# The Board of Education of Moorestown Township <br> Moorestown, New Jersey <br> MINUTES <br> Administration Building <br> August 20, 2019 - 5:00 p.m. 

I. Call to Order - 6:04 p.m.

The Executive Session Meeting of the Moorestown Township Board of Education was called to order. This meeting is called in conformance with the "Open Public Meetings Act" with adequate notice provided as follows:

1. Notice filed with the Courier Post on July 10, 2019
2. Notice filed with the Burlington County Times on July 10, 2019
II. Moment of Silence
III. Pledge of Allegiance
IV. Roll Call

| Present | Mr. Jack Fairchild |
| :--- | :--- |
| Present | Mrs. Dria Law |
| Present | Mrs. Katherine Mullin |
| Present | Ms. Lauren Romano |
| Present | Mrs. Caryn Shaw |
| Absent | Mr. Mark Villanueva <br> Mresent |
| Mr. Maurice Weeks |  |
| Present | Mr. David A. Weinstein, Vice President |
| Present | Dr. Sandra Alberti, President |
|  |  |
| Present | Mr. Arthur F. Risden, Esq., Solicitor |
| Present | Dr. Scott McCartney, Superintendent |
| Present | Mrs. Joanne D'Angelo, Business Administrator/Board Secretary |
| Present | Ms. Carole Butler, Director of Curriculum and Instruction |
| Present | Dr. David Tate, Director of Special Education |
| Present | Mrs. Debora Belfield, Director of Personnel |
| Present | Mr. Jeffrey Arey, Director of Instructional Technology |

## Personnel Agenda Review

a. Mrs. Belfield reviewed the personnel items that are included on the agenda for action this evening.

## HIB

a. Dr. McCartney reviewed the HIB investigations that have taken place since the last meeting.

Legal Matters
a. Mr. Risden and Dr. Tate provided background on a case involving a student.

Adjournment - 6:54 p.m.
Moved by: Mr. Weinstein Second: Mrs. Law Vote: Unanimous
Respectfully submitted,

Joanne P. D'Angelo
Board Secretary

# The Board of Education of Moorestown Township Moorestown, New Jersey <br> MINUTES <br> William W. Allen Middle School <br> August 20, 2019-5:00 p.m. 

I. Call to Order - 6:04 p.m.

The Regular Meeting of the Moorestown Township Board of Education is called to order. This meeting is called in conformance with the "Open Public Meetings Act" with adequate notice provided as follows:
A. Notice filed with the Courier Post on July 10, 2019
B. Notice filed with the Burlington County Times on July 10, 2019
II. Moment of Silence
III. Pledge of Allegiance
IV. Roll Call

| Present | Mr. Jack Fairchild |
| :--- | :--- |
| Present | Mrs. Dria Law |
| Present | Mrs. Katherine Mullin |
| Present | Ms. Lauren Romano |
| Present | Mrs. Caryn Shaw |
| Absent | Mr. Mark Villanueva |
| Present | Mr. Maurice Weeks |
|  |  |
| Present | Mr. David A. Weinstein, Vice President |
| Present | Dr. Sandra Alberti, President |
|  |  |
| Present | Mr. Arthur F. Risden, Esq., Solicitor |
| Present | Dr. Scott McCartney, Superintendent |
| Present | Mrs. Joanne D'Angelo, Business Administrator/Board Secretary |
| Present | Ms. Carole Butler, Director of Curriculum and Instruction |
| Present | Dr. David Tate, Director of Special Education |
| Present | Mrs. Debora Belfield, Director of Personnel |
| Present | Mr. Jeffrey Arey, Director of Instructional Technology |

## V. Executive Session

WHEREAS, N.J.S.A.10:4-6 ET.SEQ. ("The Open Public Meetings Act"), authorizes Board of Education to meet in executive session under certain circumstances, and

WHEREAS, the Open Public Meetings Act requires that the Board adopt a resolution at a public meeting to go into private session, now, therefore,

BE IT RESOLVED by the Board of Education of Moorestown Township, that it is necessary to meet in executive session to discuss certain items involving:

1. Matters of personal confidentiality rights, including but not limited to, staff and/or student disciplinary matters, and specifically,
a. Student matters
2. Matters involving anticipated or pending litigation, including matters of attorneyclient privilege, and specifically,
a. Legal matter
3. Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically,
a. Personnel

BE IT FURTHER RESOLVED that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

FURTHER RESOLVED that the Board of Education will return to open session to conduct business at the conclusion of the executive session.

Moved by: Mr. Weinstein Second: Mrs. Shaw Vote: Unanimous

## VI. Return to Public

Moved by: Mr. Weinstein Second: Mrs. Law Vote: Unanimous

## VII. Adjournment - 6:54 p.m.

Moved by: Mr. Weinstein Second: Mrs. Law Vote: Unanimous
Respectfully submitted,

Joanne P. D'Angelo
Board Secretary

# The Board of Education of Moorestown Township <br> Moorestown, New Jersey <br> MINUTES <br> William W. Allen Middle School <br> August 20, 2019 - 7:00 p.m. 

I. Call to Order - 7:07 p.m.

The Regular Meeting of the Moorestown Township Board of Education is called to order. This meeting is called in conformance with the "Open Public Meetings Act" with adequate notice provided as follows:
A. Notice filed with the Courier Post on July 10, 2019
B. Notice filed with the Burlington County Times on July 10, 2019
II. Moment of Silence
III. Pledge of Allegiance
IV. Roll Call

| Present | Mr. Jack Fairchild |
| :--- | :--- |
| Present | Mrs. Dria Law |
| Present | Mrs. Katherine Mullin |
| Present | Ms. Lauren Romano |
| Present | Mrs. Caryn Shaw |
| Present | Mr. Mark Villanueva |
| Present | Mr. Maurice Weeks |
| Present | Mr. David A. Weinstein, Vice President |
| Present | Dr. Sandra Alberti, President |
| Present | Mr. Arthur F. Risden, Esq., Solicitor |
| Present | Dr. Scott McCartney, Superintendent |
| Present | Mrs. Joanne D'Angelo, Business Administrator/Board Secretary |
| Present | Ms. Carole Butler, Director of Curriculum and Instruction |
| Present | Dr. David Tate, Director of Special Education |
| Present | Mrs. Debora Belfield, Director of Personnel |
| Present | Mr. Jeffrey Arey, Director of Instructional Technology |

## V. Routine Matters

## A. Minutes

Approval of minutes for the following meetings attached as Exhibit \#20-1:

June 18, 2019 Executive Session
Moved by: Mrs. Law Second: Ms. Romano Vote: Unanimous
June 18, 2019 Regular Meeting

July 16, 2019 Special Meeting
Moved by: Mrs. Law
Second: Ms. Romano

Vote: 8 - 0 , Abstain - 1
Abstention: Mr. Villanueva
B. Communications
C. Educational Highlights -Superintendent's Monthly Report

- General Updates
- Dr. McCartney expressed appreciation to the staff of the many departments who have worked hard over the summer to prepare the district for the new school year. He also thanked the staff members of a local company Essentra, who volunteered their time today at UES to install mulch and beautify the grounds as part of their service mission.
- Referendum Update - Mr. Weinstein reported on the Referendum committee's work over the summer; then he along with Dr. McCartney provided a presentation to review the status of referendum plans-to-date working toward a December referendum election. Various board and public members asked questions during the presentation, including:
- Daniel McMillan, 309 Chestnut Street
- Mark Rekant, 36 Cove Road
- Nicola Hampton, 725 N. Stanwick Road
- Dimitri Schneiberg, 10 Windermere Road
- Vicki Wolf, 27 Bramley Road
D. Student Board Representatives


## E. Board Committee Reports - Questions and Comments

a. Ms. Romano noted that the first Burlington County School Boards Association meeting for the year will be held on the $12^{\text {th }}$ of September.
F. Public Comment on Agenda Items
a. Cameron Rabenou of 161 Pheasant Fields Lane suggested that questions should be entertained equally.
b. Cheryl Makopoulos of 5 Walnut Court suggested that the title of the referendum could better reflect the content.
c. Mark Rekant of 36 Cove Road asked the board to consider moving the vote to November 2020.
d. Daniel McMillan of 309 Chestnut Street asked if a PR firm would be hired.
e. Beth Glennon, a High School teacher, expressed support for the plan to change the front of the High School.

## VI. Reports to the Board

## A. Business Administrator/Board Secretary

1. Financial Reports of the Board Secy. - May, 2019 - Exhibit \#20-2
2. Treasurer's Report - March and April, 2019 - Exhibit \#20-3

## Resolution of Board of Education's Monthly Certification Budgetary Major Account/Fund Status:

## BE IT RESOLVED:

Board Secretary's monthly certification budgetary line item status:
Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8.

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate District officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(b) and that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

## 3. Approval of Budget Transfers

I recommend approval of the budget transfers for the month of May, 2019 attached as Exhibit \#20-4.

I recommend approval of the budget transfers that exceed 10\% of advertised appropriations attached as Exhibit \#20-5. The purpose of these transfers is to fund unforeseen tuition and benefits expenditures. These transfers have received the Executive County Superintendent's approval.

## 4. Approval of Bills

I recommend approval of the bills, in the amount of $\$ 16,352,811.49$ attached as Exhibit \#20-6.

## Approval of Items 1-3:

Moved by: Mr. Fairchild
Second: Mr. Weeks
Vote: Unanimous

## Approval of Items 4:

Moved by: Mr. Fairchild

Second: Mr. Weeks

Vote: 8 - 0 , Abstain - 1 Abstention: Mr. Weinstein

## VII. Recommendations of the Superintendent

## A. Policies and Procedures

## 1. First Reading

The Policy Committee has reviewed the file codes listed in the attached exhibit and recommends the following Policies be entered on first reading.

- Policy 0143 Board Member Election and Appointment
- Policy 8507 Breakfast Offer Versus Serve


## MOTION:

I recommend that the Board enter on First reading the Policies listed above as Exhibit \#20-7.

Moved by: Mr. Weinstein Second: Mr. Villanueva Vote: Unanimous
Mrs. Mullin suggested that the phrasing be changed to "Board members shall" on policy 0143.

## B. Educational Program

## 1. Special Education Out-of-District Placements 2019-20

The following Moorestown students with special needs are recommended for placement in the appropriate out-of-district programs and schools as mandated in the Individualized Education Programs (IEPs).

MOTION:
I recommend that the Board approve the students with special needs at the placements listed on Exhibit \#20-8 for the 2019-20 school year at the locations indicated at the approved tuition rates with transportation provided.

## 2. Burlington County Alternative School Placements for 2019-20

The student listed is recommended for placement in the program at Burlington County Alternative School.

MOTION:
I recommend that the Board approve the student on Exhibit \#20-9 for the 2019-20 school year at Burlington County Alternative School at the prevailing tuition rate not to exceed state maximum rate with transportation provided.

## 3. Consulting Service Agreement

## MOTION:

I recommend that the Board approve the agreement attached as Exhibit \#20-10 with Family First, LLC to provide consulting services for students with special needs.

## 4. Consulting Service Agreement

## MOTION:

I recommend that the Board approve the agreement attached as Exhibit \#20-11 with Kathy Darrow to provide consulting services for students with special needs.

## 5. Special Education Services Contract

## MOTION:

I recommend the Board approve the agreement attached as Exhibit \#20-12 with My Own Two Hands, LLC to provide orientation and mobility services and Teacher of the Visually Impaired services to a student with an Individual Education Plan.

## Approval of Items 1-2:

Moved by: Mrs. Law
Second: Mrs. Mullin
Vote: 8 - 0 , Abstain - 1
Abstention: Ms. Romano

## Approval of Items 3-5:

Moved by: Mrs. Law
Second: Mrs. Mullin
Vote: Unanimous

## C. Finance and Business

## 1. Travel Expenditures Approval Requests

The State of New Jersey has enacted P.L.2007, c.53, An Act Concerning School District Accountability. Section 15 of the Act addresses "Travel Expenditures" paid by the school district.

MOTION:
I recommend that the Board approve the travel expenditures requests attached as Exhibit \#20-13.

## 2. Approval of State Contract and Consortium Vendor Purchases

## MOTION:

I recommend the Board approve NJ State Contract Interlocal Agreement and consortium purchases as per attached Exhibit \#20-14.

## 3. Non-Resident Tuition Students

A resolution is requested approving acceptance of non-resident tuition students for the 2019-2020 school year.

MOTION:
I recommend that the Board approve the 2019-2020 non-resident tuition students as listed in Exhibit \#20-15.

## 4. Exchange Student Sponsoring Agency Approval

MOTION:
I recommend that the Board approve AFS Intercultural Program as a sponsoring Agency for an upcoming exchange student from Lebanon for the 2019-2020 school year as per the attached Exhibit \#20-16.

## 5. 2019-20 Special Olympics Play Unified Grant Application

## MOTION:

I recommend the Board approve submission of the Special Olympics Play Unified grant application for the 2019-20 school year in the amount of \$10,000, as per the attached Exhibit \#20-17.

## 6. Burlington County Educational Services Unit Resolution

The Burlington County Educational Services Unit was formed to coordinate and provide certain services for local school districts in Burlington County. Approval of the following Joint Transportation Agreements will allow Moorestown to participate in transportation services coordinated through this program.

MOTION:
I recommend that the Board approve Burlington County Educational Services Unit Joint Transportation Agreements for 2019-20, as listed in Exhibit \#20-18.

## 7. Fall Sports Transportation Bid Award

MOTION:
I recommend the Board approve the bid results attached as Exhibit \#20-19 for Bid \#20-1 "Fall Sports Transportation", opened on July 2, 2019 at 10:00 a.m., and award contracts as follows:

| Contractor | Award Amount |
| :--- | ---: |
| Eagle-Wolfington | $\$ 12,018.00$ |
| First Student | $\$ 2,850.00$ |
| McGough | $\$ 75,862.50$ |
| TOTAL BID AWARD | $\$ 90,730.50$ |

## 8. 2019-20 Transportation Contract Renewals

## MOTION:

In order to modify the Board's action on $5 / 21 / 19$, I recommend the Board approve the corrected Transportation Contract Renewals as follows. This represents a reduction in cost.

| RENEWALS AT CPI RATE 1.45\%: |  |  |  |
| :--- | :--- | ---: | ---: |
| M21 | Safety | $\$ 292.29$ | $\$ 53,196.78$ |
| M22 | Safety | $\$ 292.29$ | $\$ 53,196.78$ |
| M23 | Safety | $\$ 292.29$ | $\$ 53,196.78$ |
| VR41 | Safety | $\$ 358.83$ | $\$ 65,307.06$ |
|  |  |  | $\$ 224,897.40$ |

## 9. Acknowledgement of Hazardous/No Cross Roads

MOTION:
I recommend the Board acknowledge the Transportation Department's list of Hazardous or "No Cross" roads, attached as Exhibit \#20-20.

## 10. 2020 Every Student Succeeds Act (ESEA) Grant Application

The Moorestown Township Public Schools' Every Student Succeeds Act (ESEA) Grant application for 2020 requires Board of Education approval. This grant includes the following programs:

| Title | Allocation | Public | Nonpublic |
| :---: | :---: | :---: | :---: |
| Title IA | \$115,029 | \$115,029 | \$0 |
| Title III | \$9,740 | \$9,740 | \$0 |
| Title II-A | 55,116 | 51,285 | 3,831 |
| Title IV-A | 10,000 | 9,305 | $\underline{695}$ |
| Total | \$189,885 | \$185,359 | \$4,526 |

## MOTION:

I recommend that the Board hereby authorize the submission of the ESEA application for Fiscal Year 2020, and accepts the grant award of these funds upon the subsequent approval of the FY 2020 ESEA application.
11. 2020 Individuals with Disabilities Education Improvement Act (IDEA) Grant Application

The Moorestown Township Public Schools' Individuals with Disabilities Education Improvement Act Grant application for 2020 requires Board of Education approval. This grant includes the following programs:

| Title | $\underline{\text { Allocation }}$ | $\underline{\text { Public }}$ | $\underline{\text { Nonpublic }}$ |
| :--- | ---: | ---: | ---: |
| Basic | $\underline{\$ 951,256}$ | $\$ 891,521$ | $\$ 59,735$ |
| Preschool | $\underline{\$ 37,907}$ | $\underline{\$ 37,907}$ | $\underline{\$ 0}$ |
| Total | $\underline{\$ 989,163}$ | $\underline{\$ 929,428}$ | $\underline{\underline{\$ 59,735}}$ |

MOTION:
I recommend that the Board hereby authorize the submission of the IDEA application for Fiscal Year 2020, and accepts the grant award of these funds upon the subsequent approval of the FY 2020 IDEA application.

## 12. Resolution for Participation in Joint Services Agreement

## MOTION:

I recommend that the Board approve a resolution authorizing Moorestown Township Board of Education to enter into a Joint Services Agreement with Central Jersey Program for Recruitment of Diverse Educators ("CJ PRIDE"), attached as Exhibit \#20-21.

## 13. Alternate Toilet Facilities

## MOTION:

A resolution is requested approving alternate toilet facilities at Baker Elementary School, Roberts Elementary School and South Valley Elementary School, as per the attached Exhibit \#20-22.

## 14. Dual Use of Educational Space

## MOTION:

A resolution is requested approving dual use of educational space at Baker Elementary School for Room 12/Technology Center, as per the attached Exhibit \#20-23.

## 15. Resolution Authorizing Scoreboard Concession

## MOTION:

WHEREAS, the Moorestown Township Board of Education ("the Board") desires to solicit proposals for the procurement of a new scoreboard for Moorestown High School that will offer advertising opportunities for interested sponsors, and which will provide a potential revenue stream for the Board, and which constitutes a concession as defined under N.J.S.A. 18A:18A-2(aa) (the "Concession"); and

WHEREAS, the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq. (the "Contracts Law"), provides that the Board may procure the Concession through the competitive contracting process, as set forth under N.J.S.A. 18A:18A-4.1(j); and

WHEREAS, the Board has determined a need for the Concession exists in order to provide an updated scoreboard at no or reduced cost to the Board; and

WHEREAS, the Concession to be awarded is the right to sell advertising space on a new scoreboard that will be provided by the successful vendor, with all advertisements subject to approval by the Board or the Superintendent; and

WHEREAS, the Board has considered the value of obtaining a superior quality scoreboard and creating a potential revenue stream in its determination to solicit proposals for the Concession; and

WHEREAS, the Board anticipates the value of the Concession will exceed the public bidding threshold, inclusive of the value of the scoreboard and revenue from advertisements; and

WHEREAS, the Board anticipates receiving revenue from the Concession, the value of which is presently unknown; and

WHEREAS, the Board intends to award the Concession based upon the most advantageous proposal, price and other factors to be considered; and

WHEREAS, the Board anticipates minimal out of pocket costs, if any, to be incurred in connection with the Concession;

BE IT RESOLVED by the Board as follows:
Section 1. That the Board hereby authorizes the School Business Administrator/Board Secretary to issue and advertise a Request for Proposals for the Concession, utilizing the competitive contracting process, and in accordance with all applicable law.

This resolution will take effect immediately on this August 20, 2019.

## 16. Joint Transportation Agreement

Approval of the following Joint Transportation Agreement will allow Moorestown to participation in transportation services coordinated with Cherry Hill for one (1) student with special needs.

## MOTION:

I recommend the Board approve a Cherry Hill Board of Education Joint Transportation Agreement for 6/24/19 to 7/25/19 in the amount of $\$ 85.82$ per diem for 19 days, totaling \$1,630.58.

## Approval of Items 1-8 \& 10-15:

Moved by: Mr. Weinstein Second: Mr. Fairchild Vote: Unanimous

## Approval of Items 9:

Moved by: Mr. Weinstein
Second: Mr. Fairchild
Vote: 8 - 0 , Abstain - 1
Abstention: Mr. Weeks

## Approval of Items 16:

Moved by: Mr. Weinstein
Second: Mr. Fairchild
Vote: 8 - 0 , Abstain - 1
Abstention: Mr. Villanueva
Mrs. Law commented on the Alternate Toilet Facilities and Dual Use of Educational Space motions as examples of the need for space.

Mr. Weeks asked about the no-cross road designations on the list of Hazardous/No Cross Roads.

## D. Employee Relations

Subject to background checks as required by P.L. 1986 c116 and P.L. 1971, c. 437 (C.9:6-8.8 et seq.), for the 2018-2019 and 2019-2020 school year.

## 1. Appointments

## Administrative Staff

a. Debora A. Belfield, as the Affirmative Action Officer for the District, effective July 1, 2019 through June 30, 2020.
b. Carole Butler, as the Attendance Officer for the District, effective July 1, 2019 through June 30, 2020.
c. Brian Carter, as the Safety Specialist for the District, effective July 1, 2019 through June 30, 2020.
d. Shawn Counard, as the Title IX Coordinator for the District, effective July 1, 2019 through June 30, 2020.
e. Joanne D'Angelo, as the Public Agency Compliance Officer for the District, effective July 1, 2019 through June 30, 2020.
f. William Hurley, as the Integrated Pest Management Coordinator for the District, effective July 1, 2019 through June 30, 2020.
g. Gavin Quinn, as the Chemical Hygiene Officer for the District, effective July 1, 2019 through June 30, 2020.

## Professional Staff

a. Katherine Snyder, as a Kindergarten Teacher at the George Baker

Elementary School. Ms. Snyder has a BA from Gwynedd Mercy University. She has been placed on Column BA, Step 1 of the Teacher Salary Guide at a salary of \$49,750.00 prorated, effective August 28, 2019 through June 30, 2020.
b. Alyssa Anderson, as a Kindergarten Teacher at the South Valley Elementary School. Ms. Anderson has a BA from Rutgers University. She has been placed on Column BA, Step 1 of the Teacher Salary Guide at a salary of \$49,750.00 prorated, effective August 28, 2019 through June 30, 2020.
c. Dana Procopio, as a Preschool Special Education Teacher at the South Valley Elementary School. Ms. Procopio has a MA from Holy Family University. She has been placed on Column MA, Step 9 of the Teacher Salary Guide at a salary of \$75,330.00 prorated, effective August 28, 2019 through June 30, 2020.
d. Christopher Dinon, as a Spanish Teacher at the Middle School. Mr. Dinon has a BA from The College of New Jersey. He has been placed on Column BA, Step 1 of the Teacher Salary Guide at a salary of $\$ 49,750.00$ prorated, effective August 28, 2019 through June 30, 2020.
e. William Skipper, as a Language Art Teacher at the Middle School. Mr. Skipper has a BA from Rutgers University. He has been placed on Column $B A+15$, Step 2 of the Teacher Salary Guide at a salary of $\$ 51,065.00$ prorated, effective on August 28, 2019 through June 30, 2020.
f. Neil Socoloski, as a Special Education Teacher at the Middle School. Mr. Socoloski has a BA from Pennsylvania State University. He has been placed on Column BA+15, Step 2 of the Teacher Salary Guide at a salary of $\$ 51,065.00$ prorated, effective on August 28, 2019 through June 30, 2020.
g. Brandon Thompson, as a Special Education Teacher at the Middle School. Mr. Thompson has a BA from Rowan University. He has been placed on Column BA, Step 1 of the Teacher Salary Guide at a salary of \$49,750.00 prorated, effective August 28, 2019 through June 30, 2020.

## Support Staff

a. Thomas Kowalski, as a Courier for the District. Mr. Kowalski's compensation is set at $\$ 15,840.00$ prorated, effective September 3, 2019 through June 30, 2020.
b. Carolyn Rodgers, as a Paraprofessional for the Extended School Year Program. Ms. Rodgers's compensation is set at an hourly rate of $\$ 16.88$, effective July 1, 2019 through July 31, 2019.
c. Colleen Wolfram, as a Paraprofessional at the George Baker Elementary School. Ms. Wolfram has been placed on Column Para EDUC, Step 2 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$13.58 (6.75 hours per day) for an annual salary of \$17,049.69 prorated, effective on August 28, 2019 through June 30, 2020.
d. Shane Luggiero, as a Paraprofessional at the South Valley Elementary School. Ms. Luggiero has been placed on Column Para, Step 1 of the 20192020 Paraprofessional Salary Guide at an hourly rate of $\$ 11.88$ ( 4.75 hours per day) for an annual salary of $\$ 10,495.98$ prorated, effective on August 28, 2019 through June 30, 2020.
e. Stephanie McGonigle, as a Paraprofessional at the South Valley Elementary School. Ms. McGonigle has been placed on Column Para, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$11.08 (4.75 hours per day) for an annual salary of \$9,789.18 prorated, effective on August 28, 2019 through June 30, 2020.
f. Meredith Pretto, as a Paraprofessional at the South Valley Elementary School. Ms. Pretto has been placed on Column Para, Step 2 of the 20192020 Paraprofessional Salary Guide at an hourly rate of \$11.58 (4.75 hours per day) for an annual salary of $\$ 10,230.93$ prorated, effective on August 28, 2019 through June 30, 2020.
g. Michelle Hamilton, as a Paraprofessional at the Upper Elementary School. Ms. Hamilton has been placed on Column Para EDUC, Step 2 of the 20192020 Paraprofessional Salary Guide at an hourly rate of $\$ 13.58$ (4 hours per day) for an annual salary of $\$ 10,103.52$ prorated, effective on August 28, 2019 through June 30, 2020.
h. Roseanne Hammeke, as a Paraprofessional at the Middle School. Ms. Hammeke has been placed on Column Para +30, Step 5 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$13.93 (6.75 hours per day) for an annual salary of $\$ 17,489.12$ prorated, effective on August 28, 2019 through June 30, 2020.
i. Dina McCabe, as a Paraprofessional at the Middle School. Ms. McCabe has been placed on Column Para AA/BS, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of $\$ 11.88$ ( 6.75 hours per day) for an annual salary of $\$ 14,915.34$ prorated, effective on August 28, 2019 through June 30, 2020.
j. Amabel Pray, as a Paraprofessional at the Middle School. Ms. Pray has been placed on Column Para AA/BS, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of $\$ 11.88$ ( 6.75 hours per day) for an annual salary of \$14,915.34 prorated, effective on August 28, 2019 through June 30, 2020.
k. Victoria Vasconcelos, as an Assistant Child Caregiver for the Extended Day Care Program for the District. Ms. Vasconcelos's hourly rate is $\$ 10.00$ for 16 hours per week as directed, effective on September 3, 2019 through June 30, 2020.
I. Sarah Bowling, as a Paraprofessional at the George Baker Elementary School. Ms. Bowling has been placed on Column Para AA/BS Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$11.88 (4.5 hours per day) for an annual salary of \$9,943.56 prorated, effective on or about August 28, 2019 through June 30, 2020.
m. Therese Getz, as a Paraprofessional at the George Baker Elementary School. Ms. Getz has been placed on Column Para Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of $\$ 11.08$ (4.5 hours per day) for an annual salary of $\$ 9,273.96$ prorated, effective on or about August 28, 2019 through June 30, 2020.
n. Michelle Molz, as a Paraprofessional at the George Baker Elementary School. Ms. Molz has been placed on Column Para AA/BS Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$11.88 (4.5 hours per day) for an annual salary of $\$ 9,943.56$ prorated, effective on or about August 28, 2019 through June 30, 2020.
o. Stephanie Blackburn, as a Paraprofessional at the South Valley Elementary School. Ms. Blackburn has been placed on Column Para AA/BS Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$11.88 (4.75 hours per day) for an annual salary of $\$ 10,495.98$ prorated, effective on or about August 28, 2019 through June 30, 2020.
p. David Alaimo, as a Paraprofessional at the High School. Mr. Alaimo has been placed on Column Para AA/BS, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of $\$ 11.88$ ( 6.75 hours per day) for an annual salary of $\$ 14,915.34$ prorated, effective on or about August 28, 2019 through June 30, 2020.
q. Julie MacKinnon, as a Paraprofessional at the High School. Ms. MacKinnon has been placed on Column Para AA/BS, Step 2 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$12.38 (6.75 hours per day) for an annual salary of $\$ 15,543.09$ prorated, effective on or about August 28, 2019 through June 30, 2020.
r. Margaret Miller, as a Paraprofessional at the High School. Ms. Miller has been placed on Column Para EDUC, Step 3 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$14.18 (6.75 hours per day) for an annual salary of $\$ 17,802.99$ prorated, effective on or about August 28, 2019 through June 30, 2020.
s. Megan Nutter, as a Paraprofessional at the High School. Ms. Nutter has been placed on Column Para EDUC, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of $\$ 13.08$ ( 6.75 hours per day) for an annual salary of $\$ 16,421.94$ prorated, effective on or about August 28, 2019 through June 30, 2020.
t. Lisa Schafhauser, as a Paraprofessional at the High School. Ms. Schafhauser has been placed on Column Para, Step 1 of the 2019-2020 Paraprofessional Salary Guide at an hourly rate of \$11.08 (6.75 hours per day) for an annual salary of $\$ 13,910.94$ prorated, effective on or about August 28, 2019 through June 30, 2020.

## 2. Leave of Absence and Extensions to Leave of Absence

## Administrative Staff

No actions recommended at this time.

## Professional Staff

a. Susan Kuzy, a Kindergarten Teacher at the George Baker Elementary School, a paid Medical Leave of Absence August 28, 2019 through November 1, 2019.
b. Kelly Harkins, a Special Education Teacher at the Upper Elementary School, a paid Medical Leave of Absence September 6, 2019 through November 15, 2019; unpaid Family Medical Leave of Absence November 16, 2019 through February 25, 2020.
c. Leandra Parsons, a Spanish Teacher at the High School, a paid Medical Leave of Absence on August 28, 2019 through October 10, 2019.
d. Kathleen Trommelen, a Social Studies Teacher at the Middle School, a paid Medical Leave of Absence January 22, 2019 through March 29, 2019; an unpaid Family Medical Leave of Absence April 1, 2019 through June 30, 2019 (not to exceed 60 days); unpaid Child Rearing Leave of Absence August 28, 2019 through September 30, 2019: an extension to an unpaid Child Rearing Leave of Absence from October 1, 2019 through November 1, 2019.
e. Spring Williams, a Science Teacher at the Middle School, a paid Medical Leave of Absence August 28, 2019 through November 1, 2019.

## Support Staff

a. David Nuzzie, an Electrician for the District, a paid Medical Leave of Absence August 29, 2019 through November 29, 2019.
b. Lisa Matos, a Paraprofessional at the George Baker Elementary School, an unpaid absence June 11, 2019 and June 12, 2019.
c. Cynthia LaRue, a Paraprofessional at the South Valley Elementary School, a .5 unpaid absence June 3, 2019.

## 3. Change of Assignment/FTE

## Administrative Staff

No actions recommended at this time.

## Professional Staff

a. Ann Daskilewicz, from a Special Education Preschool Teacher to a Inclusion Teacher at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
b. Laura Edwardsen, from a .4FTE at the High School and .6FTE at the Middle School to a .2FTE High School and .8FTE Middle School Latin Teacher effective August 28, 2019 through June 30, 2020.
c. William Wilson, from a Special Education to a Social Studies Teacher at the Middle School, effective August 28, 2019 through June 30, 2020.
d. Joseph Kringler, from a .5FTE to a 1FTE Special Education Teacher at the High School, effective August 28, 2019 through June 30, 2020.

## Support Staff

a. Renee Arciere, from a .67FTE to a .71FTE Paraprofessional at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
b. Taron Engel, a 1FTE Paraprofessional at the Middle School to the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
c. Jadwiga Erwin, from a .67FTE to a .71FTE Paraprofessional at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
d. Patricia Hasson, a 1FTE Paraprofessional at the Middle School to the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
e. Elaine Nelson, from a .67FTE to a .71FTE Paraprofessional at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
f. Aprile Odenheimer, from a .67FTE to a .71FTE Paraprofessional at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
g. Tara Pal, from a .71FTE to a 1FTE at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
h. Elyse Schurr, from a .67FTE to a .71FTE Paraprofessional at the South Valley Elementary School, effective August 28, 2019 through June 30, 2020.
i. Kathleen Palait, from a .6FTE to a 1FTE Paraprofessional at the Middle School, effective August 28, 2019 through June 30, 2020.

## 4. Resignation

## Administrative Staff

No actions recommended at this time.

## Professional Staff

a. Kelley Stenton, a School Nurse at the South Valley Elementary School, effective August 28, 2019.
b. John Bertolino, a Social Studies Teacher at the Middle School, effective June 30, 2019.
c. Julia Hill, a Spanish Teacher at the Middle School, effective June 30, 2019.

## Support Staff

a. Blaire Pacheco, a Paraprofessional at the George Baker Elementary School, effective July 23, 2019.
b. Lisa Matos, a Paraprofessional at the George Baker Elementary School, effective August 8, 2019.
c. Guistine Petrilli a Paraprofessional at the George Baker Elementary School, effective August 22, 2019.
d. Alicia Thomas Cranshaw, a Paraprofessional at the Middle School, effective June 30, 2019.
e. Nicole Faries, a Paraprofessional at the High School, effective August 8, 2019.
f. Shannon Morris, a Paraprofessional at the High School, effective July 31, 2019.
g. Francesca Conti, an Assistant Child Caregiver for the Extended Day Program, effective June 30, 2019.
h. Ralph Dalon, a Bus Driver for the Transportation Department, effective September 1, 2019.
i. Maria Lebron, a Bus Driver for the Transportation Department, effective July 1, 2019.
j. Geraldine Truesdell, a Bus Driver for the Transportation Department, effective August 12, 2019.
k. Ronald Walter, a Bus Driver for the Transportation Department, effective August 12, 2019.
I. Nicole Weiss, a Child Caregiver for the Extended Day Program, effective August 19, 2019.

## 5. Retirement

## Administrative Staff

No actions recommended at this time.

## Professional Staff

a. Robert Cwirko, a Technology Education Teacher at the High School, after 25 years of service to the District, effective June 30, 2019.

## Support Staff

a. Miriam Scott, a Principal's Secretary at the Upper Elementary School, after 33 years of service to the District, effective September 30, 2019.
6. Substitutes - Exhibit \#20-24
7. Ratification of the 2019-2020 Salary-Certificated Staff - Exhibit \#20-25
8. Ratification of the 2019-2020 Salary-Non-Tenured Certificated Staff Exhibit \#20-26
9. Ratification of the 2019-2020 Salary-Paraprofessionals - Exhibit \#20-27
10. Ratification of the 2019-2020 Salary-Job Coach - Exhibit \#20-28
11. Ratification of the 2019-2020 Salary-Secretarial Staff - Exhibit \#20-29
12. Ratification of the 2019-2020 Salary-Buildings \& Grounds Staff Exhibit \#20-30
13. Ratification of the 2019-2020 Salary-Educational Services - Exhibit \#20-31
14. Fall Athletics - Exhibit \#20-32
15. Co-Curricular - Exhibit \#20-33
16. New Student Testing Staff - Exhibit \#20-34
17. New Teacher Orientation Staff - Exhibit \#20-35
18. Professional Development-SWAP Day Staff - Exhibit \#20-36
19. Curriculum Writing - Exhibit \#20-37
20. Professional Development Presenters - Exhibit \#20-38
21. Bus Duty - Exhibit \#20-39
22. High School Saturday Detention Monitors - Exhibit \#20-40
23. Movement on the Salary Guide - Exhibit \#20-41
24. Practicum Students - Exhibit \#20-42
25. UES Musical Stage Manager - Exhibit \#20-43

Approval of Items 1-25:
Moved by: Ms. Romano
Second: Mr. Weeks
Roll Call Vote: $\underline{9-0}$
VIII. Suspensions and HIB Report

## A. Superintendent's HIB Report

MOTION:
I recommend that the Board approve the following HIB cases as discussed in executive session.

- Substantiated
- WAMS - \#15
- Unsubstantiated
- WAMS - \#14

Moved by: Mr. Fairchild Second: Mr. Weinstein Vote: Unanimous
IX. Informational Only
A. Old Business
B. New Business
C. Public Comments
a. Dimitri Schneiberg asked about challenges with bussing and asked what has changed. He also asked about the new MEA contract and when details of the agreement will be released.
b. Lauren Jones of 203 Haines Drive commented on the new Vision and Mission statement and offered to come with a team to create positive messages in sidewalk chalk for the opening of school.
c. Matt Kane of 12 Bramley Road suggested that a recording be made to exemplify the space issues for public information.

## X. Adjournment - 9:25 p.m.

Moved by: Mr. Weinstein Second: Mrs. Law Vote: Unanimous
Respectfully submitted,

Joanne P. D'Angelo
Board Secretary

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Assets and Resources |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |
| 101 | Cash in bank |  |  | \$1,758,269.72 |
| 102-106 | Cash Equivalents |  |  | \$548,075.14 |
| 111 | Investments |  |  | \$0.00 |
| 116 | Capital Reserve Account |  |  | \$106,975.76 |
| 117 | Maintenance Reserve Account |  |  | \$0.00 |
| 118 | Emergency Reserve Account |  |  | \$0.00 |
| 121 | Tax levy Receivable |  |  | \$0.00 |
| Accounts Receivable: |  |  |  |  |
| 132 | Interfund |  | \$4,088,986.54 |  |
| 141 | Intergovernmental - State |  | \$1,564,324.99 |  |
| 142 | Intergovernmental - Federal |  | \$0.00 |  |
| 143 | Intergovernmental - Other |  | \$96,898.59 |  |
| 153, 154 | Other (net of estimated uncollectable of \$ |  | \$46,399.46 | \$5,796,609.58 |
| Loans Receivable: |  |  |  |  |
| 131 | Interfund |  | \$0.00 |  |
| 151, 152 | Other (Net of estimated uncollectable of \$ |  | \$0.00 | \$0.00 |
|  | Current Assets |  |  | \$0.00 |
| Resources: |  |  |  |  |
| 301 | Estimated revenues |  | \$69,822,961.00 |  |
| 302 | Less revenues |  | (\$70,998,499.50) | (\$1,175,538.50) |
|  | Total assets and resources |  |  | \$7,034,391.70 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

## Liabilities and Fund Equity

## Liabilities:

| Reserve for encumbrances |  | \$16,414.09 |
| :---: | :---: | :---: |
| Capital reserve account - July | \$106,035.44 |  |
| Add: Increase in capital reserve | \$0.00 |  |
| Less: Bud. w/d cap. reserve eligible costs | \$0.00 |  |
| Less: Bud. w/d cap. reserve excess costs | \$0.00 | \$106,035.44 |
| Maintenance reserve account - July | \$0.00 |  |
| Add: Increase in maintenance reserve | \$0.00 |  |
| Less: Bud. w/d from maintenance reserve | \$0.00 | \$0.00 |
| Reserve for Cur. Exp. Emergencies - July | \$0.00 |  |
| Add: Increase in cur. exp. emer. reserve | \$0.00 |  |
| Less: Bud. w/d from cur. exp. emer. reserve | \$0.00 | \$0.00 |
| Adult education programs |  | \$0.00 |
| Other reserves |  | \$0.00 |
| Appropriations | \$72,132,078.13 |  |
| Less: Expenditures (\$71,118,968.77) |  |  |
| Less: Encumbrances (\$16,414.09) | (\$71,135,382.86) | \$996,695.27 |
| Total appropriated |  | \$1,119,144.80 |
| propriated: |  |  |
| Fund balance, July 1 |  | \$6,061,807.02 |
| Designated fund balance |  | \$0.00 |
| Budgeted fund balance |  | (\$2,119,676.31) |

411

Less: Encumbrances
Total appropriated
Unappropriated:

## Fund Balance:

Appropriated:

| Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | ---: |
| Accounts payable | $\$ 1,640,033.19$ |
| Contracts payable | $\$ 0.00$ |
| Loans payable | $\$ 0.00$ |
| Deferred revenues | $\$ 329,663.20$ |
| Other current liabilities | $\$ 3,419.80$ |
| Total liabilities | $\mathbf{\$ 1 , 9 7 3 , 1 1 6 . 1 9}$ |

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

## Recapitulation of Budgeted Fund Balance:

|  | Budgeted | $\underline{\text { Actual }}$ | Variance |
| :--- | ---: | ---: | ---: |
| Appropriations | $\$ 72,132,078.13$ | $\$ 71,135,382.86$ | $\$ 996,695.27$ |
| Revenues | $(\$ 69,822,961.00)$ | $(\$ 70,998,499.50)$ | $\$ 1,175,538.50$ |
| Subtotal | $\underline{\$ 2,309,117.13}$ | $\$ 136,883.36$ | $\$ 2,172,233.77$ |

Change in capital reserve account:

| Plus - Increase in reserve | $\$ 0.00$ |
| :---: | ---: |
| Less - Withdrawal from reserve | $\$ 0.00$ |
| Subtotal | $\underline{\$ 2,309,117.13}$ |

Change in maintenance reserve account:

| Plus - Increase in reserve | $\$ 0.00$ |
| :--- | :--- |
| Less - Withdrawal from reserve | $\$ 0.00$ |

Subtotal
Change in emergency reserve account:

| Plus - Increase in reserve | $\$ 0.00$ |
| :---: | ---: |
| Less - Withdrawal from reserve | $\$ 0.00$ |
| Subtotal | $\$ 2,309,117.13$ |

Less: Adjustment for prior year
Budgeted fund balance
(\$189,440.82)
\$2,119,676.31
$\$ 940.32$
$\$ 0.00$
\$137,823.68
\$2,171,293.45
$\$ 0.00$
$\$ 0.00$
$\$ 137,823.68$
\$2,171,293.45
\$0.00
$\$ 0.00$
$\$ 0.00$
\$2,171,293.45
(\$189,440.82)
$\$ 0.00$
(\$51,617.14)
\$2,171,293.45

Prepared and submitted by: $\qquad$

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Revenues: |  |  | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (Total of Accounts W/O a Grid\# Assigned) |  | 0 | 0 | 0 | 2,160 |  | $(2,160)$ |
| 00370 | SUBTOTAL - Revenues from Local Sources |  | 65,608,574 | 0 | 65,608,574 | 66,223,909 |  | $(615,335)$ |
| 00520 | SUBTOTAL - Revenues from State Sources |  | 4,175,367 | 0 | 4,175,367 | 4,832,339 |  | $(656,972)$ |
| 00570 | SUBTOTAL - Revenues from Federal Sources |  | 39,020 | 0 | 39,020 | 32,307 | Under | 6,713 |
|  |  | Total | 69,822,961 | 0 | 69,822,961 | 71,090,716 |  | (1,267,755) |
| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION |  | 23,682,496 | $(230,807)$ | 23,451,688 | 23,328,658 | (650) | 123,680 |
| 10300 | Total Special Education - Instruction |  | 6,997,719 | $(43,223)$ | 6,954,496 | 6,936,293 | 0 | 18,203 |
| 11160 | Total Basic Skills/Remedial - Instruct. |  | 492,861 | 2,755 | 495,617 | 495,617 | 0 | 0 |
| 12160 | Total Bilingual Education - Instruction |  | 156,823 | 3,130 | 159,953 | 159,084 | 0 | 869 |
| 17100 | Total School-Sponsored Co/Extra Curricul |  | 349,959 | $(11,624)$ | 338,335 | 325,182 | 0 | 13,153 |
| 17600 | Total School-Sponsored Athletics - Instr |  | 1,192,391 | $(57,555)$ | 1,134,836 | 1,127,202 | $(1,263)$ | 8,896 |
| 29180 | Total Undistributed Expenditures - Instr |  | 2,329,488 | 265,202 | 2,594,690 | 2,538,933 | 0 | 55,758 |
| 29680 | Total Undistributed Expenditures - Atten |  | 57,080 | 1,681 | 58,761 | 58,761 | 0 | 0 |
| 30620 | Total Undistributed Expenditures - Healt |  | 758,644 | 17,147 | 775,791 | 772,834 | 0 | 2,958 |
| 40580 | Total Undistributed Expend - Speech, OT, |  | 1,064,163 | $(3,688)$ | 1,060,475 | 1,060,099 | 0 | 376 |
| 41080 | Total Undist. Expend. - Other Supp. Serv |  | 2,446,189 | $(272,146)$ | 2,174,043 | 2,142,978 | 0 | 31,065 |
| 41660 | Total Undist. Expend. - Guidance |  | 1,555,281 | $(72,714)$ | 1,482,566 | 1,476,406 | 0 | 6,160 |
| 42200 | Total Undist. Expend. - Child Study Team |  | 1,819,520 | 3,474 | 1,822,994 | 1,816,303 | 0 | 6,691 |
| 43200 | Total Undist. Expend. - Improvement of I |  | 1,568,847 | $(58,669)$ | 1,510,178 | 1,374,374 | 0 | 135,804 |
| 43620 | Total Undist. Expend. - Edu. Media Serv. |  | 731,490 | $(1,325)$ | 730,165 | 729,996 | 0 | 169 |
| 44180 | Total Undist. Expend. - Instructional St |  | 22,150 | $(9,761)$ | 12,389 | 12,389 | 0 | 0 |
| 45300 | Support Serv. - General Admin |  | 865,467 | 18,501 | 883,968 | 769,921 | 1,310 | 112,737 |
| 46160 | Support Serv. - School Admin |  | 2,243,519 | $(4,171)$ | 2,239,348 | 2,116,583 | 0 | 122,765 |
| 47200 | Total Undist. Expend. - Central Services |  | 760,434 | 62,027 | 822,461 | 755,185 | 0 | 67,276 |
| 47620 | Total Undist. Expend. - Admin. Info. Tec |  | 574,319 | $(1,044)$ | 573,275 | 495,264 | 40 | 77,971 |
| 51120 | Total Undist. Expend. - Oper. \& Maint. O |  | 5,724,438 | $(230,315)$ | 5,494,123 | 5,446,615 | 17,080 | 30,427 |
| 52480 | Total Undist. Expend. - Student Transpor |  | 2,953,341 | 18,795 | 2,972,136 | 2,879,661 | 70 | 92,405 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE |  | 13,473,865 | 740,191 | 14,214,056 | 14,126,343 | (174) | 87,887 |
| 75880 | TOTAL EQUIPMENT |  | 0 | 53,581 | 53,581 | 52,137 | 0 | 1,444 |
| 76260 | Total Facilities Acquisition and Constru |  | 122,153 | 0 | 122,153 | 122,153 | 0 | 0 |
|  |  | Total | 71,942,637 | 189,441 | 72,132,078 | 71,118,969 | 16,414 | 996,695 |

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Revenues: |  |  | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 0 | 0 | 0 | 2,160 |  | $(2,160)$ |
| 00100 | 10-1210 Local | Tax Levy | 62,936,029 | 0 | 62,936,029 | 62,936,029 |  | 0 |
| 00140 | 10-1310 Tuitio | n from Individuals | 850,000 | 0 | 850,000 | 1,065,034 |  | $(215,034)$ |
| 00150 | 10-1320 Tuitio | n from LEAs Within State | 1,000,000 | 0 | 1,000,000 | 1,198,520 |  | $(198,520)$ |
| 00170 | 10-1340 Tuitio | from Other Sources | 0 | 0 | 0 | 17,521 |  | $(17,521)$ |
| 00260 | 10-1910 Rents | s and Royalties | 310,000 | 0 | 310,000 | 306,320 | Under | 3,680 |
| 00300 | 10-1__ Unres | stricted Miscellaneous Revenues | 512,545 | 0 | 512,545 | 700,485 |  | $(187,940)$ |
| 00420 | 10-3121 Categ | gorical Transportation Aid | 818,042 | 0 | 818,042 | 818,042 |  | 0 |
| 00430 | 10-3131 Extra | ordinary Aid | 600,000 | 0 | 600,000 | 1,240,442 |  | $(640,442)$ |
| 00440 | 10-3132 Categ | gorical Special Education Aid | 2,443,267 | 0 | 2,443,267 | 2,443,267 |  | 0 |
| 00470 | 10-3177 Categ | gorical Security Aid | 314,058 | 0 | 314,058 | 314,058 |  | 0 |
| 00500 | 10-3 Other | State Aids | 0 | 0 | 0 | 16,530 |  | $(16,530)$ |
| 00540 | 10-4200 Medic | caid Reimbursement | 0 | 39,020 | 39,020 | 32,307 | Under | 6,713 |
| 00545 | 10-42_ Other | Federal Grant Rev - P/thru State | 39,020 | $(39,020)$ | 0 | 0 |  | 0 |
|  |  | Total | 69,822,961 | 0 | 69,822,961 | 71,090,716 |  | (1,267,755) |
| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 02080 | 11-110-__-101 | Kindergarten - Salaries of Teachers | 774,552 | 32,170 | 806,723 | 804,982 | 0 | 1,741 |
| 02100 | 11-120-__-101 | Grades 1-5 - Salaries of Teachers | 6,921,130 | $(118,193)$ | 6,802,938 | 6,802,195 | 0 | 743 |
| 02120 | 11-130-__-101 | Grades 6-8 - Salaries of Teachers | 5,252,210 | 24,863 | 5,277,073 | 5,258,948 | 0 | 18,125 |
| 02140 | 11-140-__-101 | Grades 9-12 - Salaries of Teachers | 7,816,105 | $(132,852)$ | 7,683,254 | 7,617,509 | 0 | 65,745 |
| 02500 | 11-150-100-101 | Salaries of Teachers | 82,000 | $(14,375)$ | 67,625 | 60,055 | 0 | 7,571 |
| 02540 | 11-150-100-320 | Purchased Professional - Educational Ser | 15,000 | 11,343 | 26,343 | 21,827 | 0 | 4,516 |
| 03000 | 11-190-1_-106 | Other Salaries for Instruction | 385,369 | 87,631 | 473,000 | 462,229 | 0 | 10,771 |
| 03020 | 11-190-1_-320 | Purchased Professional - Educational Ser | 0 | 645 | 645 | 645 | 0 | 0 |
| 03060 | 11-190-1__-[4-5] | Other Purchased Services (400-500 series | 1,646,216 | $(23,714)$ | 1,622,501 | 1,617,654 | 0 | 4,847 |
| 03080 | 11-190-1_-610 | General Supplies | 734,231 | $(94,397)$ | 639,834 | 631,590 | (650) | 8,893 |
| 03100 | 11-190-1_-640 | Textbooks | 49,822 | $(1,276)$ | 48,546 | 47,815 | 0 | 730 |
| 03120 | 11-190-1__-8_ | Other Objects | 5,860 | $(2,652)$ | 3,208 | 3,208 | 0 | 0 |
| 06500 | 11-212-100-101 | Salaries of Teachers | 865,903 | 112,558 | 978,461 | 971,828 | 0 | 6,634 |
| 06520 | 11-212-100-106 | Other Salaries for Instruction | 186,693 | 45,793 | 232,487 | 231,411 | 0 | 1,076 |
| 06580 | 11-212-100-[4-5] | Other Purchased Services (400-500 series | 81,425 | $(38,734)$ | 42,691 | 38,870 | 0 | 3,821 |
| 06600 | 11-212-100-610 | General Supplies | 17,220 | $(3,009)$ | 14,211 | 11,671 | 0 | 2,540 |
| 06620 | 11-212-100-640 | Textbooks | 800 | (109) | 691 | 688 | 0 | 4 |
| 06640 | 11-212-100-8 | Other Objects | 19,840 | $(12,244)$ | 7,596 | 7,596 | 0 | 0 |
| 07000 | 11-213-100-101 | Salaries of Teachers | 4,976,771 | $(124,185)$ | 4,852,586 | 4,852,586 | 0 | 0 |
| 07020 | 11-213-100-106 | Other Salaries for Instruction | 271,131 | $(18,546)$ | 252,586 | 252,529 | 0 | 57 |
| 07100 | 11-213-100-610 | General Supplies | 20,559 | $(5,105)$ | 15,454 | 13,789 | 0 | 1,665 |
| 07120 | 11-213-100-640 | Textbooks | 800 | (661) | 139 | 139 | 0 | 0 |
| 07500 | 11-214-100-101 | Salaries of Teachers | 70,230 | 2,275 | 72,505 | 71,465 | 0 | 1,040 |
| 07520 | 11-214-100-106 | Other Salaries for Instruction | 47,816 | 162 | 47,978 | 47,833 | 0 | 146 |
| 07600 | 11-214-100-610 | General Supplies | 1,500 | (602) | 898 | 462 | 0 | 436 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08000 | 11-215-100-101 | Salaries of Teachers | 46,720 | 49,845 | 96,565 | 96,565 | 0 | 0 |
| 08020 | 11-215-100-106 | Other Salaries for Instruction | 53,168 | 3,189 | 56,357 | 55,852 | 0 | 505 |
| 08100 | 11-215-100-6 | General Supplies | 2,000 | 3,003 | 5,003 | 5,003 | 0 | 0 |
| 08500 | 11-216-100-101 | Salaries of Teachers | 221,110 | $(33,501)$ | 187,609 | 187,609 | 0 | 0 |
| 08520 | 11-216-100-106 | Other Salaries for Instruction | 114,032 | $(24,063)$ | 89,969 | 89,689 | 0 | 280 |
| 08600 | 11-216-100-6 | General Supplies | 0 | 709 | 709 | 709 | 0 | 0 |
| 11000 | 11-230-100-101 | Salaries of Teachers | 485,861 | 3,625 | 489,486 | 489,486 | 0 | 0 |
| 11100 | 11-230-100-610 | General Supplies | 7,000 | (869) | 6,131 | 6,131 | 0 | 0 |
| 12000 | 11-240-100-101 | Salaries of Teachers | 155,823 | 3,130 | 158,953 | 158,953 | 0 | 0 |
| 12080 | 11-240-100-[4-5] | Other Purchased Services (400-500 series | 500 | 0 | 500 | 131 | 0 | 369 |
| 12100 | 11-240-100-610 | General Supplies | 500 | 0 | 500 | 0 | 0 | 500 |
| 17000 | 11-401-100-1_ | Salaries | 326,209 | 7,016 | 333,225 | 320,129 | 0 | 13,096 |
| 17020 | 11-401-100-[3-5] | Purchased Services (300-500 series) | 23,250 | $(19,143)$ | 4,107 | 4,050 | 0 | 57 |
| 17040 | 11-401-100-6 | Supplies and Materials | 500 | (125) | 375 | 375 | 0 | 0 |
| 17060 | 11-401-100-8 | Other Objects | 0 | 628 | 628 | 628 | 0 | 0 |
| 17500 | 11-402-100-1_ | Salaries | 862,708 | 6,017 | 868,725 | 866,507 | $(2,000)$ | 4,218 |
| 17520 | 11-402-100-[3-5] | Purchased Services (300-500 series) | 136,583 | $(14,696)$ | 121,887 | 121,387 | 500 | 0 |
| 17540 | 11-402-100-6_ | Supplies and Materials | 147,700 | $(28,366)$ | 119,334 | 115,371 | 0 | 3,963 |
| 17560 | 11-402-100-8 | Other Objects | 45,400 | $(20,510)$ | 24,890 | 23,938 | 237 | 715 |
| 29000 | 11-000-100-561 | Tuition to Other LEAs within the State - | 137,000 | 57,712 | 194,712 | 191,236 | 0 | 3,476 |
| 29020 | 11-000-100-562 | Tuition to Other LEAs within the State - | 93,933 | 220,688 | 314,621 | 314,621 | 0 | 0 |
| 29040 | 11-000-100-563 | Tuition to County Voc. School District-R | 23,660 | $(3,380)$ | 20,280 | 20,280 | 0 | 0 |
| 29060 | 11-000-100-564 | Tuition to County Voc. School District-S | 13,520 | 3,380 | 16,900 | 16,900 | 0 | 0 |
| 29080 | 11-000-100-565 | Tuition to CSSD \& Regular Day Schools | 615,047 | 76,246 | 691,293 | 656,300 | 0 | 34,994 |
| 29100 | 11-000-100-566 | Tuition to Priv. School for the Disabled | 1,262,634 | $(68,573)$ | 1,194,061 | 1,176,773 | 0 | 17,288 |
| 29120 | 11-000-100-567 | Tuition to Priv. Sch. Disabled \& Other L | 183,694 | $(20,871)$ | 162,823 | 162,823 | 0 | 0 |
| 29500 | 11-000-211-1_ | Salaries | 57,080 | 1,681 | 58,761 | 58,761 | 0 | 0 |
| 30500 | 11-000-213-1_ | Salaries | 674,699 | 11,154 | 685,853 | 682,896 | 0 | 2,958 |
| 30540 | 11-000-213-3 | Purchased Professional and Technical Ser | 61,200 | $(1,254)$ | 59,946 | 59,946 | 0 | 0 |
| 30560 | 11-000-213-[4-5] | Other Purchased Services (400-500 series | 4,780 | 8,190 | 12,970 | 12,970 | 0 | 0 |
| 30580 | 11-000-213-6 | Supplies and Materials | 17,665 | $(1,153)$ | 16,512 | 16,512 | 0 | 0 |
| 30600 | 11-000-213-8 | Other Objects | 300 | 210 | 510 | 510 | 0 | 0 |
| 40500 | 11-000-216-1_ | Salaries | 749,618 | 10,596 | 760,214 | 760,214 | 0 | 0 |
| 40520 | 11-000-216-320 | Purchased Professional - Educational Ser | 305,545 | $(11,985)$ | 293,560 | 293,560 | 0 | 0 |
| 40540 | 11-000-216-6_ | Supplies and Materials | 9,000 | $(2,299)$ | 6,701 | 6,325 | 0 | 376 |
| 41000 | 11-000-217-1_ | Salaries | 1,622,989 | 58,356 | 1,681,345 | 1,681,345 | 0 | 0 |
| 41020 | 11-000-217-320 | Purchased Professional - Educational Ser | 818,200 | $(332,789)$ | 485,411 | 454,380 | 0 | 31,031 |
| 41040 | 11-000-217-6 | Supplies and Materials | 5,000 | 2,287 | 7,287 | 7,253 | 0 | 34 |
| 41500 | 11-000-218-104 | Salaries of Other Professional Staff | 1,290,830 | $(59,864)$ | 1,230,967 | 1,226,042 | 0 | 4,925 |
| 41520 | 11-000-218-105 | Salaries of Secretarial and Clerical Ass | 171,040 | 5,107 | 176,146 | 176,146 | 0 | 0 |
| 41560 | 11-000-218-320 | Purchased Professional - Educational Ser | 3,000 | 0 | 3,000 | 3,000 | 0 | 0 |

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41580 | 11-000-218-390 | Other Purchased Professional \& Technical | 44,415 | $(2,893)$ | 41,523 | 41,103 | 0 | 420 |
| 41600 | 11-000-218-[4-5] | Other Purchased Services (400-500 series | 26,950 | $(8,620)$ | 18,330 | 17,740 | 0 | 590 |
| 41620 | 11-000-218-6 | Supplies and Materials | 16,725 | $(5,061)$ | 11,664 | 11,439 | 0 | 225 |
| 41640 | 11-000-218-8 | Other Objects | 2,320 | $(1,383)$ | 937 | 937 | 0 | 0 |
| 42000 | 11-000-219-104 | Salaries of Other Professional Staff | 1,527,080 | 16,087 | 1,543,167 | 1,541,264 | 0 | 1,903 |
| 42020 | 11-000-219-105 | Salaries of Secretarial and Clerical Ass | 166,257 | 2,873 | 169,130 | 168,002 | 0 | 1,129 |
| 42080 | 11-000-219-390 | Other Purchased Professional \& Technical | 93,702 | $(16,506)$ | 77,196 | 75,486 | 0 | 1,710 |
| 42100 | 11-000-219-[4-5] | Other Purchased Services (400-500 series | 10,980 | 1,055 | 12,035 | 11,488 | 0 | 547 |
| 42160 | 11-000-219-6 | Supplies and Materials | 20,000 | 59 | 20,059 | 19,059 | 0 | 1,000 |
| 42180 | 11-000-219-8 | Other Objects | 1,500 | (94) | 1,406 | 1,004 | 0 | 402 |
| 43000 | 11-000-221-102 | Salaries of Supervisor of Instruction | 1,278,236 | $(14,598)$ | 1,263,638 | 1,165,962 | 0 | 97,675 |
| 43040 | 11-000-221-105 | Salaries of Secretarial \& Clerical Assis | 53,976 | 0 | 53,976 | 53,976 | 0 | 0 |
| 43060 | 11-000-221-110 | Other Salaries | 131,559 | $(9,008)$ | 122,551 | 88,586 | 0 | 33,965 |
| 43100 | 11-000-221-320 | Purchased Prof. - Educational Services | 11,700 | 1,123 | 12,823 | 11,156 | 0 | 1,667 |
| 43140 | 11-000-221-[4-5] | Other Purch. Services (400-500 series) | 37,500 | $(8,523)$ | 28,977 | 27,019 | 0 | 1,958 |
| 43160 | 11-000-221-6 | Supplies and Materials | 46,100 | $(29,601)$ | 16,499 | 15,989 | 0 | 511 |
| 43180 | 11-000-221-8_ | Other Objects | 9,776 | 1,937 | 11,713 | 11,685 | 0 | 28 |
| 43500 | 11-000-222-1_ | Salaries | 625,993 | 6,361 | 632,354 | 632,354 | 0 | 0 |
| 43540 | 11-000-222-3_ | Purchased Professional and Technical Ser | 32,467 | 1,707 | 34,174 | 34,174 | 0 | 0 |
| 43560 | 11-000-222-[4-5] | Other Purchased Services (400-500 series | 7,100 | 1,044 | 8,144 | 8,085 | 0 | 59 |
| 43580 | 11-000-222-6_ | Supplies and Materials | 65,430 | $(9,937)$ | 55,493 | 55,383 | 0 | 110 |
| 43600 | 11-000-222-8 | Other Objects | 500 | (500) | 0 | 0 | 0 | 0 |
| 44120 | 11-000-223-[4-5] | Other Purch. Services (400-500 series) | 17,150 | $(4,896)$ | 12,254 | 12,254 | 0 | 0 |
| 44140 | 11-000-223-6 | Supplies and Materials | 3,000 | $(2,866)$ | 134 | 134 | 0 | 0 |
| 44160 | 11-000-223-8_ | Other Objects | 2,000 | $(2,000)$ | 0 | 0 | 0 | 0 |
| 45000 | 11-000-230-1_ | Salaries | 279,362 | 16,665 | 296,027 | 281,282 | 0 | 14,745 |
| 45040 | 11-000-230-331 | Legal Services | 225,000 | 7,422 | 232,422 | 155,635 | 0 | 76,787 |
| 45060 | 11-000-230-332 | Audit Fees | 36,000 | 115 | 36,115 | 36,115 | 0 | 0 |
| 45100 | 11-000-230-339 | Other Purchased Professional Services | 26,500 | 648 | 27,148 | 27,148 | 0 | 0 |
| 45140 | 11-000-230-530 | Communications/Telephone | 97,824 | $(7,288)$ | 90,536 | 72,165 | 1,310 | 17,060 |
| 45160 | 11-000-230-585 | BOE Other Purchased Services | 3,000 | 0 | 3,000 | 2,527 | 0 | 473 |
| 45180 | 11-000-230-590 | Misc Purch Services (400-500 series, O/T | 158,281 | $(1,319)$ | 156,962 | 153,290 | 0 | 3,672 |
| 45200 | 11-000-230-610 | General Supplies | 3,600 | $(1,617)$ | 1,983 | 1,983 | 0 | 0 |
| 45220 | 11-000-230-630 | BOE In-House Training/Meeting Supplies | 1,500 | 430 | 1,930 | 1,930 | 0 | 0 |
| 45260 | 11-000-230-890 | Miscellaneous Expenditures | 7,400 | 1,284 | 8,684 | 8,684 | 0 | 0 |
| 45280 | 11-000-230-895 | BOE Membership Dues and Fees | 27,000 | 2,163 | 29,163 | 29,163 | 0 | 0 |
| 46000 | 11-000-240-103 | Salaries of Principals/Assistant Princip | 1,490,880 | 44,663 | 1,535,543 | 1,479,313 | 0 | 56,230 |
| 46040 | 11-000-240-105 | Salaries of Secretarial and Clerical Ass | 662,210 | $(39,713)$ | 622,497 | 578,392 | 0 | 44,106 |
| 46060 | 11-000-240-110 | Other Salaries | 1,365 | $(1,365)$ | 0 | 0 | 0 | 0 |
| 46080 | 11-000-240-3 | Purchased Professional and Technical Ser | 0 | 1,500 | 1,500 | 1,500 | 0 | 0 |
| 46100 | 11-000-240-[4-5] | Other Purchased Services (400-500 series | 38,153 | $(5,185)$ | 32,968 | 20,224 | 0 | 12,744 |

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46120 | 11-000-240-6 | Supplies and Materials | 34,411 | $(3,566)$ | 30,845 | 21,160 | 0 | 9,686 |
| 46140 | 11-000-240-8 | Other Objects | 16,500 | (506) | 15,994 | 15,994 | 0 | 0 |
| 47000 | 11-000-251-1_ | Salaries | 688,195 | 62,524 | 750,719 | 693,140 | 0 | 57,578 |
| 47020 | 11-000-251-330 | Purchased Professional Services | 2,300 | 0 | 2,300 | 850 | 0 | 1,450 |
| 47040 | 11-000-251-340 | Purchased Technical Services | 19,589 | 0 | 19,589 | 17,201 | 0 | 2,388 |
| 47060 | 11-000-251-592 | Misc. Purch. Services (400-500 Series, 0 | 30,980 | $(2,256)$ | 28,723 | 28,380 | 0 | 344 |
| 47100 | 11-000-251-6 | Supplies and Materials | 14,675 | (754) | 13,921 | 8,636 | 0 | 5,285 |
| 47180 | 11-000-251-890 | Other Objects | 4,695 | 2,514 | 7,209 | 6,978 | 0 | 231 |
| 47500 | 11-000-252-1_ | Salaries | 355,410 | 25,674 | 381,084 | 314,487 | 0 | 66,597 |
| 47520 | 11-000-252-330 | Purchased Professional Services | 4,000 | 0 | 4,000 | 2,000 | 0 | 2,000 |
| 47540 | 11-000-252-340 | Purchased Technical Services | 20,250 | $(1,083)$ | 19,167 | 12,801 | 0 | 6,366 |
| 47560 | 11-000-252-[4-5] | Other Purchased Services (400-500 series | 183,660 | $(25,674)$ | 157,986 | 155,033 | 40 | 2,912 |
| 47580 | 11-000-252-6 | Supplies and Materials | 11,000 | (77) | 10,923 | 10,828 | 0 | 95 |
| 47600 | 11-000-252-8_ | Other Objects | 0 | 115 | 115 | 115 | 0 | 0 |
| 48520 | 11-000-261-420 | Cleaning, Repair, and Maintenance Servic | 153,300 | $(24,425)$ | 128,875 | 124,184 | 4,691 | 0 |
| 48540 | 11-000-261-610 | General Supplies | 52,300 | 19,236 | 71,536 | 70,890 | (265) | 911 |
| 48560 | 11-000-261-8 | Other Objects | 0 | 3,159 | 3,159 | 3,159 | 0 | 0 |
| 49000 | 11-000-262-1_ | Salaries | 1,567,020 | 100,185 | 1,667,205 | 1,662,215 | 0 | 4,990 |
| 49020 | 11-000-262-107 | Salaries of Non-Instructional Aides | 245,620 | $(14,775)$ | 230,845 | 230,845 | 0 | 0 |
| 49040 | 11-000-262-3 | Purchased Professional and Technical Ser | 5,000 | 1,843 | 6,843 | 6,843 | 0 | 0 |
| 49060 | 11-000-262-420 | Cleaning, Repair, and Maintenance Svc. | 1,229,300 | $(7,593)$ | 1,221,707 | 1,212,269 | 0 | 9,439 |
| 49080 | 11-000-262-441 | Rental of Land \& Bldg. Oth. Than Lease P | 92,486 | $(28,916)$ | 63,570 | 63,570 | 0 | 0 |
| 49120 | 11-000-262-490 | Other Purchased Property Services | 75,000 | $(2,000)$ | 73,000 | 70,741 | 0 | 2,259 |
| 49140 | 11-000-262-520 | Insurance | 189,188 | (19) | 189,169 | 189,169 | 0 | 0 |
| 49160 | 11-000-262-590 | Miscellaneous Purchased Services | 0 | 1,160 | 1,160 | 1,160 | 0 | 0 |
| 49180 | 11-000-262-610 | General Supplies | 167,800 | 20,746 | 188,546 | 185,470 | 187 | 2,890 |
| 49200 | 11-000-262-621 | Energy (Natural Gas) | 180,000 | 15,419 | 195,419 | 195,419 | 0 | 0 |
| 49220 | 11-000-262-622 | Energy (Electricity) | 950,000 | $(302,185)$ | 647,815 | 639,326 | 0 | 8,489 |
| 49280 | 11-000-262-8 | Other Objects | 5,000 | (599) | 4,402 | 4,402 | 0 | 0 |
| 50040 | 11-000-263-420 | Cleaning, Repair, and Maintenance Svc. | 381,000 | 38,624 | 419,624 | 419,624 | 0 | 0 |
| 50060 | 11-000-263-610 | General Supplies | 78,000 | $(37,798)$ | 40,202 | 39,602 | 600 | 0 |
| 51000 | 11-000-266-1_ | Salaries | 171,049 | $(15,367)$ | 155,682 | 154,682 | 0 | 1,000 |
| 51020 | 11-000-266-3_ | Purchased Professional and Technical Ser | 173,876 | 6,146 | 180,022 | 167,704 | 11,868 | 450 |
| 51040 | 11-000-266-420 | Cleaning, Repair, and Maintenance Svc. | 1,500 | $(1,283)$ | 217 | 217 | 0 | 0 |
| 51060 | 11-000-266-610 | General Supplies | 7,000 | $(1,874)$ | 5,126 | 5,126 | 0 | 0 |
| 52020 | 11-000-270-160 | Sal. For Pupil Trans (Bet Home \& Sch) - | 585,586 | 2,753 | 588,339 | 558,633 | 0 | 29,706 |
| 52040 | 11-000-270-161 | Sal. For Pupil Trans (Bet Home \& Sch) - | 168,417 | $(6,306)$ | 162,112 | 157,449 | 0 | 4,663 |
| 52060 | 11-000-270-162 | Sal. For Pupil Trans (Other than Bet. Ho | 39,800 | 0 | 39,800 | 28,222 | 0 | 11,578 |
| 52120 | 11-000-270-390 | Other Purchased Prof. and Technical Serv | 1,479 | $(1,247)$ | 232 | 232 | 0 | 0 |
| 52140 | 11-000-270-420 | Cleaning, Repair, \& Maint. Services | 43,333 | (763) | 42,569 | 41,940 | 0 | 629 |
| 52160 | 11-000-270-442 | Rental Payments - School Buses | 1,000 | $(1,000)$ | 0 | 0 | 0 | 0 |

## Report of the Secretary to the Board of Education

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09/11/19 13:31
Starting date 7/1/2018 Ending date 6/30/2019 Fund: 10 GENERAL FUND

| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 52180 | 11-000-270-443 | Lease Purchase Payments - School Buses | 236,887 | $(36,159)$ | 200,728 | 200,728 | 0 | 0 |
| 52200 | 11-000-270-503 | Contract Serv.-Aid in Lieu Pymts-Non-Pub | 100,000 | $(35,627)$ | 64,373 | 63,585 | 0 | 789 |
| 52260 | 11-000-270-511 | Contract Services (Bet. Home \& Sch) -Ven | 630,447 | 24,317 | 654,764 | 654,764 | 0 | 0 |
| 52280 | 11-000-270-512 | Contr Serv (Oth. Than Bet Home \& Sch) - | 192,000 | 59,280 | 251,280 | 232,503 | 100 | 18,677 |
| 52300 | 11-000-270-513 | Contr Serv (Bet. Home \& Sch) - Joint Agr | 21,000 | $(5,185)$ | 15,815 | 15,815 | 0 | 0 |
| 52320 | 11-000-270-514 | Contract Serv. (Sp Ed Stds) - Vendors | 231,568 | 54,983 | 286,551 | 286,471 | 0 | 80 |
| 52340 | 11-000-270-515 | Contract Serv. (Sp Ed Stds) - Joint Agre | 132,000 | $(10,202)$ | 121,798 | 121,798 | 0 | 0 |
| 52380 | 11-000-270-518 | Contract Serv. (Spl. Ed. Students) - ESC | 298,960 | 64,279 | 363,239 | 363,239 | 0 | 0 |
| 52400 | 11-000-270-593 | Misc. Purchased Services - Transportatio | 53,917 | 1,861 | 55,778 | 55,778 | 0 | 0 |
| 52420 | 11-000-270-610 | General Supplies | 216,248 | $(92,975)$ | 123,273 | 97,477 | 0 | 25,796 |
| 52440 | 11-000-270-615 | Transportation Supplies | 0 | 456 | 456 | 0 | 0 | 456 |
| 52460 | 11-000-270-8_ | Other objects | 700 | 329 | 1,029 | 1,029 | (30) | 30 |
| 71020 | 11-000-291-220 | Social Security Contributions | 800,000 | $(35,030)$ | 764,970 | 755,663 | 0 | 9,307 |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS | 825,000 | 47,371 | 872,371 | 872,371 | 0 | 0 |
| 71120 | 11-000-291-249 | Other Retirement Contributions - Regular | 40,000 | $(2,000)$ | 38,000 | 35,657 | 0 | 2,343 |
| 71140 | 11-000-291-250 | Unemployment Compensation | 53,000 | 2,095 | 55,095 | 1,500 | 0 | 53,595 |
| 71160 | 11-000-291-260 | Workmen's Compensation | 410,033 | 0 | 410,033 | 409,992 | 0 | 41 |
| 71180 | 11-000-291-270 | Health Benefits | 11,229,832 | 352,878 | 11,582,710 | 11,567,120 | (174) | 15,764 |
| 71200 | 11-000-291-280 | Tuition Reimbursement | 116,000 | 0 | 116,000 | 109,162 | 0 | 6,838 |
| 71220 | 11-000-291-290 | Other Employee Benefits | 0 | 374,876 | 374,876 | 374,876 | 0 | 0 |
| 73080 | 12-140-100-73 | Grades 9-12 | 0 | 6,537 | 6,537 | 6,537 | 0 | 0 |
| 74120 | 12-212-100-73_ | Multiple Disabilities | 0 | 1,170 | 1,170 | 1,170 | 0 | 0 |
| 75080 | 12-4_-100-73_ | School-Sponsored and Other Instructional | 0 | 12,450 | 12,450 | 11,006 | 0 | 1,444 |
| 75740 | 12-000-263-73 | Undist. Expend. - Care and Upkeep of Gro | 0 | 5,165 | 5,165 | 5,165 | 0 | 0 |
| 75780 | 12-000-270-732 | Undist. Expend. Student Trans. - Non-Ins | 0 | 28,260 | 28,260 | 28,260 | 0 | 0 |
| 76200 | 12-000-400-800 | Other Objects | 122,153 | 0 | 122,153 | 122,153 | 0 | 0 |
|  |  | Total | 71,942,637 | 189,441 | 72,132,078 | 71,118,969 | 16,414 | 996,695 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Assets and Resources |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |
| 101 | Cash in bank |  |  | (\$749.43) |
| 102-106 | Cash Equivalents |  |  | \$0.00 |
| 111 | Investments |  |  | \$0.00 |
| 116 | Capital Reserve Account |  |  | \$0.00 |
| 117 | Maintenance Reserve Account |  |  | \$0.00 |
| 118 | Emergency Reserve Account |  |  | \$0.00 |
| 121 | Tax levy Receivable |  |  | \$0.00 |
| Accounts Receivable: |  |  |  |  |
| 132 | Interfund |  | \$107,788.70 |  |
| 141 | Intergovernmental - State |  | \$16,508.62 |  |
| 142 | Intergovernmental - Federal |  | \$35,397.59 |  |
| 143 | Intergovernmental - Other |  | \$916,843.86 |  |
| 153, 154 | Other (net of estimated uncollectable of \$ |  | \$0.00 | \$1,076,538.77 |
| Loans Receivable: |  |  |  |  |
| 131 | Interfund |  | \$0.00 |  |
| 151, 152 | Other (Net of estimated uncollectable of \$ |  | \$0.00 | \$0.00 |
|  | Current Assets |  |  | \$0.00 |
| Resources: |  |  |  |  |
| 301 | Estimated revenues |  | \$0.00 |  |
| 302 | Less revenues |  | \$0.00 | \$0.00 |
|  | Total assets and resources |  |  | \$1,075,789.34 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

## Liabilities and Fund Equity

## Liabilities:

## Fund Balance:

Appropriated:

Less: Expenditures (\$749.43)
Less: Encumbrances $\$ 0.00$ (\$749.43)
Capital reserve account - July $\$ 0.00$
Add: Increase in capital reserve $\$ 0.00$
Less: Bud. w/d cap. reserve eligible costs $\$ 0.00$

Less: Bud. w/d cap. reserve excess costs \$0.00
$\$ 0.00$
Add: Increase in maintenance reserve
Less: Bud. w/d from maintenance reserve
$\$ 0.00$

Reserve for Cur. Exp. Emergencies - July
$\$ 0.00$
Add: Increase in cur. exp. emer. reserve
Less: Bud. w/d from cur. exp. emer. reserve
Adult education programs
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
Other reserves $\$ 0.00$

Total appropriated
Unappropriated:
$\begin{array}{ll}\text { Fund balance, July } 1 & \$ 0.00\end{array}$
Designated fund balance $\$ 0.00$
Budgeted fund balance $\quad \$ 0.00$

Total fund balance
Total liabilities and fund equity
(\$749.43)
\$1,075,789.34

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Recapitulation of Budgeted Fund Balance: |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Budgeted | Actual | Variance |
| Appropriations | \$0.00 | \$749.43 | (\$749.43) |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$749.43 | (\$749.43) |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$749.43 | (\$749.43) |
| Change in maintenance reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$749.43 | (\$749.43) |
| Change in emergency reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$749.43 | (\$749.43) |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | \$749.43 | (\$749.43) |

Prepared and submitted by : $\qquad$

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: |  |  | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00745 | Total Revenues from Local Sources |  | 0 | 1,200,005 | 1,200,005 | 916,844 | Under | 283,161 |
| 00770 | Total Revenues from State Sources |  | 283,727 | 208,411 | 492,138 | 526,677 |  | $(34,539)$ |
| 00830 | Total Revenues from Federal Sources |  | 884,972 | 391,508 | 1,276,480 | 1,153,184 | Under | 123,296 |
|  |  | Total | 1,168,699 | 1,799,924 | 2,968,623 | 2,596,704 |  | 371,918 |
| Expenditures: |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84100 | Local Projects |  | 0 | 1,200,005 | 1,200,005 | 916,844 | 0 | 283,161 |
| 88000 | Nonpublic Textbooks |  | 53,290 | 1,819 | 55,109 | 54,406 | 0 | 703 |
| 88020 | Nonpublic Auxiliary Services |  | 23,730 | 24,336 | 48,066 | 46,119 | 0 | 1,947 |
| 88040 | Nonpublic Handicapped Services |  | 74,523 | 20,655 | 95,178 | 40,653 | 0 | 54,525 |
| 88060 | Nonpublic Nursing Services |  | 84,458 | 16,325 | 100,783 | 100,783 | 0 | 0 |
| 88080 | Nonpublic Technology Initiative |  | 24,266 | 12,886 | 37,152 | 37,152 | 0 | 0 |
| 88090 | Nonpublic Security Aid Program |  | 23,460 | 166,929 | 190,389 | 175,978 | 0 | 14,411 |
| 88740 | Total Federal Projects |  | 884,972 | 391,508 | 1,276,480 | 1,153,933 | 0 | 122,547 |
|  |  | Total | 1,168,699 | 1,834,463 | 3,003,162 | 2,525,868 | 0 | 477,294 |

Starting date 7/1/2018 Ending date 6/30/2019 Fund: 20 SPECIAL REVENUE FUNDS


## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS



## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

## Liabilities and Fund Equity

## Liabilities:

| Intergovernmental accounts payable - state | $\$ 0.00$ |
| :--- | ---: |
| Accounts payable | $\$ 219,611.68$ |
| Contracts payable | $\$ 0.00$ |
| Loans payable | $\$ 0.00$ |
| Deferred revenues | $\$ 0.00$ |
| Other current liabilities | $\$ 4,220,646.05$ |
| Total liabilities | $\$ 4,440,257.73$ |

## Fund Balance:

Appropriated:

Total fund balance
Total liabilities and fund equity

| Reserve for encumbrances |  |  | \$0.00 |
| :---: | :---: | :---: | :---: |
| Capital reserve account - July |  | \$0.00 |  |
| Add: Increase in capital reserve |  | \$0.00 |  |
| Less: Bud. w/d cap. reserve eligible costs |  | \$0.00 |  |
| Less: Bud. w/d cap. reserve excess costs |  | \$0.00 | \$0.00 |
| Maintenance reserve account - July |  | \$0.00 |  |
| Add: Increase in maintenance reserve |  | \$0.00 |  |
| Less: Bud. w/d from maintenance reserve |  | \$0.00 | \$0.00 |
| Reserve for Cur. Exp. Emergencies - July |  | \$0.00 |  |
| Add: Increase in cur. exp. emer. reserve |  | \$0.00 |  |
| Less: Bud. w/d from cur. exp. emer. reserve |  | \$0.00 | \$0.00 |
| Adult education programs |  |  | \$0.00 |
| Other reserves |  |  | \$0.00 |
| Appropriations |  | \$0.00 |  |
| Less: Expenditures | \$0.00 |  |  |
| Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 |
| Total appropriated |  |  | \$0.00 |
| propriated: |  |  |  |
| Fund balance, July 1 |  |  | \$886,778.80 |
| Designated fund balance |  |  | \$0.00 |
| Budgeted fund balance |  |  | \$0.00 |
| Total fund balance |  |  |  |

750-752,76

Less: Encumbrances
Total appropriated
Unappropriated:
Adult education programs

Fund balance, July 1
\$886,778.80
Designated fund balance $\$ 0.00$

Budgeted fund balance $\$ 0.00$
Capital reserve account - July $\$ 0.00$
Add: Increase in capital reserve $\$ 0.00$
Less: Bud. w/d cap. reserve eligible costs $\$ 0.00$
Less: Bud. w/d cap. reserve excess costs \$0.00
$\$ 0.00$
$\$ 0.00$
Less: Bud. w/d from maintenance reserve \$0.00
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$0.00 $\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

771
303

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

| Recapitulation of Budgeted Fund Balance: |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Budgeted | Actual | Variance |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in maintenance reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in emergency reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | \$0.00 | \$0.00 |

Prepared and submitted by: $\qquad$

| Starting date | 7/1/2018 | Ending date 6/30/2019 | Fund: 30 |  | CAPITAL PROJECTS FUNDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures: |  |  |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| (Total of Accounts W/O a Grid\# Assigned) |  |  | Total | 0 | 728,752 | 728,752 | 680,088 | 0 | 48,664 |
|  |  |  | 0 | 728,752 | 728,752 | 680,088 | 0 | 48,664 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

| Expenditures: |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0 | 728,752 | 728,752 | 680,088 | 0 | 48,664 |
|  | Total | 0 | 728,752 | 728,752 | 680,088 | 0 | 48,664 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 40 DEBT SERVICE FUNDS

| Assets and Resources |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Assets: |  |  |  |  |
| 101 | Cash in bank |  |  | (\$65,906.54) |
| 102-106 | Cash Equivalents |  |  | \$0.00 |
| 111 | Investments |  |  | \$93,116.52 |
| 116 | Capital Reserve Account |  |  | \$0.00 |
| 117 | Maintenance Reserve Account |  |  | \$0.00 |
| 118 | Emergency Reserve Account |  |  | \$0.00 |
| 121 | Tax levy Receivable |  |  | \$0.00 |
| Accounts Receivable: |  |  |  |  |
| 132 | Interfund |  | \$0.00 |  |
| 141 | Intergovernmental - State |  | \$0.00 |  |
| 142 | Intergovernmental - Federal |  | \$0.00 |  |
| 143 | Intergovernmental - Other |  | \$0.00 |  |
| 153, 154 | Other (net of estimated uncollectable of \$ |  | \$0.00 | \$0.00 |
| Loans Receivable: |  |  |  |  |
| 131 | Interfund |  | \$0.00 |  |
| 151, 152 | Other (Net of estimated uncollectable of \$ |  | \$0.00 | \$0.00 |
|  | Current Assets |  |  | \$0.00 |
| Resources: |  |  |  |  |
| 301 | Estimated revenues |  | \$0.00 |  |
| 302 | Less revenues |  | \$0.00 | \$0.00 |
|  | Total assets and resources |  |  | \$27,209.98 |

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 40 DEBT SERVICE FUNDS

## Liabilities and Fund Equity

## Liabilities:

| Reserve for encumbrances |  |  | \$0.00 |
| :---: | :---: | :---: | :---: |
| Capital reserve account - July |  | \$0.00 |  |
| Add: Increase in capital reserve |  | \$0.00 |  |
| Less: Bud. w/d cap. reserve eligible costs |  | \$0.00 |  |
| Less: Bud. w/d cap. reserve excess costs |  | \$0.00 | \$0.00 |
| Maintenance reserve account - July |  | \$0.00 |  |
| Add: Increase in maintenance reserve |  | \$0.00 |  |
| Less: Bud. w/d from maintenance reserve |  | \$0.00 | \$0.00 |
| Reserve for Cur. Exp. Emergencies - July |  | \$0.00 |  |
| Add: Increase in cur. exp. emer. reserve |  | \$0.00 |  |
| Less: Bud. w/d from cur. exp. emer. reserve |  | \$0.00 | \$0.00 |
| Adult education programs |  |  | \$0.00 |
| Other reserves |  |  | \$0.00 |
| Appropriations |  | \$0.00 |  |
| Less: Expenditures | \$0.00 |  |  |
| Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 |
| Total appropriated |  |  | \$0.00 |
| propriated: |  |  |  |
| Fund balance, July 1 |  |  | \$3,660.98 |
| Designated fund balance |  |  | \$0.00 |
| Budgeted fund balance |  |  | \$0.00 |
| Total fund balance |  |  |  |

750-752,76x

Less: Encumbrances
Total appropriated
Unappropriated:
Fund balance, July 1
Designated fund balance
Budgeted fund balance
Total fund balance
Total liabilities and fund equity
Total liabilities

## Fund Balance:

Appropriated:

Accounts payable \$0.00
Contracts payable \$0.00
Loans payable \$0.00
Deferred revenues \$23,549.00
Other current liabilities \$0.00
\$23,549.00

## Starting date 7/1/2018 Ending date 6/30/2019 Fund: 40 DEBT SERVICE FUNDS

| Recapitulation of Budgeted Fund Balance: |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Budgeted | Actual | Variance |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in capital reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in maintenance reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Change in emergency reserve account: |  |  |  |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | \$0.00 | \$0.00 |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$0.00 | \$0.00 | \$0.00 |

Prepared and submitted by : $\qquad$



## REPORT OF THE TREASURER <br> TO THE BOARD OF EDUCATION DISTRICT OF THE TOWNSHIP OF MOORESTOWN

## CASH REPORT

## ALL FUNDS

FOR THE MONTH ENDING: May 31, 2019

FUNDS

## GOVERNMENTAL FUNDS

```
GENERAL FUND
SPECIAL REVENUE FUND
CAPITAL PROJECTS FUND
DEBT SERVICE FUND
TOTAL GOVERNMENTAL FUNDS
ENTERPRISE FUND
SUBTOTAL
    TRUST AND AGENCY FUNDS
TRUST
PAYROLL
9 PAYROLL AGENCY
10 OTHER:
    Food Service
    Student Funds
    Students Payment Acct
    Senior Class
11 TOTAL TRUST & AGENCY FUNDS
1 2 ~ T O T A L ~ A L L ~ F U N D S
```



BANK RECONCILIATION GOVERNMENTAL FUNDS \& TRUST BANK RECONCILIATION PAYROLL ACCOUNT BANK RECONCILIATION PAYROLL AGENCY ACCOUNT BANK RECONCILIATION FOOD SERVICE ACCOUNT BANK RECONCLLIATION STUDENTS FUND ACCOUNT BANK RECONCILIATION STUDENTS PAYMENT ACCOUNT BANK RECONCILIATION SENIOR CLASS ACCOUNT TOTAL BANK RECONCILIATIONS

| $\$$ | $3,730,973.51 \quad *$ |
| ---: | ---: |
|  | $4,797.60$ |
| $629,421.35$ |  |
|  | $423,807.73$ |
|  | $660,733.49$ |
|  | $26,839.38$ |
|  | $8,581.75$ |
| $\$$ | $5,485,154.81$ |

PREPARED AND SUBMITTED BY:
 TREASURER OF SCHOOL MONIES

TOWNSHIP OF MOORESTOWN BOARD OF EDUCATION RECONCILIATION GOVERNMENT FUNDS \& TRUST FOR THE MONTH ENDING MAY 31, 2019


## TOWNSHIP OF MOORESTOWN BOARD OF EDUCATION

 RECONCILIATION PAYROLL ACCOUNT
## FOR THE MONTH ENDING MAY 31, 2019

1 BALANCE PER BANK
Investors Bank Account \#xxxxxxx3333 \$ 38,554.82

RECONCILING ITEMS:
ADDITIONS:
2 DEPOSITS IN TRANSIT
BANK ADJUSTMENT:
3 TOTAL ADDITIONS
DEDUCTIONS:
4 OUTSTANDING CHECKS
WITHDRAWAL IN-TRANSIT

6 TOTAL DEDUCTIONS
\$ 33,757.22
)
\$ $33,757.22$
7 NET RECONCILING ITEMS
$(33,757.22)$
8 ADJUSTED BALANCE PER BANK
9 BALANCE PER BOARD SECRETARY'S RECORDS
\$ 4,797.60
RECONCILING ITEMS:
ADDITIONS:
10 REVENUES:
11 ADJUSTMENTS:
12 TOTAL ADDITIONS
DEDUCTIONS:
13 EXPENDITURES:
14 ADJUSTMENTS:
15 TOTAL DEDDUCTIONS
16 NET RECONCILING ITEMS
17 ADJUSTED BOARD SECRETARY'S BALANCE


## TOWNSHIP OF MOORESTOWN BOARD OF EDUCATION RECONCILIATION PAYROLL AGENCY ACCOUNT FOR THE MONTH ENDING MAY 31, 2019

1 BALANCE PER BANK Investors Bank Account \#xxxxxxx3341 \$ 940,468.22

RECONCILING ITEMS:
ADDITIONS:
2 DEPOSITS IN TRANSIT
BANK ADJUSTMENT
3 TOTAL ADDITIONS
DEDUCTIONS:
4 OUTSTANDING CHECKS \$ 26,884.05
WITHDRAWAL IN TRANSIT
284,162.82
6 TOTAL DEDUCTIONS

| $\$ \quad 311,046.87$ |
| :--- |

7 NET RECONCILING ITEMS
$(311,046.87)$
8 ADJUSTED BALANCE PER BANK
\$ 629,421.35
9 BALANCE PER BOARD SECRETARY'S RECORDS
$\$ 629,421.35$
RECONCILING ITEMS:
ADDITIONS:
10 REVENUES:
11 ADJUSTMENTS:
12 TOTAL ADDITIONS
DEDUCTIONS:
13 Expenditures
14 ADJUSTMENTS:
15 TOTAL DEDDUCTIONS
16 NET RECONCILING ITEMS
17 ADJUSTED BOARD SECRETARY'S BALANCE


NUTRI-SERVE FOOD MGT/ Moorestown School District
Financial Statement for: ALL SCHOOLS
FOR PERIOD: 06/01/19 THRU 06/30/19
Page 1 FOR PERIOD: 08/17/18 THRU 06/30/19

INCOME - LUNCH

## INCOME CATEGORY

Paid Daily Lunch
Paid POS Used
Paid Chg Lunch
Paid Chg \$ Collected
Red Daily Lunch
Red POS Used
Red Chg Lunch
Reduce Chg \$ Collected
Free Lunch
Adult Lunches/Alac
Adult Chg Collected
Adult POS Used
Extra Meals Alac
Alac Cash Daily
Alac POS Used
Special Function Invoices
SUBTOT REIMB
SUBTOT NON-REIMB
SUBTOTALS

## REIMBURSEMENTS

Paid Daily Lunch
Paid POS Used
Paid Chg Lunch
Red Daily Lunch
Red POS Used
Red Chg Lunch
Free Lunch
SUBTOTALS

INCOME - BREAKFAST

## INCOME CATEGORY

Paid POS Used
Paid Chg Breakfast
Paid Chg \$ Collected
Red POS Used
Red Chg Breakfast
Reduce Chg \$ Collected
Free Breakfast
Adult Breakfast/Alac
Adult Chg Collected
Adult POS Used
Alac POS Used
SUBTOT REIMB
SUBTOT NON-REIMB
SUBTOTALS

MONTH
Serving Days: 14
TOTAL DOLLAR SALES

| LAR SALES | NUMBER OF MEALS |
| ---: | ---: |
| 16.65 | 6 |
| 30411.56 | 10741 |
| 0.00 | 1293 |
| 1640.53 | 0 |
| 0.80 | 2 |
| 280.14 | 690 |
| 0.00 | 188 |
| 72.58 | 0 |
| 0.00 | 2488 |
| 1467.25 |  |
| 1127.83 |  |
| 2341.13 |  |
| 0.00 |  |
| 53.25 |  |
| 29383.51 |  |
| 8068.85 |  |
| 32422.26 |  |
| 42441.82 |  |


| STATE RATE | FED RATE |
| ---: | ---: |
| 0.0500 | 0.3700 |
| 0.0500 | 0.3700 |
| 0.0500 | 0.3700 |
| 0.0550 | 2.9700 |
| 0.0550 | 2.9700 |
| 0.0550 | 2.9700 |
| 0.0550 | 3.3700 |

TOTAL AMOUNT
2.52
4511.22
543.06
6.05
2087.25
568.70
8521.40
16240.20

TOTAL DOLLAR SALES
73.00
73.00
0.00
3.60
2.40
0.00
0.00
0.00
0.00
0.00
0.00
1.60
79.00
1.60
80.60

| STATE RATE | FED RATE |
| ---: | ---: |
| 0.0000 | 0.3100 |
| 0.0000 | 0.3100 |
| 0.0000 | 1.8400 |
| 0.0000 | 1.8400 |
| 0.0000 | 2.1400 |

SUBTOTALS

NUMBER OF MEALS
55
55
TOTAL DOLLAR SALES
1338.96
0.00
13.99
10.50
0.00
1.10
0.00
1.00
3.60
6.60
10.15
1364.55
21.35
1385.90
TOTAL AMOUNT
17.05
1.86
11.92
5.96
102.03
138.82

YEAR
Serving Days: 182

| TOTAL DOLLAR SALES | NUMBER OF MEALS |
| ---: | ---: |
| 188.15 | 62 |
| 461546.33 | 162496 |
| 0.00 | 12982 |
| 12741.14 | 0 |
| 13.60 | 34 |
| 4186.72 | 10302 |
| 0.00 | 2338 |
| 860.43 | 0 |
| 0.00 | 36438 |
| 21117.30 |  |
| 12895.85 |  |
| 32459.17 |  |
| 18.00 |  |
| 2271.50 |  |
| 506378.20 |  |
| 15067.97 |  |
| 479536.37 |  |
| 590207.99 |  |
| 1069744.36 |  |

## TOTAL AMOUNT

26.04
68248.32
5452.44
102.85
31163.55
7072.45
124800.15
236865.80

NUMBER OF MEALS
1016
116
16
0
35
25
0
1229


INCOME - OTHER


| EXPENSE | MONTH |  |  | YEAR |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { TOTAL } \\ & \text { DOLLARS } \end{aligned}$ | $\begin{aligned} & \% \text { OF } \\ & \text { INCOME } \end{aligned}$ | $\begin{gathered} \text { COST } \\ \text { /MEAL } \end{gathered}$ | TOTAL DOLLARS | \% OF <br> INCOME | $\begin{aligned} & \text { COST } \\ & \text { /MEAL } \end{aligned}$ |

## EXPENSE CATEGORY

## FOOD

| OPENING INVENTORY | 20812.86 |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| PURCHASES | 23196.16 |  |  |  |
| NOI DISCOUNT | -140.51 |  |  |  |
| CLOSING INVENTORY | 8702.49 |  |  |  |
| NET COST |  | 35166.02 | 34.145 | $\mathbf{1 . 2 7 1}$ |


| SUPPLIES \& CLEANING |  |
| :--- | :--- |
| OPENING INVENTORY | 8250.37 |
| PURCHASES | 3125.48 |
| CLOSING INVENTORY | 7978.58 |

$3397.27 \quad 3.299 \quad 0.123$

| OPENING INVENTORY | 8447.87 |  |  |
| :--- | ---: | ---: | ---: |
| PURCHASES | 551046.26 |  |  |
| NOI DISCOUNT | -20453.38 |  |  |
| CLOSING INVENTORY | 8702.49 |  |  |
| NET COST | 530338.26 | 36.878 | 1.336 |
|  |  |  |  |
|  |  |  |  |
| OPENING INVENTORY | 7189.17 |  |  |
| PURCHASES | 49147.25 |  |  |
| CLOSING INVENTORY | 7978.58 |  |  |
| NET COST | 48357.84 | 3.363 | 0.122 |

## USDA COMMODITIES

| OPENING INVENTORY | 23373.01 |
| :--- | ---: |
| WAREHOUSE | 0.00 |
| DOD | 1879.04 |
| NOI VALUE | 140.51 |
| CLOSING INVENTORY | 18625.79 |

TOT VALUE USED
Misc Expense
Phone
$\begin{array}{llll}\text { NET COST } & 48357.84 & 3.363 & 0.122\end{array}$

| OPENING INVENTORY | 12492.03 |  |  |
| :---: | :---: | :---: | :---: |
| WAREHOUSE | 45290.95 |  |  |
| DOD | 28892.39 |  |  |
| NOI VALUE | 20453.38 |  |  |
| CLOSING INVENTORY | 18625.79 |  |  |
| TOT VALUE USED | 88502.96 | 6.154 | 0.223 |
|  | 1115.67 | 0.078 | 0.003 |
|  | 500.00 | 0.035 | 0.001 |
|  | 2695.14 | 0.187 | 0.007 |
|  | 3383.00 | 0.235 | 0.009 |
|  | 7693.81 | 0.535 | 0.019 |
|  | 479519.21 | 33.344 | 1.208 |
|  | 68842.68 | 4.787 | 0.173 |
|  | 19115.08 | 1.329 | 0.048 |
|  | 15076.83 | 1.048 | 0.038 |
|  | 582553.80 | 40.509 | 1.468 |
|  | 77149.23 | 5.365 | 0.194 |
|  | 77149.23 | 5.365 | 0.194 |
|  | 656.39 | 0.046 | 0.002 |
|  | 21529.12 | 1.497 | 0.054 |
|  | 1001.20 | 0.070 | 0.003 |
|  | 6833.25 | 0.475 | 0.017 |
|  | 2615.43 | 0.182 | 0.007 |
|  | 2199.05 | 0.153 | 0.006 |
|  | 1299.90 | 0.090 | 0.003 |
|  | 25.00 | 0.002 | 0.000 |
|  | 36159.34 | 2.514 | 0.091 |
| TOTAL EXPENSES | 1370755.24 | 95.319 | 3.454 |


| NET INCOME OR (LOSS) | -4676.40 | -0.169 | NET INCOME OR (LOSS) | 67323.00 |
| :--- | ---: | :--- | :--- | ---: |
| MEMO: PRE-PAID BAL ON ACCT | 62965.71 |  | 0.170 |  |
| MEMO: UNCOLLECTED CHARGES | 3066.11 |  | MEMO: PRE-PAID BAL |  |
| MEMO: Equipment Repair | 880.75 | MEMO: UNCOLLECT CHGES |  |  |


| FOR PERIOD: 06/01/19 THRU 06/30/19 MONTH |  |
| :---: | :---: |
| Number of Serving Days | 14 |
| ADA | 3297.00 |
| Total Student Breakfast | 130 |
| Total Student Lunch | 15408 |
| ALA Carte(Meal) Equivalents | 12131 |
| Total Snacks | 0 |
| Total Meals for Participation | 27669 |
| Total Meals for Cost Statistics | 27669 |
| Average per Day Student Breakfast Served | 9.29 |
| Average per Day Student Lunch Served | 1100.57 |
| Average per Day Total Meals | 1976.36 |
| Student Breakfast Participation (\%) | 0.00 |
| Student Lunch Participation(\%) | 0.33 |
| Total Participation(\%) | 0.60 |
| Total Labor Hours | 2301.00 |
| Average Labor Hours per Day | 164.36 |
| Student Lunches Served per Labor Hour | 6.70 |
| Total Meals Served per Labor Hour | 12.02 |
| Cash Income per Meal | 2.89 |
| Reimbursement per Meal | 0.59 |
| Other / Receivables | 0.00 |
| Commodity Income per Meal | 0.24 |
| Total Income per Meal | 3.72 |
| Ala Carte \$ per Student per Day | 0.64 |
| Commodities Used per Student Lunch | 0.44 |

## FOR PERIOD: 08/17/18 THRU 06/30/19 <br> YEAR

| Number of Serving Days | 182 |
| :--- | ---: |
| ADA | 3614.00 |
|  |  |
| Total Student Breakfast | 2421 |
| Total Student Lunch | 224617 |
| ALA Carte (Meal) Equivalents | 169858 |
| Total Snacks | 0 |
| Total Meals for Participation | 396896 |
| Total Meals for Cost Statistics | 396896 |

Average per Day Student Breakfast Served 13.30
Average per Day Student Lunch Served 1234.16
Average per Day Total Meals 2180.75

Student Breakfast Participation(\%) 0.00
Student Lunch Participation(\%) 0.34
Total Participation(\%) 0.60

Total Labor Hours 33142.75
$\begin{array}{ll}\text { Average Labor Hours per Day } & 182.10 \\ \text { Student Lunches Served per Labor Hour } & 6.78\end{array}$

| Student Lunches Served per Labor Hour | 6.78 |
| :--- | ---: |
| Total Meals Served per Labor Hour | 11.98 |

Cash Income per Meal 2.80
Reimbursement per Meal 0.60
Other / Receivables 0.00
Commodity Income per Meal 0.22
Total Income per Meal 3.62
Ala Carte \$ per Student per Day 0.78
Commodities Used per Student Lunch 0.39
Start date 7/1/2018 Period date 6/1/2019 End date 6/30/2019 Expenditure

Start date 7/1/2018 Period date 6/1/2019 End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-000-219-1040-D-24 | CST-SAL-PROFESSIONAL | \$1,464,830.38 | \$11,042.67 | (\$15,654.14) | \$1,460,218.91 | -0.3\% |
| 28242 | 11-000-222-1049-H-26 JMH |  | 06/01/19 | (\$30.00) |  |  |
| 28242 | 11-000-222-1049-S-26 JMH |  | 06/01/19 | (\$129.55) |  |  |
| 28242 | 11-000-240-1059-B-49 JMH |  | 06/01/19 | (\$258.75) |  |  |
| 28242 | 11-000-262-1079-D-49 JMH |  | 06/01/19 | (\$92.51) |  |  |
| 28242 | 11-000-262-1109-D-51 JMH |  | 06/01/19 | (\$5,669.58) |  |  |
| 28242 | 11-120-100-1019-D-01 JMH |  | 06/01/19 | (\$2,686.20) |  |  |
| 28242 | 11-130-100-1019-D-01 JMH |  | 06/01/19 | (\$2,041.28) |  |  |
| 28242 | 11-190-100-1069-R-01 JMH |  | 06/01/19 | (\$22.08) |  |  |
| 28242 | 11-190-100-1069-S-01 JMH |  | 06/01/19 | (\$213.62) |  |  |
| 28242 | 11-213-100-1019-D-31 JMH |  | 06/01/19 | (\$1,143.30) |  |  |
| 28242 | 11-215-100-1019-D-57 JMH |  | 06/01/19 | (\$90.45) |  |  |
| 28242 | 11-216-100-1019-D-57 JMH |  | 06/01/19 | $(\$ 1,165.40)$ |  |  |
| 28242 | 11-230-100-1019-D-34 JMH |  | 06/01/19 | (\$125.00) |  |  |
| 28242 | 11-240-100-1019-D-38 JMH |  | 06/01/19 | (\$936.70) |  |  |
| 28242 | 11-401-100-1010-R-53 JMH |  | 06/01/19 | (\$128.52) |  |  |
| 28242 | 11-402-100-1019-H-52 JMH |  | 06/01/19 | (\$280.00) |  |  |
| 11-000-219-3900-D-24 | CST-PURCH PROF/TECH SERV-M | \$50,000.00 | (\$17,800.84) | \$2,410.92 | \$34,610.08 | -30.8\% |
| 28202 | 11-000-219-3900-D-44 RLT/BB/DT |  | 06/11/19 | \$111.75 |  |  |
| 28210 | 11-000-219-3900-D-44 WW/DT |  | 06/18/19 | \$229.17 |  |  |
| 28211 | 11-000-217-3200-D-24 WW/DT |  | 06/20/19 | \$2,070.00 |  |  |
| 11-000-219-3900-D-44 | CST-OTH PURCH PROF TECH SERV | \$43,702.24 | (\$775.14) | (\$340.92) | \$42,586.18 | -2.6\% |
| 28202 | 11-000-219-3900-D-24 RLT/BB/DT |  | 06/11/19 | (\$111.75) |  |  |
| 28210 | 11-000-219-3900-D-24 WW/DT |  | 06/18/19 | (\$229.17) |  |  |
| 11-000-219-5800-D-24 | CST-TRAVEL/CONFERENCES | \$3,000.00 | \$3,230.92 | \$155.56 | \$6,386.48 | 112.9\% |
| 28373 | 11-000-219-5900-D-24 JMH |  | 06/02/19 | \$155.56 |  |  |
| 11-000-219-5900-D-24 | CST -MISC PURCH SERVICES | \$7,980.00 | (\$2,119.31) | (\$212.34) | \$5,648.35 | -29.2\% |
| 28373 | 11-000-219-5800-D-24 JMH |  | 06/02/19 | (\$155.56) |  |  |
| 28197 | 11-000-219-6100-D-24 RLT/BB/DT |  | 06/07/19 | (\$56.78) |  |  |
| 11-000-219-6100-D-24 | CST-TESTING \& OFFICE SUPPL | \$20,000.00 | \$2.00 | \$56.78 | \$20,058.78 | 0.3\% |
| 28197 | 11-000-219-5900-D-24 RLT/BB/DT |  | 06/07/19 | \$56.78 |  |  |
| 11-000-221-580S-D-42 | IMPR INSTR-SUPV-IN DIST TRAVEL | \$1,000.00 | \$5.97 | \$406.91 | \$1,412.88 | 41.3\% |
| 28374 | 11-000-221-5900-D-42 JMH |  | 06/02/19 | \$406.91 |  |  |
| 11-000-221-5900-D-42 | ASST SUPT-MISC PURCH SERVICES | \$17,000.00 | (\$3,823.63) | (\$406.91) | \$12,769.46 | -24.9\% |
| 28374 | 11-000-221-580S-D-42 JMH |  | 06/02/19 | (\$406.91) |  |  |
| 11-000-222-1049-H-26 | MEDIA-SAL-PROF SUBS/OT | \$0.00 | \$1,560.00 | \$30.00 | \$1,590.00 | 0.\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$30.00 |  |  |
| 11-000-222-1049-S-26 | MEDIA-SAL-PROF SUBS/OT | \$0.00 | \$1,540.10 | \$129.55 | \$1,669.65 | 0.\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$129.55 |  |  |
| 11-000-223-5800-H-62 | TCHR DEVEL-TRAVEL-MULT DISAB | \$0.00 | \$0.00 | \$132.00 | \$132.00 | 0.\% |
| 28253 | 11-212-100-6100-H-62 PER AS (cmn) |  | 06/30/19 | \$132.00 |  |  |

Start date 7/1/2018 $\quad$ Period date $\quad$ 6/1/2019 End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-000-230-5800-D-41 | SUPT-TRAVEL EXP | \$2,500.00 | \$939.79 | \$30.00 | \$3,469.79 | 38.8\% |
| 28199 | 11-000-230-6100-D-41 RLT |  | 06/07/19 | \$30.00 |  |  |
| 11-000-230-5900-D-40 | BOARD EXP-INSURANCE (LIAB, STU | \$145,281.00 | \$0.00 | (\$126.33) | \$145,154.67 | -0.1\% |
| 28375 | 11-000-230-8900-D-41 JMH |  | 06/02/19 | (\$126.33) |  |  |
| 11-000-230-6100-D-39 | BOARD EXP-SUPPLIES | \$600.00 | (\$75.00) | (\$21.67) | \$503.33 | -16.1\% |
| 28375 | 11-000-230-8900-D-41 JMH |  | 06/02/19 | (\$21.67) |  |  |
| 11-000-230-6100-D-41 | BOARD EXP-SUPPLIES-SUPT | \$3,000.00 | $\begin{aligned} & (\$ 1,294.00) \\ & 06 / 02 / 19 \\ & 06 / 07 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 226.72) \\ (\$ 196.72) \\ (\$ 30.00) \end{array}$ | \$1,479.28 | -50.7\% |
| 28375 | 11-000-230-8900-D-41 JMH |  |  |  |  |  |
| 28199 | 11-000-230-5800-D-41 RLT |  |  |  |  |  |
| 11-000-230-6300-D-39 | GEN ADMIN-BOE IN-HOUSE MTG EXP | \$1,500.00 | $\begin{gathered} \$ 475.00 \\ 06 / 02 / 19 \end{gathered}$ | $\begin{array}{r} (\$ 45.28) \\ (\$ 45.28) \end{array}$ | \$1,929.72 | 28.6\% |
| 28375 | 11-000-230-8900-D-41 JMH |  |  |  |  |  |
| 11-000-230-8900-D-41 | BOARD EXP-MISC EXP (DUES)-SUPT | \$7,400.00 | \$894.00 | \$390.00 | \$8,684.00 | 17.4\% |
| 28375 | 11-000-230-5900-D-40 JMH |  | 06/02/19 | \$126.33 |  |  |
| 28375 | 11-000-230-6100-D-39 JMH |  | 06/02/19 | \$21.67 |  |  |
| 28375 | 11-000-230-6100-D-41 JMH |  | 06/02/19 | \$196.72 |  |  |
| 28375 | 11-000-230-6300-D-39 JMH |  | 06/02/19 | \$45.28 |  |  |
| 11-000-240-1059-B-49 | SCH ADM-SAL-SUBSTITUTES-PRIN O | \$500.00 | \$3,014.00 | \$258.75 | \$3,772.75 | 654.6\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$258.75 |  |  |
| 11-000-240-5900-H-49 | SCH ADMIN-MISC PURC-PRINCIPAL | \$13,364.00 | (\$884.59) | (\$2,714.00) | \$9,765.41 | -26.9\% |
| 28219 | 11-190-100-5900-H-01 PERAS (cmn) |  | 06/28/19 | (\$2,714.00) |  |  |
| 11-000-240-6100-D-49 | SCH ADMIN-SUPPLIES-DISTRICT | \$0.00 | $\begin{aligned} & \$ 136.26 \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{gathered} \$ 159.95 \\ \$ 159.95 \end{gathered}$ | \$296.21 | 0.\% |
| 28376 | 11-000-240-6100-H-49 JMH |  |  |  |  |  |
| 11-000-240-6100-H-49 | SCH ADMIN-SUPPLIES-PRINCIPAL | \$9,875.00 | (\$1,000.00) | $\begin{array}{r} (\$ 251.45) \\ (\$ 159.95) \\ (\$ 91.50) \end{array}$ | \$8,623.55 | -12.7\% |
| 28376 | 11-000-240-6100-D-49 JMH |  | 06/02/19 |  |  |  |
| 28217 | 11-401-100-5800-H-53 PER AS (cmn) |  | 06/26/19 |  |  |  |
| 11-000-240-6100-R-49 | SCH ADMIN-SUPPLIES-PRINCIPAL <br> 11-000-240-8900-R-49 RLT/BJ/BC | \$3,500.00 | $\begin{aligned} & (\$ 1,574.96) \\ & 06 / 07 / 19 \end{aligned}$ | $\begin{array}{r} \$ 322.00 \\ \$ 322.00 \end{array}$ | \$2,247.04 | -35.8\% |
| 28196 |  |  |  |  |  |  |
| 11-000-240-8900-B-49 | SCH ADMIN-MISC EXP-PRINCIPAL <br> 11-000-240-8900-D-49 JMH | \$1,500.00 | $\begin{aligned} & \text { (\$445.00) } \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 1,055.00) \\ (\$ 1,055.00) \end{array}$ | \$0.00 | -100.\% |
| 28377 |  |  |  |  |  |  |
| 11-000-240-8900-D-49 | SCH ADMIN-MISC EXP-PRINCIPAL <br> 11-000-240-8900-B-49 JMH | \$13,000.00 | $\begin{aligned} & \$ 1,889.00 \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} \$ 1,055.00 \\ \$ 1,055.00 \end{array}$ | \$15,944.00 | 22.6\% |
| 28377 |  |  |  |  |  |  |
| 11-000-240-8900-R-49 | SCH ADMIN-MISC EXP-PRINCIPAL | \$500.00 | $\begin{aligned} & (\$ 179.87) \\ & 06 / 07 / 19 \\ & 06 / 07 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 320.13) \\ (\$ 322.00) \\ \$ 1.87 \end{array}$ | \$0.00 | -100.\% |
| 28196 |  |  |  |  |  |  |
| 28195 | 11-190-100-6100-R-01 BRIAN/BARBARA |  |  |  |  |  |
| 11-000-251-5920-D-40 | CENTRAL SERV-MISC PURCH SERV <br> 11-000-251-5920-D-43 JMH | \$17,379.64 | $\begin{aligned} & \$ 949.76 \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 269.43) \\ (\$ 269.43) \end{array}$ | \$18,059.97 | 3.9\% |
| 28378 |  |  |  |  |  |  |
| 11-000-251-5920-D-43 | CENTRAL SERV-MISC PURCH-PERSON <br> 11-000-251-5920-D-40 JMH | \$13,600.00 | $\begin{aligned} & (\$ 3,205.91) \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{gathered} \$ 269.43 \\ \$ 269.43 \end{gathered}$ | \$10,663.52 | -21.6\% |
| 28378 |  |  |  |  |  |  |

Start date 7/1/2018 Period date 6/1/2019 End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-000-251-6000-D-43 | CENTRAL SERV-SUPPLIES-PERSONNE | \$4,721.00 | (\$768.35) | \$14.40 | \$3,967.05 | -16.\% |
| 28379 | 11-000-251-8900-D-40 JMH |  | 06/02/19 | \$14.40 |  |  |
| 11-000-251-8900-D-40 | CENTRAL SERV-MISC EXP-BUSINESS | \$2,370.00 | \$0.00 | (\$14.40) | \$2,355.60 | -0.6\% |
| 28379 | 11-000-251-6000-D-43 JMH |  | 06/02/19 | (\$14.40) |  |  |
| 11-000-261-420H-D-51 | MAINT SCH FACIL-SERVICES-HIGH | \$57,200.00 | \$213.03 | \$6,292.62 | \$63,705.65 | 11.4\% |
| 28380 | 11-000-262-4200-D-51 JMH |  | 06/02/19 | \$3,304.00 |  |  |
| 28200 | 11-000-263-4200-D-51 RLT |  | 06/07/19 | \$2,988.62 |  |  |
| 11-000-261-420S-D-51 | MAINT SCH FACIL-SERVICES-S VAL | \$13,350.00 | (\$7,886.97) | \$1,180.50 | \$6,643.53 | -50.2\% |
| 28380 | 11-000-262-4200-D-51 JMH |  | 06/02/19 | \$1,180.50 |  |  |
| 11-000-261-610A-D-51 | MAINT SCH FACIL-SUPPLIES-ADMIN | \$2,900.00 | (\$361.81) | \$998.10 | \$3,536.29 | 21.9\% |
| 28390 | 11-000-262-1109-D-44 JMH |  | 06/02/19 | \$732.73 |  |  |
| 28209 | 11-000-261-610H-D-51 JMH |  | 06/17/19 | \$265.37 |  |  |
| 11-000-261-610B-D-51 | MAINT SCH FACIL-SUPPLIES-BAKER | \$3,800.00 | \$3,034.40 | \$201.00 | \$7,035.40 | 85.1\% |
| 28381 | 11-000-261-610H-D-51 JMH |  | 06/02/19 | \$201.00 |  |  |
| 11-000-261-610H-D-51 | MAINT SCH FACIL-SUPPLIES-HS | \$21,000.00 | \$1,781.31 | (\$466.37) | \$22,314.94 | 6.3\% |
| 28381 | 11-000-261-610B-D-51 JMH |  | 06/02/19 | (\$201.00) |  |  |
| 28209 | 11-000-261-610A-D-51 JMH |  | 06/17/19 | (\$265.37) |  |  |
| 11-000-261-610R-D-51 | MAINT SCH FACIL-SUPPLIES-ROBTS | \$3,800.00 | \$2,808.87 | \$167.07 | \$6,775.94 | 78.3\% |
| 28200 | 11-000-263-4200-D-51 RLT |  | 06/07/19 | \$167.07 |  |  |
| 11-000-262-1079-D-49 | OP MAINT-SAL-NON INSTR AID-SUB | \$0.00 | \$2,277.79 | \$92.51 | \$2,370.30 | 0.\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$92.51 |  |  |
| 11-000-262-1109-D-44 | OP \& MAINT OTHER SAL-INFO TECH | \$7,000.00 | \$0.00 | (\$732.73) | \$6,267.27 | -10.5\% |
| 28390 | 11-000-261-610A-D-51 JMH |  | 06/02/19 | (\$732.73) |  |  |
| 11-000-262-1109-D-51 | OP \& MAINT-OTHER SAL/OVERTIME | \$152,000.00 | \$11,571.74 | \$5,669.58 | \$169,241.32 | 11.3\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$5,669.58 |  |  |
| 11-000-262-4200-D-51 | CUSTODIAL-PURCH SERVICES | \$1,229,300.00 | (\$3,108.31) | (\$4,484.50) | \$1,221,707.19 | -0.6\% |
| 28380 | 11-000-261-420H-D-51 JMH |  | 06/02/19 | (\$3,304.00) |  |  |
| 28380 | 11-000-261-420S-D-51 JMH |  | 06/02/19 | (\$1,180.50) |  |  |
| 11-000-262-6210-D-51 | CUSTODIAL-ENERGY-NATURAL GAS | \$180,000.00 | \$14,774.36 | \$644.53 | \$195,418.89 | 8.6\% |
| 28382 | 11-000-262-6220-D-51 JMH |  | 06/02/19 | \$644.53 |  |  |
| 11-000-262-6220-D-51 | CUSTODIAL-ENERGY-ELECTRICITY | \$950,000.00 | (\$294,361.13) | (\$7,824.00) | \$647,814.87 | -31.8\% |
| 28382 | 11-000-262-6210-D-51 JMH |  | 06/02/19 | (\$644.53) |  |  |
| 28382 | 11-000-263-6100-D-51 JMH |  | 06/02/19 | (\$624.96) |  |  |
| 28221 | 11-000-266-3000-D-51 JPD |  | 06/27/19 | (\$6,554.51) |  |  |
| 11-000-262-8900-D-51 | OP \& MAINT-MISC EXPENDITURES | \$5,000.00 | (\$1,992.00) | \$1,393.50 | \$4,401.50 | -12.\% |
| 28215 | 11-000-263-4200-D-51 JMH |  | 06/24/19 | \$1,393.50 |  |  |
| 11-000-263-4200-D-51 | GROUNDS-CLEAN, REPAIR, MAINT S | \$381,000.00 | \$46,172.73 | (\$7,549.19) | \$419,623.54 | 10.1\% |
| 28200 | 11-000-261-420H-D-51 RLT |  | 06/07/19 | (\$2,988.62) |  |  |
| 28200 | 11-000-261-610R-D-51 RLT |  | 06/07/19 | (\$167.07) |  |  |

Start date 7/1/2018 Period date 6/1/2019 End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-000-263-4200-D-51 | GROUNDS-CLEAN, REPAIR, MAINT S | \$381,000.00 | \$46,172.73 | (\$7,549.19) | \$419,623.54 | 10.1\% |
| 28215 | 11-000-262-8900-D-51 JMH |  | 06/24/19 | (\$1,393.50) |  |  |
| 28221 | 11-000-266-3000-D-51 JPD |  | 06/27/19 | (\$3,000.00) |  |  |
| 11-000-263-6100-D-51 | GROUNDS-SUPPLIES <br> 11-000-262-6220-D-51 JMH | \$78,000.00 | $\begin{aligned} & (\$ 38,422.97) \\ & 06 / 02 / 19 \end{aligned}$ | $\$ 624.96$ <br> $\$ 624.96$ | \$40,201.99 | -48.5\% |
| 28382 |  |  |  |  |  |  |
| 11-000-266-1007-D-40 | SECURITY-SAL-BUS DUTY/TRAFFIC <br> 11-000-266-3000-D-51 JPD | \$77,000.00 | ${ }_{06 / 27 / 19}^{\$ 0.00}$ | (\$469.00) | \$76,531.00 | -0.6\% |
| 28221 |  |  |  | (\$469.00) |  |  |
| 11-000-266-3000-D-40 | SECURITY-PURCH PROF TECH SERVI <br> 11-000-266-3000-D-51 JPD | \$161,876.00 | $\begin{aligned} & (\$ 8,780.50) \\ & 06 / 27 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 1,844.49) \\ (\$ 1,844.49) \end{array}$ | \$151,251.01 | -6.6\% |
| 28221 |  |  |  |  |  |  |
| 11-000-266-3000-D-51 | SECURITY-PURCH PROF TECH SERVI | \$0.00 | \$5,879.40 | \$11,868.00 | \$17,747.40 | 0.\% |
| 28221 | 11-000-262-6220-D-51 JPD |  | 06/27/19 | \$6,554.51 |  |  |
| 28221 | 11-000-263-4200-D-51 JPD |  | 06/27/19 | \$3,000.00 |  |  |
| 28221 | 11-000-266-1007-D-40 JPD |  | 06/27/19 | \$469.00 |  |  |
| 28221 | 11-000-266-3000-D-40 JPD |  | 06/27/19 | \$1,844.49 |  |  |
| 11-000-270-5150-D-50 | STDNT TRAN-JOINTURES-SPEC ED | \$132,000.00 | (\$10,202.60) | \$0.29 | \$121,797.69 | -7.7\% |
| 28383 | 11-000-270-6100-D-50 JMH |  |  | \$0.29 |  |  |
| 11-000-270-6100-D-50 | STDNT TRAN- GENERAL SUPPLIES | \$216,248.00 | (\$92,974.28)06/02/19 | (\$0.29) <br> (\$0.29) | \$123,273.43 | -43.\% |
| 28383 | 11-000-270-5150-D-50 JMH |  |  |  |  |  |
| 11-000-270-8900-D-50 | STDNT TRAN-MISC PURCH/CONFEREN <br> 11-000-291-2200-D-40 JMH | \$700.00 | \$299.25 | \$29.75 | \$1,029.00 | 47.\% |
| 28391 |  |  | 06/02/19 | \$29.75 |  |  |
| 11-000-291-2200-D-40 | BUSINESS-SOC SEC CONTRIBUTIONS | \$800,000.00 | $\begin{aligned} & (\$ 35,000.00) \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 29.75) \\ (\$ 29.75) \end{array}$ | \$764,970.25 | -4.4\% |
| 28391 | 11-000-270-8900-D-50 JMH |  |  |  |  |  |
| 11-000-291-2800-D-01 | BUSINESS-TUITION REIMBURSEMENT11-000-291-2800-D-49 JMH | \$100,000.00 | ${ }_{06 / 02 / 19}^{\$ 0.00}$ | $\begin{gathered} \$ 1,402.96 \\ \$ 1,402.96 \end{gathered}$ | \$101,402.96 | 1.4\% |
| 28385 |  |  |  |  |  |  |
| 11-000-291-2800-D-49 | BUSINESS-TUITION REIMBURSE-MAA <br> 11-000-291-2800-D-01 JMH | \$16,000.00 | 06/02/19 ${ }^{\text {\$0.00 }}$ | $\begin{array}{r} (\$ 1,402.96) \\ (\$ 1,402.96) \end{array}$ | \$14,597.04 | -8.8\% |
| 28385 |  |  |  |  |  |  |
| 11-120-100-1019-D-01 | GRADES 1-5-INSTRUC-SAL-SUBSTIT <br> 11-000-219-1040-D-24 JMH | \$90,000.00 | $\begin{aligned} & \$ 33,236.70 \\ & 06 / 01 / 19 \end{aligned}$ | $\begin{array}{r} \$ 2,686.20 \\ \$ 2,686.20 \end{array}$ | \$125,922.90 | 39.9\% |
| 28242 |  |  |  |  |  |  |
| 11-130-100-1019-D-01 | GRADES 6-8-INSTRUC-SAL-SUBS11-000-219-1040-D-24 JMH | \$90,000.00 | $\begin{aligned} & \text { \$5,587.39 } \\ & 06 / 01 / 19 \end{aligned}$ | $\begin{array}{r} \$ 2,041.28 \\ \$ 2,041.28 \end{array}$ | \$97,628.67 | 8.5\% |
| 28242 |  |  |  |  |  |  |
| 11-190-100-1069-R-01 | INST-SAL-OTHER-SUBSTITUTES <br> 11-000-219-1040-D-24 JMH | \$0.00 | $\begin{aligned} & \$ 2,399.02 \\ & 06 / 01 / 19 \end{aligned}$ | $\begin{gathered} \$ 22.08 \\ \$ 22.08 \end{gathered}$ | \$2,421.10 | 0.\% |
| 28242 |  |  |  |  |  |  |
| 11-190-100-1069-S-01 | INST-SAL-OTHER-SUBSTITUTES <br> 11-000-219-1040-D-24 JMH | \$2,000.00 | $\begin{aligned} & \$ 3,438.26 \\ & 06 / 01 / 19 \end{aligned}$ | $\begin{array}{r} \$ 213.62 \\ \$ 213.62 \end{array}$ | \$5,651.88 | 182.6\% |
| 28242 |  |  |  |  |  |  |
| 11-190-100-4400-D-01 | INST-RENTALS-GEN INST$\begin{array}{ll} \text { 11-190-100-5900-D-40 } & \text { JMH } \\ \text { 11-190-100-5900-D-44 } & \text { JMH } \end{array}$ | \$1,493,955.93 | $\begin{aligned} & (\$ 44,322.75) \\ & 06 / 02 / 19 \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} \$ 7,240.42 \\ \$ 707.37 \\ \$ 6,533.05 \end{array}$ | \$1,456,873.60 | -2.5\% |
| 28384 |  |  |  |  |  |  |
| 28384 |  |  |  |  |  |  |

Start date $7 / 1 / 2018 \quad$ Period date $6 / 1 / 2019$ End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-190-100-5900-D-40 | INSTR-MISC PURCH SERV-BUSINESS | \$39,924.00 | \$0.00 | (\$707.37) | \$39,216.63 | -1.8\% |
| 28384 | 11-190-100-4400-D-01 JMH |  | 06/02/19 | (\$707.37) |  |  |
| 11-190-100-5900-D-44 | INST-MISC PURCH SERV-DATA PROC | \$37,085.00 | \$27,324.58 | (\$6,533.05) | \$57,876.53 | 56.1\% |
| 28384 | 11-190-100-4400-D-01 JMH |  | 06/02/19 | (\$6,533.05) |  |  |
| 11-190-100-5900-H-01 | INST-MISC PURCH SERVICES | \$20,100.80 | (\$1,749.43) | \$2,714.00 | \$21,065.37 | 4.8\% |
| 28219 | 11-000-240-5900-H-49 PER AS (cmn) |  | 06/28/19 | \$2,714.00 |  |  |
| 11-190-100-5900-H-09 | INSTR-MISC PURCH SERV-MUSIC | \$3,500.00 | $\begin{aligned} & \quad(\$ 725.20) \\ & 06 / 30 / 19 \\ & 06 / 30 / 19 \end{aligned}$ | \$260.13 <br> $\$ 4.13$ <br> \$256.00 | \$3,034.93 | -13.3\% |
| 28295 | 11-190-100-6100-H-09 JPD |  |  |  |  |  |
| 28295 | 11-190-100-8900-H-09 JPD |  |  |  |  |  |
| 11-190-100-6100-B-01 | INST-SUPPLIES-GEN INST | \$30,000.00 | $\begin{aligned} & (\$ 1,169.74) \\ & 06 / 06 / 19 \end{aligned}$ | $\begin{gathered} \$ 5.50 \\ \$ 5.50 \end{gathered}$ | \$28,835.76 | -3.9\% |
| 28193 | 11-000-216-6100-B-35 RLT/MP/SR |  |  |  |  |  |
| 11-190-100-6100-H-09 | INST-SUPPLIES-MUSIC | \$2,450.00 | $\begin{aligned} & \$ 1,108.05 \\ & 06 / 30 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 4.13) \\ (\$ 4.13) \end{array}$ | \$3,553.92 | 45.1\% |
| 28295 | 11-190-100-5900-H-09 JPD |  |  |  |  |  |
| 11-190-100-6100-H-49 | INST-SUPPLIES-GRADUATION | \$41,000.00 | ${ }_{06 / 02 / 19}^{\$ 0.00}$ | \$649.65 | \$41,649.65 | 1.6\% |
| 28392 | 11-190-100-6100-H-54 JMH |  |  | \$649.65 |  |  |
| 11-190-100-6100-H-54 | INST-SUPPLIES-MUSIC VOCAL | \$6,440.00 | (\$981.95) | (\$649.65) | \$4,808.40 | -25.3\% |
| 28392 | 11-190-100-6100-H-49 JMH |  | 06/02/19 | (\$649.65) |  |  |
| 11-190-100-6100-R-01 | INST-SUPPLIES-GEN INST | \$30,000.00 | $\begin{aligned} & (\$ 3,309.30) \\ & 06 / 07 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 1.87) \\ (\$ 1.87) \end{array}$ | \$26,688.83 | -11.\% |
| 28195 | 11-000-240-8900-R-49 BRIAN/BARBARA |  |  |  |  |  |
| 11-190-100-8900-H-09 | INST-MISC EXP-MUSIC <br> 11-190-100-5900-H-09 JPD | \$250.00 | ${ }_{06 / 30 / 19}^{\$ 6.00}$ | $\begin{array}{r} (\$ 256.00) \\ (\$ 256.00) \end{array}$ | \$0.00 | -100.\% |
| 28295 |  |  |  |  |  |  |
| 11-212-100-5800-D-62 | MULT DISAB-INSTR-TRAVEL | \$0.00 | $\begin{gathered} \$ 631.92 \\ 06 / 02 / 19 \end{gathered}$ | $\begin{array}{r} \$ 26.50 \\ \$ 26.50 \end{array}$ | \$658.42 | 0.\% |
| 28386 | 11-212-100-580C-H-62 JMH |  |  |  |  |  |
| 11-212-100-580C-H-62 | MULT DISAB-INST-TRAVEL-CBI | \$20,875.00 | $\begin{aligned} & (\$ 14,025.60) \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 26.50) \\ (\$ 26.50) \end{array}$ | \$6,822.90 | -67.3\% |
| 28386 | 11-212-100-5800-D-62 JMH |  |  |  |  |  |
| 11-212-100-6100-H-62 | MULT DISAB-INSTRUC-SUPPLIES <br> 11-000-223-5800-H-62 PER AS (cmn) | \$13,000.00 | $\begin{aligned} & (\$ 1,200.00) \\ & 06 / 30 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 132.00) \\ (\$ 132.00) \end{array}$ | \$11,668.00 | -10.2\% |
| 28253 |  |  |  |  |  |  |
| 11-212-100-6400-H-62 | MULTI DISAB-INSTR-TEXTBOOKS <br> 11-213-100-1010-D-31 JMH | \$800.00 | ${ }_{06 / 02 / 19}^{\$ 0.00}$ | $\begin{array}{r} (\$ 108.58) \\ (\$ 108.58) \end{array}$ | \$691.42 | -13.6\% |
| 28387 |  |  |  |  |  |  |
| 11-212-100-8900-H-62 | MULT DISAB-INSTR-MISC EXP <br> 11-213-100-1010-D-31 JMH | \$19,840.00 | $\begin{aligned} & (\$ 11,500.00) \\ & 06 / 02 / 19 \end{aligned}$ | $\begin{array}{r} (\$ 808.99) \\ (\$ 808.99) \end{array}$ | \$7,531.01 | -62.\% |
| 28387 |  |  |  |  |  |  |
| 11-213-100-1010-D-31 | RES CTR-INSTRUC-SAL-TCHRS | \$4,916,771.20 | $\begin{gathered} (\$ 227,682.95) \\ 06 / 02 / 19 \\ 06 / 02 / 19 \end{gathered}$ | $\begin{array}{r} \$ 917.57 \\ \$ 108.58 \\ \$ 808.99 \end{array}$ | \$4,690,005.82 | -4.6\% |
| 28387 |  |  |  |  |  |  |
| 28387 | 11-212-100-8900-H-62 JMH |  |  |  |  |  |
| 11-213-100-1019-D-31 | RES CTR-SAL-SUBSTITUTE TCHRS <br> 11-000-219-1040-D-24 JMH | \$60,000.00 | $\begin{aligned} & \text { \$24,540.98 } \\ & 06 / 01 / 19 \end{aligned}$ | $\begin{array}{r} \$ 1,143.30 \\ \$ 1,143.30 \end{array}$ | \$85,684.28 | 42.8\% |
| 28242 |  |  |  |  |  |  |
| 11-215-100-1019-D-57 | PRESCH DISAB-PT-TCHR-OT/SUBS <br> 11-000-219-1040-D-24 JMH | \$1,300.00 | $\begin{gathered} \$ 21.65 \\ 06 / 01 / 19 \end{gathered}$ | $\begin{array}{r} \$ 90.45 \\ \$ 90.45 \end{array}$ | \$1,412.10 | 8.6\% |
| 28242 |  |  |  |  |  |  |

Start date $7 / 1 / 2018$ Period date $6 / 1 / 2019$ End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 11 GENERAL CURRENT EXPENSE |  |  |  |  |  |  |
| 11-216-100-1019-D-57 | PSD-AUT-TCHR SAL-OT/SUBS | \$5,000.00 | \$41.96 | \$1,165.40 | \$6,207.36 | 24.1\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$1,165.40 |  |  |
| 11-230-100-1019-D-34 | REMEDIAL-SAL-SUBSTITUTE TCHRS | \$2,500.00 | \$1,293.79 | \$125.00 | \$3,918.79 | 56.8\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$125.00 |  |  |
| 11-240-100-1019-D-38 | BILINGUAL-TCHR SAL-OT/SUB | \$500.00 | \$2,193.35 | \$936.70 | \$3,630.05 | 626.\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$936.70 |  |  |
| 11-401-100-1010-R-53 | COCURRICULAR-TEACHERS SALARIES | \$1,061.00 | \$342.72 | \$128.52 | \$1,532.24 | 44.4\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$128.52 |  |  |
| 11-401-100-1019-M-53 | COCURRICULAR-SALARIES-CLUBS | \$15,368.00 | \$0.00 | (\$481.70) | \$14,886.30 | -3.1\% |
| 28388 | 11-401-100-5800-H-53 JMH |  | 06/02/19 | (\$481.70) |  |  |
| 11-401-100-5800-H-53 | COCURRIC-TRAVEL | \$21,250.00 | (\$17,821.50) | \$573.20 | \$4,001.70 | -81.2\% |
| 28388 | 11-401-100-1019-M-53 JMH |  | 06/02/19 | \$481.70 |  |  |
| 28217 | 11-000-240-6100-H-49 PER AS (cmn) |  | 06/26/19 | \$91.50 |  |  |
| 11-402-100-1010-H-52 | SCH SPON ATH-CONTRACT STIPENDS | \$504,286.00 | (\$14,344.00) | \$2,000.00 | \$491,942.00 | -2.4\% |
| 28393 | 11-402-100-1019-M-52 JMH |  | 06/02/19 | \$2,000.00 |  |  |
| 11-402-100-1019-H-52 | SCH SPON ATH-CLOCKS/TICKET TAK | \$36,000.00 | \$13,068.25 | \$280.00 | \$49,348.25 | 37.1\% |
| 28242 | 11-000-219-1040-D-24 JMH |  | 06/01/19 | \$280.00 |  |  |
| 11-402-100-1019-M-52 | SCH SPON ATH-CLOCKS/TICKET TAK | \$7,950.00 | \$0.00 | (\$2,000.00) | \$5,950.00 | -25.2\% |
| 28393 | 11-402-100-1010-H-52 JMH |  | 06/02/19 | (\$2,000.00) |  |  |
| 11-402-100-5800-H-52 | SCH SPON ATH-INSTR-TRAVEL | \$3,000.00 | (\$2,112.47) | \$801.04 | \$1,688.57 | -43.7\% |
| 28389 | 11-402-100-6100-H-52 JMH |  | 06/02/19 | \$801.04 |  |  |
| 11-402-100-5900-H-52 | SCH SPON ATH-INST-MISC PURCH S | \$110,000.00 | (\$7,081.47) | \$500.00 | \$103,418.53 | -6.\% |
| 28389 | 11-402-100-6100-H-52 JMH |  | 06/02/19 | \$500.00 |  |  |
| 11-402-100-6100-H-52 | SCH SPON ATH-INSTRUC-SUPP- | \$139,700.00 | (\$27,730.78) | (\$1,301.04) | \$110,668.18 | -20.8\% |
| 28389 | 11-402-100-5800-H-52 JMH |  | 06/02/19 | (\$801.04) |  |  |
| 28389 | 11-402-100-5900-H-52 JMH |  | 06/02/19 | (\$500.00) |  |  |
| Total for Just Accounts Listed |  | \$18,010,523.69 | (\$1,000,854.22) | \$0.00 | \$17,009,669.47 | -6\% |



| Start date 7/1/2018 | Period date 6/1/2019 End date 6/30/2019 | Expenditure |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| FUND 60 CHILD CARE (EDC) |  |  |  |  |  |  |
| 60-800-330-1000-D-72 | CHILD CARE-SUPV SALARIES | \$0.00 | \$54,251.94 | \$3,335.23 | \$57,587.17 | 0.\% |
| 28243 |  |  | 06/01/19 | \$3,335.23 |  |  |
| 60-800-330-1001-D-72 | CHILD CARE-ADMIN SALARIES | \$0.00 | \$69,199.52 | \$1,704.14 | \$70,903.66 | 0.\% |
| 28244 | 60-800-330-1060-D-72 JMH |  | 06/01/19 | (\$8,086.03) |  |  |
| 28285 | JMH |  | 06/30/19 | \$9,790.17 |  |  |
| 60-800-330-1060-D-72 | CHILD CARE-COUNSELOR-SALARIES | \$0.00 | \$64,850.10 | \$8,086.03 | \$72,936.13 | 0.\% |
| 28244 | 60-800-330-1001-D-72 JMH |  | 06/01/19 | \$8,086.03 |  |  |
| 60-800-330-2200-D-72 | CHILD CARE-FICA | \$0.00 | \$15,297.16 | \$1,153.48 | \$16,450.64 | 0.\% |
| 28285 | JMH |  | 06/30/19 | \$1,153.48 |  |  |
| 60-800-330-2700-D-72 | CHILD CARE-HEALTH INSURANCE | \$0.00 | \$10,773.73 | \$265.41 | \$11,039.14 | 0.\% |
| 28285 | JMH |  | 06/30/19 | \$265.41 |  |  |
| 60-800-330-5900-D-72 | CHILD CARE-MISC PURCH SERVICES | \$0.00 | \$18,974.40 | (\$3,677.09) | \$15,297.31 | 0.\% |
| 60-800-330-5900-72 | 60-800-330-1000-D-72 JMH |  | 06/01/19 | (\$3,335.23) |  |  |
| 28286 | JMH |  | 06/30/19 | (\$341.86) |  |  |
| 60-800-330-6000-D-72 | CHILD CARE-SUPPLIES | \$0.00 | \$3,636.31 | (\$368.88) | \$3,267.43 | 0.\% |
| 28286 | JMH |  | 06/30/19 | (\$368.88) |  |  |
| 60-800-330-8000-D-72 | CHILD CARE-RENTAL FEES | \$0.00 | \$275,000.00 | \$50,000.00 | \$325,000.00 | 0.\% |
| 28280 | - - -- JMH |  | 06/30/19 | \$50,000.00 |  |  |
|  | Total for Just Accounts Listed | \$0.00 | \$511,983.16 | \$60,498.32 | \$572,481.48 | 0\% |

Start date $7 / 1 / 2018$ Period date $6 / 1 / 2019$ End date 6/30/2019 Expenditure

|  |  | Original amt | Prior xfer | Period xfer | Adjusted amt | \% Chg |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND 62 ENRICHMENT PROGRAMS |  |  |  |  |  |  |
| 62-830-100-1000-D-73 | SUMM ENRICH-ADMIN SALARIES | \$0.00 | \$17,889.36 | (\$11,056.75) | \$6,832.61 | 0.\% |
| 28282 | JMH |  | 06/30/19 | (\$11,056.75) |  |  |
| 62-830-100-6100-D-73 | SUMM ENRICH-SUPPLIES | \$0.00 | \$2,332.36 | \$3.00 | \$2,335.36 | 0.\% |
| 28245 | 62-830-200-2000-D-73 JMH |  | 06/01/19 | \$3.00 |  |  |
| 62-830-200-2000-D-73 | SUMM ENRICH-FICA | \$0.00 | \$4,405.00 | (\$756.93) | \$3,648.07 | 0.\% |
| 28245 | 62-830-100-6100-D-73 JMH |  | 06/01/19 | (\$3.00) |  |  |
| 28282 | JMH |  | 06/30/19 | (\$753.93) |  |  |
| 62-830-200-2700-D-43 | SUMM ENRICH-HEALTH BENEFITS | \$0.00 | \$2,301.67 | (\$1,721.42) | \$580.25 | 0.\% |
| 28282 | JMH |  | 06/30/19 | (\$1,721.42) |  |  |
| 62-830-330-8000-D-72 | SUMM ENRICH-RENTAL FEES | \$0.00 | \$0.00 | \$30,000.00 | \$30,000.00 | 0.\% |
| 28281 | JMH |  | 06/30/19 | \$30,000.00 |  |  |
| 62-840-100-1000-D-74 | CREATIVE MINDS- ADMIN SALARIES | \$0.00 | \$5,463.12 | \$9,352.61 | \$14,815.73 | 0.\% |
| 28283 | JMH |  | 06/30/19 | \$9,352.61 |  |  |
| 62-840-100-1010-D-74 | CREATIVE MINDS-TCHR SALARIES | \$0.00 | \$5,646.76 | (\$148.96) | \$5,497.80 | 0.\% |
| 28284 | JMH |  | 06/30/19 | (\$148.96) |  |  |
| 62-840-100-5900-D-74 | CREATIVE MINDS-MISC PURCH SERV | \$0.00 | \$19,275.00 | (\$3,125.00) | \$16,150.00 | 0.\% |
| 28284 | JMH |  | 06/30/19 | (\$3,125.00) |  |  |
| 62-840-100-6100-D-74 | CREATIVE MINDS-SUPPLIES | \$0.00 | \$250.00 | \$6.38 | \$256.38 | 0.\% |
| 28246 | 62-840-200-2000-D-74 JMH |  | 06/01/19 | \$6.38 |  |  |
| 62-840-200-1000-D-74 | CREATIVE MINDS-OPERATION SUPPO | \$0.00 | \$1,500.00 | (\$226.00) | \$1,274.00 | 0.\% |
| 28284 | JMH |  | 06/30/19 | (\$226.00) |  |  |
| 62-840-200-2000-D-74 | CREATIVE MINDS-FICA | \$0.00 | \$632.38 |  | \$1,669.39 | 0.\% |
| 28246 | 62-840-100-6100-D-74 JMH |  | 06/01/19 | (\$6.38) |  |  |
| 28283 | -- JMH |  | 06/30/19 | \$1,043.39 |  |  |
| 62-840-200-2700-D-74 | CREATIVE MINDS-HEALTH BENEFITS | \$0.00 | \$850.56 | \$1,456.13 | \$2,306.69 | 0.\% |
| 28283 | - - -- JMH |  | 06/30/19 | \$1,456.13 |  |  |
|  | Total for Just Accounts Listed | \$0.00 | \$60,546.21 | \$24,820.07 | \$85,366.28 | 0\% |

# MOORESTOWN TOWNSHIP SCHOOL DISTRICT 

Bill List - Approved by Board of Education
For the Fiscal Year Ending June 30, 2020

BILLS TO BE PRESENTED SEPTEMBER 17, 2019

| 08/14/19-09/12/19 |  |  |
| :---: | :---: | ---: |
| A/P 09/12/19 | $\$ 1,331,358.05$ <br> $877,868.76$ |  |
| CNP 07/01/19-07/31/19 | 0.00 | $\$ 2,209,226.81$ |
|  |  | 0.00 |
|  |  | $\$ 2,209,226.81$ |

Check Journal
Rec and Unrec checks

Moorestown Board of Education
Hand and Machine checks

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09/12/19 12:38

Starting date 8/14/2019 Ending date 9/12/2019


000567 07/16/19 BOARD SHARE FICA / DCRP
11-000-291-2200-D-40
11-000-291-2490-D-40
20-014-400-2200-D-51
20-232-200-2000-D-42
62-830-200-2000-D-73

08/15/19
08/15/19 DCRP
08/15/19 CTY GRANT 08/15/19 TITLE I 08/15/19 SE

08/15/19 08/15/19 08/15/19 08/15/19 08/15/19
\$28,528.59
\$28,528.59
\$25,050.28
\$209.49
$\$ 159.12$
$\$ 2,718.74$
$\$ 159.12$
$\$ 2,718.74$ \$390.96
\$2,439.58
$\$ 423.02$ $\$ 928.40$
\$7,277.07
$\$ 17,584.43$
\$31,764.20
\$6,225.79
49,438.89
2,51.19
\$7,328.31 $\$ 257.50$
\$11,593.76
\$62,747.83
1,972.82
\$401.36
$\$ 80.90$
\$10,918.70
\$17,279.14
\$57,444.32
\$11,092.04
\$2,702.50
\$6,155.07
\$1,307.99
$\$ 86.6$
47,294.31
$\$ 130.00$
$\$ 78.40$
$\$ 742.36$
\$73,283.41
\$51,414.12
\$5,980.36
\$9,036.24
,746.38
\$2,080.00
\$22,744.44
\$3,610.52
\$1,500.00

Check Journal
Rec and Unrec checks

Moorestown Board of Education
Hand and Machine checks

Starting date 8/14/2019 Ending date 9/12/2019


## 083119 H 08/30/19 <br> 1416 MOORESTOWN BOE AGENCY ACCT

000567 07/16/19 BOARD SHARE FICA / DCRP

| $11-000-291-2200-D-40$ | $08 / 30 / 19$ | $08 / 30 / 19$ |
| :--- | :--- | :--- |
| $11-000-291-2490-D-40$ | $08 / 30 / 19$ DCRP | $08 / 30 / 19$ |
| $20-014-400-2200-D-51$ | $08 / 30 / 19$ CTY GRANT | $08 / 03 / 19$ |
| $20-232-200-2000-D-42$ | $08 / 30 / 19$ TITLE I | $08 / 30 / 19$ |

083219 H 08/30/19
1416 MOORESTOWN BOE AGENCY ACCT
OJ0008 08/30/19 Db 10-141 / Cr 10-101
08/30/19 PAYROLL 08/30/19
090619 W685 FRANCOTYP-POSTALIA INC
000243 07/01/19 2019-20 POSTAGE 11-000-240-6100-M-49

9/6/19 POSTAGE
09/06/19
\$14,229.18
\$14,229.18
$\$ 13,636.81$
$\$ 209.49$
$\$ 134.64$
$\$ 248.24$
\$11,055.51
\$11,055.51
\$11,055.51
\$2,000.00
\$2,000.00
$\$ 800.00$


Check Journal
Moorestown Board of Education
Hand and Machine checks

Page 4 of 11
09/12/19 12:38

Starting date 8/14/2019 Ending date 9/12/2019

$\$ 57.98$
\$57.98
\$57.98
\$2,030.00
\$2,030.00
$\$ 280.00$
\$1,750.00
\$1,153.46
$\$ 720.00$
\$720.00
$\$ 419.06$
$\$ 419.06$
\$14.40
\$14.40



Check Journal
Rec and Unrec checks

Moorestown Board of Education
Hand and Machine checks

Starting date 8/14/2019 Ending date 9/12/2019

| Cknum | Date | Rec date Vcode | Vendor name |  | Check amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 169713 | 09/06/19 | 6377 | MOORESTOWN HARDWARE LLC |  | \$4,569.42 |
| 000681 071 |  | 9/19 DISTRICT HARDWARE SUPPLIES |  |  | \$4,569.42 |
|  | 11-000-262-6100-D-51 |  | 177573 | 08/27/19 | \$49.58 |
|  | 1 1-000-262-6100-D-51 |  | 177630 | 08/27/19 | \$158.58 |
|  | 11-000-262-6100-D-51 |  | 177712 | 08/27/19 | \$265.39 |
|  | 11-000-262-6100-D-51 |  | 177850 | 08/27/19 | \$192.92 |
|  | 11-000-262-6100-D-51 |  | 178070 | 08/27/19 | \$188.68 |
|  | 11-000-262-6100-D-51 |  | 178230 | 08/27/19 | \$161.46 |
|  | 11-000-262-6100-D-51 |  | 178231 | 08/27/19 | \$15.84 |
|  | 11-000-262-6100-D-51 |  | 178315 | 08/27/19 | \$56.94 |
|  | 11-000-262-6100-D-51 |  | 178345 | 08/27/19 | \$9.79 |
|  | 11-000-262-6100-D-51 |  | 178357 | 08/27/19 | \$260.71 |
|  | 11-000-262-6100-D-51 |  | 178484 | 08/27/19 | \$8.54 |
|  | 11-000-262-6100-D-51 |  | 178587 | 08/27/19 | \$35.74 |
|  | 11-000-262-6100-D-51 |  | 178598 | 08/27/19 | \$57.01 |
|  | 11-000-262-6100-D-51 |  | 177485 | 08/27/19 | \$21.04 |
|  | 11-000-262-6100-D-51 |  | 178608 | 08/27/19 | \$37.04 |
|  | 11-000-262-6100-D-51 |  | 178626 | 08/27/19 | \$15.18 |
|  | 11-000-262-6100-D-51 |  | 177368 | 08/27/19 | \$60.76 |
|  | 11-000-262-6100-D-51 |  | 178679 | 08/27/19 | \$5.02 |
|  | 11-000-262-6100-D-51 |  | 178718 | 08/27/19 | \$296.05 |
|  | 11-000-262-6100-D-51 |  | 178757 | 08/27/19 | \$39.96 |
|  | 11-000-262-6100-D-51 |  | 178789 | 08/27/19 | \$21.99 |
|  | 11-000-262-6100-D-51 |  | 178799 | 08/27/19 | \$61.08 |
|  | 11-000-262-6100-D-51 |  | 178822 | 08/27/19 | \$10.05 |
|  | 11-000-262-6100-D-51 |  | 176619 | 08/27/19 | \$28.47 |
|  | 11-000-262-6100-D-51 |  | 174794 | 08/27/19 | \$6.64 |
|  | 11-000-262-6100-D-51 |  | 174811 | 08/27/19 | \$75.20 |
|  | 11-000-262-6100-D-51 |  | 176246 | 08/27/19 | \$12.62 |
|  | 11-000-262-6100-D-51 |  | 174891 | 08/27/19 | \$38.85 |
|  | 11-000-262-6100-D-51 |  | 174967 | 08/27/19 | \$74.03 |
|  | 11-000-262-6100-D-51 |  | 175016 | 08/27/19 | \$26.40 |
|  | 11-000-262-6100-D-51 |  | 176055 | 08/27/19 | \$3.40 |
|  | 11-000-262-6100-D-51 |  | 175034 | 08/27/19 | \$64.53 |
|  | 11-000-262-6100-D-51 |  | 175137 | 08/27/19 | \$81.61 |
|  | 11-000-262-6100-D-51 |  | 174841 | 08/27/19 | \$8.22 |
|  | 11-000-262-6100-D-51 |  | 175139 | 08/27/19 | \$13.28 |
|  | 11-000-262-6100-D-51 |  | 175241 | 08/27/19 | \$3.76 |
|  | 11-000-262-6100-D-51 |  | 175272 | 08/27/19 | \$111.64 |
|  | 11-000-262-6100-D-51 |  | 174224 | 08/27/19 | \$61.72 |
|  | 11-000-262-6100-D-51 |  | 175294 | 08/27/19 | \$11.76 |
|  | 11-000-262-6100-D-51 |  | 175433 | 08/27/19 | \$10.04 |
|  | 11-000-262-6100-D-51 |  | 175440 | 08/27/19 | \$7.14 |
|  | 11-000-262-6100-D-51 |  | 175441 | 08/27/19 | \$32.26 |
|  | 11-000-262-6100-D-51 |  | 176037 | 08/27/19 | \$81.20 |
|  | 11-000-262-6100-D-51 |  | 176168 | 08/27/19 | \$28.48 |
|  | 11-000-262-6100-D-51 |  | 176182 | 08/27/19 | \$61.71 |
|  | 11-000-262-6100-D-51 |  | 178663 | 08/27/19 | \$40.84 |
|  | 11-000-262-6100-D-51 |  | 176216 | 08/27/19 | \$18.98 |
|  | 11-000-262-6100-D-51 |  | 176317 | 08/27/19 | \$67.59 |
|  | 11-000-262-6100-D-51 |  | 176408 | 08/27/19 | \$11.68 |
|  | 11-000-262-6100-D-51 |  | 178605 | 08/27/19 | \$101.23 |
|  | 11-000-2 | 2-6100-D-51 | 176485 | 08/27/19 | \$23.73 |





| Fund Totals |  |  |
| :--- | :--- | ---: |
| 10 | GENERAL FUND |  |
| 11 | GENERAL CURRENT EXPENSE | $\$ 22,661.61$ |
| 20 | SPECIAL REVENUE FUNDS | $\$ 1,136,564.16$ |
| 60 | CHILD CARE (EDC) | $\$ 131,727.51$ |
| 62 | ENRICHMENT PROGRAMS | $\$ 3,021.29$ |
|  |  | $\$ 37,383.48$ |
|  |  | Total for all checks listed |

Prepared and submitted by: $\qquad$





## 0869 BRETT DINOVI \& ASSOCIATES LLC

| P.O. \# 000974 | BEHAVIORAL \& EDUCATIONAL SVCS |  |
| :---: | :---: | :---: |
| 11-000-217-3200-D-61 | SPEC ED EXTRAO SERV-AUTISTIC |  |
| Inv\# 428-263 7/8-7/18/19 | $\$ 1,760.00 \mathrm{P}$ | $09 / 03 / 19$ |
| Inv\# 428-264 7/22-7/29/19 | $\$ 1,000.75 \mathrm{P}$ | $09 / 03 / 19$ |

P.O. \# 000975 BEHAVIORAL \& EDUCATIONAL SVCS 11-000-217-3200-D-61 SPEC ED EXTRAO SERV-AUTISTIC Inv\# 450-264 7/24/19 \$120.75 P 09/03/19
P.O. \# 000980 BEHAVIORAL \& EDUCATIONAL SVCS

11-000-217-3200-D-61 SPEC ED EXTRAO SERV-AUTISTIC Inv\# 430-262B 7/1-7/2/19 \$220.00 P 09/03/19 Inv\# 430-263 7/8-7/18/19 Inv\# 430-264 7/22-7/29/19 \$769.50 P 09/03/19 $\$ 352.00 \mathrm{P} \quad 09 / 03 / 19$
\$7,951.75 Vend Total
\$3,420.75 P
\$3,420.75 P
\$120.75 P
\$120.75 P
\$1,341.50 P \$1,341.50 P
\$4,623.65 Vend Total
\$4,623.65 P
\$4,623.65 P
\$31,389.58 Vend Total
\$152.08
\$152.08
\$25,935.00
\$25,935.00
\$5,302.50
\$5,302.50
\$4,137.60 Vend Total \$4,137.60 P
\$4,137.60 P
\$835.08 Vend Total \$660.40
\$660.40
\$174.68
\$174.68
\$6,501.50 Vend Total
\$6,501.50 P
\$6,501.50 P
$\$ 95.00$ Vend Total
$\$ 95.00$
$\$ 95.00$
$\begin{array}{cc}\text { P.O. \# } 000053 \text { COMPUTER SUPPLIES } \\ \text { 11-190-100-6100-S-01 } & \text { INST-SUPPLIES-GEN INST } \\ \text { Inv\# 164975 } & \$ 95.00\end{array}$

## 0125 CAROLINA BIOLOGICAL SUPPLY CO

P.O. \# 010190 Science Supplies 11-190-100-6100-U-12 INST-SUPPLIES-SCIENCE Inv\# 50749007 RI
$\$ 42.78$
P.O. \# 010218 Science Supplies 11-190-100-6100-D-12 Inv\# 50756339 RI

INST-SUPPLIES-SCIENCE
$\$ 13.92$
P.O. \# 010248 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 50757481 RI
$\$ 58.50$
$\begin{array}{cc}\text { P.O. \# 010263 Science Supplies } \\ \text { 11-190-100-6100-H-12 } & \text { INST-SUPPLIES-SCIENCE } \\ \text { Inv\# 50756355 RI } & \$ 120.10\end{array}$
09/04/19

| P.O. \# 010274 | Science Supplies |  |
| :---: | ---: | :--- |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  |
| Inv\# 50757492 RI | $\$ 175.63 \mathrm{P}$ | $09 / 04 / 19$ |
| Inv\# 50760833 RI | $\$ 35.24 \mathrm{P}$ | $09 / 04 / 19$ |

P.O. \# 010282 Science Supplies 11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 50757490 RI \$170.40 09/04/19

P.O. \# 010294 Science Supplies

11-190-100-6100-H-12 Inv\# 50756356 RI Inv\# 50758614 RI

INST-SUPPLIES-SCIENCE
\$86.27 P
\$32.21 P
$\$ 42.78$
\$13.92
\$13.92
$\$ 58.50$
$\$ 58.50$
\$120.10
\$120.10
\$210.87
\$210.87
$\$ 170.40$
\$170.40
\$118.48 P
$\$ 118.48$ P
\$21.37
$\$ 21.37$
$\$ 45.47$ P
$\$ 45.47$ P
$\$ 48.21$
\$48.21
$\$ 62.33$
$\$ 62.33$
\$48.21
\$48.21
\$48.86 Vend Total
$\$ 48.86$
$\$ 48.86$

## 4184 CASCADE SCHOOL SUPPLIES INC

\$26.89 Vend Total
P.O. \# 010040 Library Supplies 11-000-222-6100-B-26 MEDIA-BOOKS \& SUPPLIES
Inv\# $27416 \quad \$ 10.94$ P 08/28/19

Inv\# $48198 \quad \$ 15.95$ P 08/28/19

## 8086 CDW-G

P.O. \# 000157 KACE RENEWAL 11-000-252-5000-D-44 Inv\# THX7759

INFO TECH-OTHER PURCH SERVICES \$18,060.53 08/14/19
P.O.\# 000593 LABELS

11-000-252-6000-D-44 Inv\# TLS9749

INFO TECH-SUPPLIES
\$214.64 08/20/19
P.O.\# 000844 REPLACEMENT 1-TO-1 CHARGERS 11-190-100-6100-D-44 Inv\# TNW0929 Inv\# TNX6793 INST-SUPPLIES-DATA PROC \$689.40 P 09/05/19
\$1,091.55 P 09/05/19

## 3263 CICALI; DENA

| P.O. \# | 001159 K TEAM SCIENCE UNIT SUPPLIES |  |
| :---: | :---: | :---: |
| 11-190-100-6100-R-01 | INST-SUPPLIES-GEN INST |  |
| Inv\# K MONARCH EGGS | $\$ 46.00$ | $09 / 11 / 19$ |

P.O. \# 001160 K LUNCH TAG LANYARDS 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST Inv\# K LUNCH LANYARDS $\$ 34.10$ 09/11/19

## 8817 CM3 BUILDING SOLUTIONS INC

P.O. \# 000386 HVAC WARRANTY EXTENSION 11-000-261-420H-D-51 MAINT SCH FACIL-SERVICES-HIGH Inv\# M9820 9/1/19 \$1,133.00 P 09/10/19
$\begin{array}{cc}\text { P.O. \# } 903411 \text { HS SEC GRANT COMM CABLING } \\ \text { 20-014-400-4500-D-51 } & \text { CTY SECURITY GRANT-CONSTRUCTIO } \\ \text { Inv\# V1933501 } & \$ 14,332.00 \\ 06 / 30 / 19\end{array}$
P.O. \# 903551 HS SEC GRANT CAMERAS 20-014-400-4500-D-51

Inv\# PMT APP\#1 V19300
Inv\# PMT APP\#1 V19302
Inv\# PMT APP\#2 V19302
Inv\# PMT APP\#2 V19300
Inv\# PMT APP\#3 V19300
Inv\# V1930101
Inv\# V1930102
Inv\# V1930103
Inv\# V1930401
Inv\# V1930402
Inv\# V1930501
CTY SECURITY GRANT-CONSTRUCTIO

| $\$ 17,581.00 \mathrm{P}$ | $06 / 30 / 19$ |
| ---: | ---: |
| $\$ 19,469.00 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 2,843.75 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 19,381.20 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 1,421.90 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 3,080.00 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 3,480.00 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 350.00 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 10,672.20 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 827.80 \mathrm{P}$ | $06 / 30 / 19$ |
| $\$ 3,166.80 \mathrm{P}$ | $06 / 30 / 19$ |

P.O. \# 903572 MAC \& GUID LOBBY DOOR CONTROLS

20-014-400-4500-D-51

Inv\# APP\#1 V19306
Inv\# APP\#2 V19306

CTY SECURITY GRANT-CONSTRUCTIO \$16,827.87 P 06/30/19 \$23,682.13 P 06/30/19
\$20,056.12 Vend Total
\$18,060.53
\$18,060.53
$\$ 214.64$
$\$ 214.64$
\$1,780.95
\$1,780.95
\$80.10 Vend Total
$\$ 46.00$
$\$ 46.00$
$\$ 34.10$
$\$ 34.10$
\$138,248.65 Vend Total
\$1,133.00 P
\$1,133.00 P
\$14,332.00
\$14,332.00
\$82,273.65 P
$\$ 82,273.65 \mathrm{P}$
\$40,510.00
\$40,510.00

## V835 COMCAST BUSINESS COMMUNICATIONS LLC

$\begin{array}{ll}\text { P.O. \# } 000126 \text { INTERNET SERVICE } \\ \text { 11-190-100-5900-D-44 } & \text { INST-MISC PURCH SERV-DATA PROC } \\ \text { Inv\# 87800041 SEP19 } & \$ 1,241.10 \mathrm{P} \quad 09 / 10 / 19\end{array}$
\$1,241.10 Vend Total
\$1,241.10 P
\$1,241.10 P
\$855.68 Vend Total \$855.68
$\$ 855.68$
\$1,765.75 Vend Total \$1,320.00
\$1,320.00
$\$ 445.75 \mathrm{P}$
\$445.75 P
\$610.00 Vend Total $\$ 610.00$
$\$ 610.00$
\$20,858.34 Vend Total \$20,858.34
\$20,858.34
\$109.00 Vend Total $\$ 109.00$ P
\$109.00 P
\$1,147.50 Vend Total $\$ 150.00$
$\$ 150.00$
$\$ 997.50$
\$997.50
\$3,000.00 Vend Total $\$ 3,000.00 \mathrm{P}$ \$3,000.00 P
\$3,698.00 Vend Total \$3,698.00 \$3,698.00

## 7750 DELL COMPUTER EDUCATION SALES DEPT

P.O. \# 000595 LAPTOP PARTS 1-TO-1
65-TEC-HEX-PENS-D-44 Inv\# 10330953440
TRUST-TECH DAMAGE EXPENSES \$1,666.25 08/14/19
$\begin{array}{ccc}\text { P.O. \# } 000846 \text { REPLACEMENT LAPTOP BATTERY } \\ \text { 11-190-100-6100-D-44 } & \text { INST-SUPPLIES-DATA PROC } \\ \text { Inv\# 10336845668 } & \$ 596.90 & 09 / 06 / 19\end{array}$
P.O. \# 000874 TOUCH SCREEN MONITOR FOR LOBBY 11-000-252-6000-D-44 Inv\# 10336955741

INFO TECH-SUPPLIES \$291.99 09/03/19
\$2,555.14 Vend Total \$1,666.25
\$1,666.25
$\$ 596.90$
\$596.90
$\$ 291.99$
\$291.99
\$442.82 Vend Total
\$442.82 P
$\$ 442.82 \mathrm{P}$
\$16,150.00 Vend Total
\$16,150.00
\$16,150.00
\$810.00 Vend Total $\$ 810.00$
$\$ 810.00$
\$402.65 Vend Total \$402.65
\$402.65
\$21,825.60 Vend Total \$21,825.60 P
\$21,825.60 P
\$9,252.46 Vend Total
\$9,252.46 P
\$9,252.46 P
\$88.94 Vend Total $\$ 88.94$
$\$ 88.94$
\$3,682.50 Vend Total \$3,682.50 P
\$2,850.00
$\$ 832.50$ P

## 9723 EDUCATIONAL SERVICES UNIT/BCSS

| P.O. \# 000600 AAC/OT/PT/SPEECH/TOD/AT/EA SVC |  |  |
| :---: | :---: | :---: |
| 11-000-216-3200-D-24 | SPEECH-OT/PT PER IEP |  |
| Inv\# MOR-OT-219-E 7/16-31 | $\$ 190.00 \mathrm{P}$ | $09 / 04 / 19$ |
| Inv\# MOR-OT-655-E 8/1-15 | $\$ 285.00 \mathrm{P}$ | $09 / 04 / 19$ |

\$475.00 Vend Total $\$ 475.00 \mathrm{P}$ $\$ 475.00$ P
\$476.00 Vend Total
$\$ 476.00$
$\$ 476.00$
11-190-100-6100-R-11
Inv\# 202501669993
INST-SUPPLIES-READING \$476.00 08/28/19

## 6929 EPLUS TECHNOLOGY INC

P.O. \# 903402 HS SEC GRANT COMM PA SYSTEM 20-014-400-4500-D-51

Inv\# V2237583
Inv\# V2239198
Inv\# V2240084
Inv\# V2247845
Inv\# V2252084
Inv\# V2254524
Inv\# V2257948
CTY SECURITY GRANT-CONSTRUCTIO
\$100.92 P 06/30/19
\$9,653.36 P 06/30/19
\$1,333.86 P 06/30/19
\$944.87 P 06/30/19
\$3,209.43 P 06/30/19
$\$ 53.85$ P 06/30/19
$\$ 12,990.00 \mathrm{P} \quad 06 / 30 / 19$
\$28,286.29 Vend Total
\$28,286.29 P
\$28,286.29 P
\$1,267.97 Vend Total
\$556.35
\$556.35
$\$ 68.92$
$\$ 68.92$
08/22/19
P.O. \# 010066 Math Supplies

11-190-100-6100-U-08 INST-SUPPLIES-MATH Inv\# INV0942793 \$390.96
P.O. \# 010363 Math Supplies 11-190-100-6100-M-08 Inv\# INV0955437

INST-SUPPLIES-MATH
$\$ 35.70$
08/21/19
P.O. \# 010364 Math Supplies

11-190-100-6100-M-08 INST-SUPPLIES-MATH Inv\# INV0954693
\$30.44
P.O. \# 010365 Math Supplies 11-190-100-6100-U-08 Inv\# INV0956067

INST-SUPPLIES-MATH
$\$ 49.68$
P.O. \# 010367 Math Supplies

11-190-100-6100-U-08 Inv\# INV0954692

INST-SUPPLIES-MATH
\$135.92
09/03/19 09/03/19
P.O. \# 000680 WAMS MATH SUPPLIES

11-190-100-6100-M-08
INST-SUPPLIES-MATH
$\$ 556.35$
08/21/19
P.O. \# 000745 MATH MATERIAL 11-190-100-6100-U-08 INST-SUPPLIES-MATH
$\$ 68.92$

08/21/19 09/04/19

## D527 EVERASE CORPORATION

P.O. \# 000799 WHITE BOARD MATERIAL 11-000-261-610S-D-51 Inv\# 0012517-IN MAINT SCH FACIL-SUPPLIES-S VAL \$1,929.99 08/14/19

## 5494 FACTS ON FILE INC

| P.O. \# 000816 HS RENEW FACTS ON FILE HS/MS |  |  |
| :---: | :---: | :---: |
| 11-000-222-6100-H-26 | MEDIA-BOOKS \& SUPPLIES |  |
| Inv\# 337555 | $\$ 1,685.22$ | $09 / 11 / 19$ |
| 11-000-222-6100-M-26 | MEDIA-BOOKS \& SUPPLIES |  |
| Inv\# 337555 | $\$ 1,364.89$ | $09 / 11 / 19$ |

\$3,050.11 Vend Total
\$3,050.11
\$1,685.22
\$1,364.89
\$3,562.50 Vend Total
$\$ 812.50$ P
$\$ 812.50$ P
\$1,000.00 P
\$1,000.00 P
$\$ 750.00 \mathrm{P}$
$\$ 750.00$ P
\$1,000.00 P
\$1,000.00 P
\$138.44 Vend Total
\$47.69
\$47.69
$\$ 60.00$
$\$ 60.00$
$\$ 30.75$
\$30.75
$\$ 86.00$ Vend Total
$\$ 86.00$
$\$ 86.00$
\$225.36 Vend Total
\$225.36
\$225.36
Inv\# P083116401019 \$225.36 09/06/19

## 7544 FLENJ

P.O. \# 000895 RODRIGUEZ-MEMBERSHIP

11-000-221-8900-D-49 IMPR INSTR-MISC EXP-SUPV CONF Inv\# 03144 \$40.00 09/05/19

## 0963 FLINN SCIENTIFIC

P.O. \# 010198 Science Supplies 11-190-100-6100-U-12 INST-SUPPLIES-SCIENCE Inv\# 2367138 \$53.85 08/27/19

## 0963 FLINN SCIENTIFIC

| P.O. \# 010249 Science Supplies |  |
| :---: | :---: |
| 11-190-100-6100-H-12 |  |
| Inv\# 2379235 | $\$ 129.60$ |

P.O. \# 010253 Science Supplies $\begin{array}{cc}\text { 11-190-100-6100-H-12 } \\ \text { Inv\# } 2379165 & \text { INST-SUPPLIES-SCIENCE } \\ \$ 64.80\end{array}$
P.O. \# 010265 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 2379330 \$253.15 09/11/19

| P.O. \# 010253 Science Supplies |  |  | \$64.80 ${ }^{\text {S }}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  |  |  |
| Inv\# 2379165 | \$64.80 | 09/06/19 |  |  |
| P.O. \# 010265 Science Supplies |  |  |  | \$253.15 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$253.15 |  |
| Inv\# 2379330 | \$253.15 | 09/04/19 |  |  |
| P.O. \# 010272 Science Supplies |  |  |  | \$369.30 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$369.30 |  |
| Inv\# 2380652 | \$348.30 P | 08/27/19 |  |  |
| Inv\# 2391889 | \$21.00 P | 09/03/19 |  |  |
| P.O. \# 010283 Science Supplies |  |  |  | \$17.50 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$17.50 |  |
| Inv\# 2379970 | \$17.50 | 09/04/19 |  |  |
| P.O. \# 010296 Science Supplies |  |  |  | \$32.10 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$32.10 |  |
| Inv\# 2378470 | \$32.10 | 09/06/19 |  |  |
| P.O. \# 010310 Science Supplies |  |  |  | \$85.20 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$85.20 |  |
| Inv\# 2379166 | \$85.20 | 09/04/19 |  |  |
| P.O. \# 010315 Science Supplies |  |  |  | \$17.20 |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  | \$17.20 |  |
| Inv\# 2378910 | \$17.20 | 09/06/19 |  |  |
| P.O. \# 010345 Science Supplies |  |  |  | \$46.35 |
| 11-190-100-6100-M-12 | INST-SUPPLIES-SCIENCE |  | \$46.35 |  |
| Inv\# 2378908 | \$46.35 | 09/06/19 |  |  |
| P.O. \# 010350 Science Supplies |  |  |  | \$63.85 |
| 11-190-100-6100-M-12 | INST-SUPPLIES-SCIENCE |  | \$63.85 |  |
| Inv\# 2378981 | \$63.85 | 09/06/19 |  |  |
| P.O. \# 010355 Science Supplies |  |  |  | \$55.10 |
| 11-190-100-6100-M-12 | INST-SUPPLIES-SCIENCE |  | \$55.10 |  |
| Inv\# 2379234 | \$55.10 | 09/06/19 |  |  |

## 4236 GARDEN STATE COALITION OF SCHOOLS

| P.O. \# 000843 | GSCS MEMBERSHIP 2019-2020 |  |
| :---: | :---: | :---: |
| 11-000-230-8950-D-39 | GEN ADM-BOE MEMBERSHIP DUES |  |
| Inv\# 3448 | $\$ 2,500.00$ | $08 / 28 / 19$ |

## A539 GCA EDUCATION SERVICES INC

## P.O. \# 900552 JANITORIAL SERVICES BID 18-19

11-000-262-4200-D-51 Inv\# 983668 MAY19 Inv\# 983668 MAY19 ADJ CUSTODIAL-PURCH SERVICES
\$94,967.00 P 06/30/19 ( $\$ 5,000.00$ ) P 06/30/19

## 0739 GENERAL CHEMICAL \& SUPPLY CO INC

P.O. \# 000915 DISTRICT TRASH CAN LINERS

11-000-262-6100-D-51
Inv\# 259828
CUSTODIAL-SUPPLIES
$\$ 2,447.40 \mathrm{P} \quad 09 / 11 / 19$
\$1,188.00 Vend Total \$129.60
\$129.60
$\$ 64.80$
\$253.15
\$369.30
\$17.50
\$32.10
$\$ 85.20$
$\$ 17.20$
$\$ 46.35$
$\$ 63.85$
$\$ 55.10$
\$2,500.00 Vend Total
\$2,500.00
\$2,500.00

## \$89,967.00 Vend Total \$89,967.00 P \$89,967.00 P

\$4,620.00 Vend Total \$2,447.40 P
\$2,447.40 P

## 0739 GENERAL CHEMICAL \& SUPPLY CO INC

P.O. \# 000932 STRIPPER AND WAX 11-000-262-6100-D-51 CUSTODIAL-SUPPLIES Inv\# $259201 \quad \$ 2,172.60$

09/11/19

## 1696 GOPHER SPORT

P.O. \# 000641 HS PE SUPPLIES

11-190-100-6100-H-10
INST-SUPPLIES-PHYS ED Inv\# 9628233 \$1,476.24 \$1,476.24 09/03/19
P.O. \# 000924 WONDER WORKSHOP - CUE BOTS

65-MEF-ROB-OT00-H-07 Inv\# 9638763

TRUST-MEF ROBOTICS \$3,999.98 09/04/19

## 1679 GRAINGER INC

P.O. \# 000616 RTU PARTS 11-000-261-610S-D-51 Inv\# 9241522417

MAINT SCH FACIL-SUPPLIES-S VAL \$193.06 08/14/19
P.O. \# 000784 BAKER FACILITY SUPPLIES 11-000-261-610B-D-51 Inv\# 9250652139 Inv\# 9251471513 Inv\# 9253380043

MAINT SCH FACIL-SUPPLIES-BAKER
\$19.25 P 08/14/19
\$285.65 P 08/14/19 $\$ 56.17$ P 08/14/19

## 7415 GRANT BENEFITS SOLUTIONS

P.O. \# 000170 FSA MONTHLY SERVICE FEES 11-000-291-2700-D-40

Inv\# 40409 AUG19
BUSINESS-HEALTH BENEFITS $\$ 280.00$ P 07/01/19

## 9222 GROTH MUSIC COMPANY

P.O. \# 000283 MUSIC CLASSROOM SUP-DISHONG

11-190-100-6100-R-09
Inv\# 2920182
Inv\# 2920196
Inv\# 2929049

INST-SUPPLIES-MUSIC \$398.84 P 08/28/19 $\$ 9.00$ P 08/28/19 $\$ 26.74$ P 09/10/19

## A660 HACKL; HEATHER

P.O. \# 001161 PRINCIPAL OFFICE SUPPLIES

11-000-240-6100-S-49 SCH ADMIN-SUPPLIES-PRINCIPAL Inv\# PRIN OFFICE SUPPLIES \$966.10 09/11/19

## 1148 HEINEMANN

P.O. \# 000498 2019-2020 NON-PUBLIC TEXTBOOKS 20-501-100-6400-F-39 Inv\# 7108921 NONPUB TEXT-MFS
$\$ 324.50 \quad 08 / 23 / 19$
P.O. \# 000833 WAMS BSI SUPPLIES

11-190-100-6100-M-01 Inv\# 7117005
11-190-100-6100-M-14 Inv\# 7117005

INST-SUPPLIES-GEN INST
\$467.50 09/11/19
INST-SUPPLIES-LANG ARTS
\$467.50 09/11/19
\$4,620.00 Vend Total \$2,172.60 \$2,172.60
\$5,476.22 Vend Total
\$1,476.24
\$1,476.24
\$3,999.98
\$3,999.98
\$554.13 Vend Total
$\$ 193.06$
\$193.06
\$361.07
\$361.07
\$280.00 Vend Total $\$ 280.00 \mathrm{P}$
$\$ 280.00$ P
\$434.58 Vend Total
\$434.58
\$434.58
\$966.10 Vend Total $\$ 966.10$
\$966.10
\$1,259.50 Vend Total \$324.50
\$324.50
$\$ 935.00$
\$467.50
$\$ 467.50$



## 5346 LAKESHORE LEARNING MATERIALS

P.O. \# 010167 Teaching Aids 11-190-100-6100-S-01 INST-SUPPLIES-GEN INST Inv\# 4350050719 \$203.34

09/06/19
P.O. \# 010177 Teaching Aids

11-230-100-6100-S-34 Inv\# $4350190719 \quad \$ 367.00$ 09/06/19
P.O. \# 010183 Teaching Aids

11-215-100-6100-R-57 PRESCH DISAB-PT-INSTR-SUPPLIES Inv\# 4350110719 \$133.10 09/06/19

## 9192 LARC SCHOOL

P.O. \# 001011 2019-2020

20-251-100-5000-D-24 Inv\# 0000004 AUG 1:1 Inv\# 0000005 JULY 1:1 Inv\# 0000010 AUG 19 Inv\# 0000010 JULY 19

SPECIAL ED TUITION IDEA-B INSTRUC-PURCHASED SERVI \$5,580.00 P 09/09/19 \$8,370.00 P 09/09/19 \$9,767.16 P 09/09/19 \$14,650.74 P 09/09/19

## A597 LAVECCHIO; VINCE

P.O. \# 001167 JUL-SEP 2019 MILEAGE REIMBURSE 11-000-252-5000-D-44 INFO TECH-OTHER PURCH SERVICES Inv\# JUL-SEP19 MILEAGE \$46.25 09/11/19

## A565 LEARNING A-Z LLC

| P.O. \# | 000052 READING A TO Z |  |  |
| :--- | :--- | :--- | :--- |
| 11-213-100-6100-S-31 RES CTR-INSTRUC-SUPPLIES  <br> Inv\# 2116369 $\$ 219.90$ $09 / 11 / 19$ |  |  |  |

A490 LEISURE SPORTING GOODS
P.O. \# 010232 Athletic Supplies

11-402-100-6100-H-52 SCH SPON ATH-INSTRUC-SUPPInv\# 058330-00 $\$ 579.40 \quad 08 / 20 / 19$

## 1811 LEONBERG NURSERY \& LANDSCAPING INC

P.O. \# 000582 PLAYGROUND MULCH

11-000-263-6100-D-51 Inv\# 00023634

GROUNDS-SUPPLIES
\$5,440.00 08/21/19
P.O. \# 000583 BLACK DYED MULCH 11-000-263-6100-D-51 Inv\# 00023622 GROUNDS-SUPPLIES $\$ 780.00$ 08/14/19

## P839 LIBRARY IDEAS LLC

P.O. \# 000500 2019-2020 NON-PUBLIC TEXTBOOKS

20-501-100-6400-F-39 Inv\# 71071

NONPUB TEXT-MFS \$399.14 08/23/19

## A261 LOBBY GUARD SOLUTIONS LLC

P.O. \# 000916 VISITOR MGMT SYSTEMS 12-000-266-7300-D-51 SECURITY-EQUIPMENT \$19,360.00 09/06/19
\$1,225.86 Vend Total \$203.34
\$203.34
$\$ 367.00$
\$367.00
\$133.10
\$133.10
\$38,367.90 Vend Total
\$38,367.90 P
\$38,367.90 P
\$46.25 Vend Total
$\$ 46.25$
$\$ 46.25$
\$219.90 Vend Total $\$ 219.90$
\$219.90
\$579.40 Vend Total $\$ 579.40$
$\$ 579.40$
\$6,220.00 Vend Total \$5,440.00
\$5,440.00
$\$ 780.00$
$\$ 780.00$
\$399.14 Vend Total \$399.14
\$399.14
\$19,360.00 Vend Total
\$19,360.00
\$19,360.00
2169 LOCHBIHLER; PATRICIA
P.O. \# 001166 AREARUG 11-000-240-6100-S-49

Inv\# AREA RUG
SCH ADMIN-SUPPLIES-PRINCIPAL $\$ 87.99 \quad 09 / 11 / 19$

## 0481 LONGSTRETH SPORTING GOODS

P.O. \# 000642 HS FIELD HOCKEY GOALIE JERSEYS 11-402-100-6100-H-52 SCH SPON ATH-INSTRUC-SUPPInv\# 1380344A $\$ 139.70 \quad 09 / 11 / 19$

## 8465 M\&M FRANKEL DISPOSABLES INC

P.O. \# 010037 Custodial Supplies

11-000-262-6100-D-51
Inv\# 58998
CUSTODIAL-SUPPLIES
\$1,595.00
09/11/19

## 1253 MATHCOUNTS FOUNDATION

P.O. \# 000685 WAMS MATH REGISTRATION 11-190-100-8900-M-08 INST-MISC EXP-MATH Inv\# 242843-242844 \$300.00

09/04/19

## 6868 MCMANIMON SCOTLAND \& BAUMANN LLC

P.O. \# 001071 LEASE PURCHASE LEGAL SERVICES 11-000-230-3310-D-39 Inv\# 164299

BOARD EXP-LEGAL SERVICES \$1,834.94 09/10/19

## C337 MUELLER; DR THOMAS \& MEGAN

P.O. \# 001139 EDC REFUNDS 60-800-330-6000-D-72 CHILD CARE-SUPPLIES
Inv\# EDC REFUND $\$ 95.00$

09/11/19

## 8167 MUSIC \& ARTS CENTERS

P.O. \# 000366 BAND REPAIRS

| 11-190-100-5900-U-09 | INSTR-MISC PURCH SERV-MUSIC |
| ---: | :---: | :---: |
| Inv\# INV018609129 | $\$ 1,005.82 \quad 09 / 10 / 19$ |

P.O. \# 000511 HS ORCHESTRA SERVICES 19/20 11-190-100-5900-H-60 Inv\# INV018609128 INSTR-MISC PURCH SERV-ORCHESTR \$554.59 P 09/10/19
P.O. \# 000513 HS ORCHESTRA SUPPLIES 19/20

11-190-100-6100-H-60 Inv\# INV018054207

INST-SUPPLIES-ORCHESTRA
$\$ 48.00$ P 08/20/19
P.O. \# 000678 BAND REPAIRS 11-190-100-5900-U-09

INSTR-MISC PURCH SERV-MUSIC Inv\# INV018609132 \$1,002.27 P 09/10/19
P.O. \# 000781 ORCHESTRA REPAIRS

11-190-100-5900-U-60 Inv\# INV018609138

INSTR-MISC PURCH SERV-ORCHESTR \$689.77 P 09/10/19

## 1951 MUSIC IN MOTION

| P.O. \# | 000364 |
| :---: | :---: |
| 11-190-100-6100-U-09 | INST-SUPPLIES-MUSIC-INSTRUMENT |
| Inv\# 00736703 | $\$ 146.00 \mathrm{P}$ |
| Inv\# 00737429 | $\$ 8.00 \mathrm{P}$ |

\$154.00 Vend Total $\$ 154.00$ \$154.00


## 7021 NASCO ARTS \& CRAFTS

P.O. \# 010273 Science Supplies

| $11-190-100-6100-\mathrm{H}-12$ | INST-SUPPLIES-SCIENCE |  |
| :---: | ---: | ---: |
| Inv\# 497080 | $\$ 251.01 \mathrm{P}$ | $09 / 04 / 19$ |
| $\operatorname{lnv} \# 11965$ | $\$ 20.23 \mathrm{P}$ | $09 / 04 / 19$ |

P.O. \# 010281 Science Supplies 11-190-100-6100-H-12

INST-SUPPLIES-SCIENCE Inv\# $497082 \quad \$ 130.15$ P Inv\# 505438
P.O. \# 010293 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 493027 \$69.34

09/06/19
P.O. \# 010305 Fine Art Supplies 11-190-100-6100-H-15

INST-SUPPLIES-ART Inv\# 491005
$\$ 7.44$
P.O. \# 010308 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 486433 \$25.09

09/04/19
P.O. \# 010313 Science Supplies 11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# $486434 \quad \$ 106.93$ P Inv\# 493028 Inv\# 505439
\$106.93 P 09/06/19
$\$ 51.16$ P 09/06/19
\$13.56 P 09/06/19
P.O. \# 010322 Fine Art Supplies

11-190-100-6100-M-15 INST-SUPPLIES-ART Inv\# 501369
$\$ 58.88$
$\begin{array}{llll}\text { P.O. \# } & 010329 \text { Fine Art Supplies } & & \\ \begin{array}{ll}11-190-100-6100-M-15 & \text { INST-SUPPLIES-ART } \\ \text { Inv\# 497182 } & \$ 74.40\end{array} & 09 / 11 / 19\end{array}$
P.O. \# 010337 Science Supplies

11-190-100-6100-M-12 INST-SUPPLIES-SCIENCE Inv\# 486435 \$310.97
P.O. \# 010343 Science Supplies

11-190-100-6100-M-12 INST-SUPPLIES-SCIENCE Inv\# 517688
\$15.22
P.O. \# 010348 Science Supplies

11-190-100-6100-M-12
INST-SUPPLIES-SCIENCE Inv\# 517687
\$15.22
09/06/19

| P.O. \# 010353 Science Supplies |  |  |
| :---: | :---: | :---: | :---: |
| 11-190-100-6100-M-12 | INST-SUPPLIES-SCIENCE |  |
| Inv\# 509373 | $\$ 15.22$ | $09 / 06 / 19$ |

P.O. \# 010366 Math Supplies

11-190-100-6100-U-08 INST-SUPPLIES-MATH Inv\# 497183 \$29.92

08/28/19
P.O. \# 010368 Math Supplies
11-190-100-6100-U-08 Inv\# 497184
INST-SUPPLIES-MATH
$\$ 41.35$
08/20/19



## 6887 ORIENTAL TRADING CO INC

P.O. \# 000329 CLASSROOM SUPPLIES FOR GRADE 2 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST Inv\# 697403465-01 NO TAX $\quad \$ 219.59 \quad 08 / 28 / 19$

## 7864 PALOS SPORTS

P.O. \# 010169 Physical Education Supplies 11-190-100-6100-S-10 INST-SUPPLIES-PHYS ED Inv\# 329366-00 \$552.44 09/06/19

## 7759 PARCO SCIENTIFIC CO

P.O. \# 010277 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# PU111276 \$147.20 09/04/19

## 3382 PASCO SCIENTIFIC

| P.O. \# 000543 HS SCIENCE MATERIALS |  |
| :---: | :---: |
| 11-190-100-6100-H-12 |  |
| Inv\# 19IN011112 | INST-SUPPLIES-SCIENCE |
| $\$ 1,203.00$ |  |

09/03/19

## 1963 PASSONS SPORTS \& US GAMES

| P.O. \# | 010230 Athletic Supplies |  |
| :---: | :---: | :---: |
| 11-402-100-6100-H-52 | SCH SPON ATH-INSTRUC-SUPP- |  |
| Inv\# 905849370 | $\$ 4,551.99$ | $09 / 03 / 19$ |


| P.O. \# 010236 Physical Education Supplies |  |
| :---: | :---: |
| 11-190-100-6100-H-10 |  |
| Inv\# 905936714 | $\$ 2,523.65$ |

$\begin{array}{cc}\text { P.O. \# } 010236 \text { Physical Education Supplies } \\ \text { 11-190-100-6100-H-10 } \\ \text { Inv\# } 905936714 & \$ 2,523.65\end{array}$ 09/11/19

## 3063 PATTY BS HATS AND TEES LLC

| P.O. \# 000893 WAMS 7TH GRADE TEE SHIRTS |  |  |
| :---: | :---: | :---: |
| 11-190-100-6100-M-01 | INST-SUPPLIES-GEN INST |  |
| Inv\# 5638 | $\$ 2,067.25$ |  |
|  | $09 / 03 / 19$ |  |

## 7383 PERFORMANCE HEALTH SUPPLY INC

$$
\begin{array}{crr}
\text { P.O. \# 010017 Health and Trainer Supplies } & \\
\begin{array}{c}
\text { 11-000-213-6100-B-47 }
\end{array} & \text { HEALTH SERV-SUPPLIES } & \\
\text { Inv\# IN91582538 } & \$ 83.45 \mathrm{P} & 08 / 28 / 19 \\
\text { Inv\# IN91662585 } & \$ 41.60 \mathrm{P} & 08 / 28 / 19
\end{array}
$$ 08/28/19

P.O. \# 010096 Health and Trainer Supplies 11-000-213-6100-U-47

Inv\# IN91583910 Inv\# IN91593980

HEALTH SERV-SUPPLIES

| $\$ 127.83 \mathrm{P}$ | $09 / 03 / 19$ |
| ---: | ---: |
| $\$ 7.90 \mathrm{P}$ | $09 / 03 / 19$ |

## 3578 PIONEER MANUFACTURING COMPANY INC

$\begin{array}{lr}\text { P.O. \# } 000864 \text { FIELD AND CURB PAINT } \\ \text { 11-000-263-6100-D-51 } & \text { GROUNDS-SUPPLIES } \\ \text { Inv\# INV730987 } & \$ 1,836.50\end{array}$
08/21/19
\$1,127.72 Vend Total $\$ 219.59$
\$219.59
\$552.44 Vend Total \$552.44
\$552.44
\$147.20 Vend Total \$147.20
\$147.20
\$1,203.00 Vend Total \$1,203.00
\$1,203.00
\$7,075.64 Vend Total \$4,551.99
\$4,551.99
\$2,523.65
\$2,523.65
\$2,067.25 Vend Total \$2,067.25
\$2,067.25
\$260.78 Vend Total \$125.05
\$125.05
\$135.73
\$135.73
\$1,836.50 Vend Total \$1,836.50
\$1,836.50
\$43.56 Vend Total
\$43.56
$\$ 43.56$

9832 PIONEER VALLEY EDUCATIONAL PRESS INC
P.O. \# 000334 CLASSROOM SUPPLIES - ENNIS 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST Inv\# 00152603 $\$ 43.56$ 08/28/19


## 9995 REALLY GOOD STUFF INC

P.O. \# 010182 Teaching Aids 11-215-100-6100-R-57 Inv\# 6963013

PRESCH DISAB-PT-INSTR-SUPPLIES \$168.72 09/06/19
P.O. \# 010211 Teaching Aids

11-190-100-6100-R-01 Inv\# 6983849

INST-SUPPLIES-GEN INST \$231.11

08/28/19
P.O. \# 010369 Teaching Aids
$\begin{aligned} & \text { 11-190-100-6100-U-08 } \\ & \text { Inv\# 7013401 }\end{aligned}$ 09/04/19

## 3770 REGIONAL ENRICHMENT \& LEARNING CENTER

P.O. \# 000921 2019-2020 20-251-100-5000-D-24
IDEA-B INSTRUC-PURCHASED SERVI Inv\# 15471 SEPT $2019 \quad \$ 3,690.00$ P 09/06/19

## 9731 REM AUDIOLOGY ASSOCIATES PC

P.O. \# 000196 AUDITORY PROCESSING EVALUATION

11-000-219-3900-D-24 Inv\# CAPD ASSESSMENT

CST-PURCH PROF/TECH SERV-M \$595.00 09/04/19

## M838 RENSCHLER; KELLY

P.O. \# 001163 CLASSROOM SUPPLIES 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST Inv\# CLASSROOM SUPPLIES 09/11/19

## 2862 RICOH USA INC

$$
\begin{array}{cc}
\text { P.O. \# 000010 CST RICOH MP6055SPG COPIER } \\
\text { 11-000-219-5900-D-24 } & \text { CST -MISC PURCH SERVICES } \\
\text { Inv\# 102578031 SEP19 } & \$ 256.36 \text { P } 09 / 10 / 19
\end{array}
$$

P.O. \# 000017 UES/ROB/HS GUIDANCE COPIERS 11-000-218-5900-H-27

Inv\# 102565228 SEP19
11-000-240-5900-U-49
Inv\# 102565228 SEP19
11-190-100-5900-R-01 Inv\# 102565228 SEP19
11-190-100-5900-U-01 Inv\# 102565228 SEP19 GUIDANCE-MISC PURCH SERVICES \$162.83 P 09/06/19

SCH ADMIN-MISC PURCH SERV-PRIN \$146.25 P 09/06/19
INST-MISC PURCH SERV(RPT CARDS
$\$ 341.00$ P 09/06/19
INSTR-MISC PURCH SERV
\$341.00 P 09/06/19

## 4477 RIDDELL/ALL AMERICAN SPORTS CORP

P.O. \# 000647 HS RECONDITIONING FB EQUIPMENT 11-402-100-5900-H-52 Inv\# 60376310

SCH SPON ATH-INST-MISC PURCH S \$19,023.87 08/20/19

N108 ROCHESTER 100 INC
P.O. \# 000195 2ND GRADE SUPPLIES 11-190-100-6100-S-01 Inv\# INV15978

INST-SUPPLIES-GEN INST \$145.80
\$2,459.20 Vend Total \$168.72
\$168.72
\$231.11
\$231.11
\$54.24
$\$ 54.24$
\$3,690.00 Vend Total \$3,690.00 P
$\$ 3,690.00$ P
\$595.00 Vend Total \$595.00
\$595.00
\$45.94 Vend Total $\$ 45.94$
$\$ 45.94$
\$1,247.44 Vend Total
$\$ 256.36 \mathrm{P}$
\$256.36 P
$\$ 991.08$ P
\$162.83 P
\$146.25 P
$\$ 341.00$ P
$\$ 341.00$ P
\$19,023.87 Vend Total \$19,023.87
\$19,023.87
\$145.80 Vend Total
\$145.80
\$145.80

## 2209 ROGERS ATHLETIC CO

$\begin{array}{lcl}\text { P.O. \# } & 000644 & \text { HS FOOTBALL SUPPLIES } \\ \text { 11-402-100-6100-H-52 } & \text { SCH SPON ATH-INSTRUC-SUPP- } \\ \text { Inv\# } 263999 & \$ 1,510.00 & 09 / 03 / 19\end{array}$

## 9704 SANE

P.O. \# 010250 Family / Consumer Science Supp 11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 79135 \$19.23 09/11/19

## 4261 SARGENT WELCH

P.O. \# 010200 Science Supplies

11-190-100-6100-U-12 INST-SUPPLIES-SCIENCE Inv\# 8087006435 $\$ 74.40$

08/27/19
P.O. \# 010255 Science Supplies

11-190-100-6100-H-12 Inv\# 8087119935

INST-SUPPLIES-SCIENCE $\$ 46.32$ 09/06/19

## P.O. \# 010268 Science Supplies

11-190-100-6100-H-12
Inv\# 8087132016
Inv\# 8087136522
INST-SUPPLIES-SCIENCE
$\$ 7.56 \mathrm{P}$
\$36.46 P
09/04/19
09/04/19
P.O. \# 010278 Science Supplies 11-190-100-6100-H-12

INST-SUPPLIES-SCIENCE Inv\# 8087119934 Inv\# 8087127495 Inv\# 8087132015
$\$ 12.60 \mathrm{P}$
$\$ 276.18 \mathrm{P}$
\$11.26 P
\$1,510.00 Vend Total \$1,510.00
\$1,510.00
\$19.23 Vend Total
\$19.23
$\$ 19.23$
$\$ 74.40$
$\$ 74.40$
$\$ 74.40$
$\$ 46.32$
$\$ 46.32$
$\$ 44.02$
$\$ 44.02$
\$300.04
\$300.04
$\$ 84.89$
$\$ 84.89$
$\$ 60.82$
$\$ 60.82$
\$352.12
\$352.12
$\$ 388.43$
\$388.43
\$57.62
\$57.62
$\$ 75.99$
$\$ 75.99$
$\$ 59.65$
$\$ 59.65$

## 3141 SCHOLASTIC INC

$\begin{array}{cc}\text { P.O. \# 000028 READING AND WRITING } \\ \text { 11-213-100-6100-B-31 } & \text { RES CTR-INST-SUPPLIES } \\ \text { Inv\# 19753746 } & \$ 58.75\end{array}$
P.O. \# 000262 BOOK BOX SETS
11-190-100-6100-B-01
INST-SUPPLIES-GEN INST Inv\# 19691010
\$213.15
08/28/19

## 7852 SCHOLASTIC MAGAZINES

P.O. \# 000051 CLASSROOM MAGAZINES

11-190-100-6100-S-11 Inv\# M6716141 4

INST-SUPPLIES-READING \$2,694.45 09/11/19
$\begin{array}{ccc}\text { P.O. \# } 000565 \text { STUDENT CLASSROOM MAGAZINE } \\ \text { 11-190-100-6100-U-13 } & \text { INST-SUPPLIES-SOCIAL STUDIES } \\ \text { Inv\# M6808006 } 8 & \$ 2,055.69 & 09 / 04 / 19\end{array}$

## 3839 SCHOOL HEALTH CORPORATION

P.O. \# 010214 Special Needs

11-000-216-6100-U-35
Inv\# 3637683-00

SPEECH/OT/PT-SUPPLIES \$158.44 P 09/04/19

## 5477 SCHOOL SPECIALTY INC

P.O. \# 000159 2ND GRADE BOOKS

11-190-100-6100-S-01 Inv\# 208123235575 INST-SUPPLIES-GEN INST \$291.20 09/06/19
P.O. \# 000271 PRESCHOOL SUPPLIES 11-190-100-6100-S-01 INST-SUPPLIES-GEN INST Inv\# 308103341348 \$747.03
P.O. \# 000272 PAPER SUPPLIES 11-190-100-6100-S-01 INST-SUPPLIES-GEN INST Inv\# 208123236520 \$96.36
P.O. \# 000304 SPEECH SUPPLIES 11-000-216-6100-S-35 SPEECH-OT/PT-SUPPLIES Inv\# 208123236605
P.O. \# 010008 General Classroom Supplies 11-190-100-6100-B-01 INST-SUPPLIES-GEN INST Inv\# 208122955661 \$862.24
P.O. \# 010027 General Classroom Supplies

11-190-100-6100-U-01 Inv\# 208122936889

REG INST-SUPPLIES
\$191.56
P.O. \# 010042 Fine Art Supplies 11-000-222-6100-B-26 Inv\# 208123025005 MEDIA-BOOKS \& SUPPLIES \$48.17 08/28/19
P.O. \# 010045 General Classroom Supplies

11-000-222-6100-B-26 Inv\# 208123025072

MEDIA-BOOKS \& SUPPLIES
\$71.15
P.O. \# 010046 Audio Visual Supplies 11-000-222-6100-B-26 Inv\# 208123025090 MEDIA-BOOKS \& SUPPLIES \$21.68 08/28/19
$\$ 271.90$ Vend Total
\$213.15
\$4,750.14 Vend Total \$2,694.45
\$2,694.45
\$2,055.69
\$2,055.69
\$158.44 Vend Total
\$158.44 P
$\$ 158.44$ P
\$19,706.93 Vend Total
\$291.20
\$291.20
$\$ 747.03$
$\$ 747.03$
$\$ 96.36$
$\$ 96.36$
\$28.05
$\$ 28.05$
$\$ 862.24$
\$862.24
\$191.56
\$191.56
$\$ 48.17$
\$48.17
\$71.15
\$71.15
$\$ 21.68$
\$21.68

## 5477 SCHOOL SPECIALTY INC

| P.O. \# 010054 Fine Art Supplies |  |  |
| :---: | :---: | :---: | :---: |
| 11-190-100-6100-B-15 INST-SUPPLIES-ART <br> Inv\# 208123024830 $\$ 1,569.12$ | $08 / 28 / 19$ |  |


| P.O. \# | 010059 General Classroom Supplies |  |
| :---: | :---: | ---: |
| 11-190-100-6100-U-01 | REG INST-SUPPLIES |  |
| Inv\# 208123025091 | $\$ 108.64$ | $08 / 27 / 19$ |


| P.O. \# 010075 | Teaching Aids |  |
| :---: | :---: | :---: |
| 11-230-100-6100-B-34 | REMEDIAL-INSTRUC-SUPP-GEN |  |
| Inv\# 308103322486 | $\$ 207.75$ | $08 / 28 / 19$ |


| P.O. \# 010101 | Fine Art Supplies |  |
| :---: | :---: | :---: |
| 11-190-100-6100-U-15 INST-SUPPLIES-ART <br> Inv\# 208123144619 $\$ 48.96$$\quad 08 / 27 / 19$ |  |  |


| P.O. \# | 010106 | General Classroom Supplies |  |
| :---: | :---: | :---: | :---: |
| 11-190-100-6100-U-15 | INST-SUPPLIES-ART |  |  |
| Inv\# 308103343807 | $\$ 1,081.09$ | $08 / 27 / 19$ |  |


| P.O. \# 010112 Fine Art Supplies |  |  |
| :---: | :---: | :---: |
| 11-190-100-6100-B-15 | INST-SUPPLIES-ART |  |
| Inv\# 308103340075 | $\$ 206.30$ | $08 / 28 / 19$ |

P.O. \# 010128 Special Needs
PRESCH DISAB-PT-INSTR-SUPPLIES Inv\# 308103400037 08/28/19
P.O. \# 010134 General Classroom Supplies 11-213-100-6100-B-31 Inv\# 208123325120
RES CTR-INST-SUPPLIES
\$155.4708/28/19
P.O. \# 010137 General Classroom Supplies
11-213-100-6100-S-31 Inv\# 208123326407
RES CTR-INSTRUC-SUPPLIES
\$233.37 09/06/19
P.O. \# 010140 Teaching Aids
RES CTR-INSTRUC-SUPPLIES

\$19.64

\$19.64\$19.64 09/06/19
P.O. \# 010141 General Classroom Supplies 11-213-100-6100-R-31 Inv\# 308103356630
RES CTR-INSTRUC-SUPPLIES
\$157.20 09/06/19
P.O. \# 010144 General Classroom Supplies 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST

$\$ 62.73$

$\$ 62.73$Inv\# 308103356629\$62.73
08/28/19
P.O. \# 010147 General Classroom Supplies 11-190-100-6100-R-01 Inv\# 208123356714
INST-SUPPLIES-GEN INST
\$110.47 ..... 08/28/19
P.O. \# 010158 General Classroom Supplies 11-190-100-6100-R-01 INST-SUPPLIES-GEN INST Inv\# 308103380407 \$203.8209/06/19
P.O. \# 010162 General Classroom Supplies
11-190-100-6100-R-01 INST-SUPPLIES-GEN INST\$126.2809/06/19
\$126.28
P.O. \# 010165 General Classroom Supplies 11-190-100-6100-R-01 Inv\# 308103356628 INST-SUPPLIES-GEN INST \$170.2409/06/19
\$19,706.93 Vend Total
\$1,569.12
\$1,569.12
\$108.64
\$108.64
$\$ 207.75$
\$207.75
$\$ 48.96$
$\$ 48.96$
\$1,081.09
\$1,081.09
$\$ 206.30$
\$206.30
\$144.16
\$144.16
\$155.47
\$155.47
$\$ 233.37$
\$233.37
\$157.20
\$157.20
\$110.47
\$110.47
\$203.82
\$203.82
\$126.28
\$126.28
\$170.24
\$170.24


## 5477 SCHOOL SPECIALTY INC

| P.O. \# 010246 | General Classroom Supplies |  |
| :---: | :---: | :---: |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  |
| Inv\# 308103394452 | $\$ 142.94$ | $09 / 11 / 19$ |


| P.O. \# | 010254 | Science Supplies |  |
| :---: | :---: | :---: | :---: |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |  |  |
| Inv\# 308103383740 | $\$ 74.81$ | $09 / 06 / 19$ |  |


| P.O. \# | 010269 General Classroom Supplies |
| :---: | :---: |
| 11-190-100-6100-H-12 | INST-SUPPLIES-SCIENCE |
| Inv\# 208123499841 | $\$ 72.59$ |

$\begin{array}{cc}\text { P.O. \# } 010284 \text { Science Supplies } \\ \text { 11-190-100-6100-H-12 } & \text { INST-SUPPLIES-SCIENCE }\end{array}$
$\begin{array}{ll}\text { P.O. \# } 010304 & \text { Fine Art Supplies } \\ \text { 11-190-100-6100-H-15 } & \text { INST-SUPPLIES-ART } \\ \text { Inv\# 308103394450 } & \$ 221.52\end{array}$
$\begin{array}{cc}\text { P.O. \# } 010311 \text { Science Supplies } \\ \text { 11-190-100-6100-H-12 } \\ \text { Inv\# 308103402615 } & \text { INST-SUPPLIES-SCIENCE } \\ \$ 792.65\end{array}$
P.O. \# 010316 Science Supplies

11-190-100-6100-H-12 INST-SUPPLIES-SCIENCE Inv\# 308103380947 \$314.85
P.O. \# 010321 Fine Art Supplies

11-190-100-6100-M-15
INST-SUPPLIES-ART Inv\# 308103394451
\$1,163.32

| P.O. \# 010328 | Fine Art Supplies |  |
| :--- | :--- | :--- |
| 11-190-100-6100-M-15 <br> Inv\# 208123560025 | INST-SUPPLIES-ART |  |

P.O. \# 010339 Science Supplies 11-190-100-6100-M-12

INST-SUPPLIES-SCIENCE Inv\# 308103397342 \$244.11

P.O. \# 010346 Science Supplies

11-190-100-6100-M-12 INST-SUPPLIES-SCIENCE
Inv\# 208123481294
\$16.81
$\begin{array}{cc}\text { P.O. \# } 010351 \text { Science Supplies } \\ \text { 11-190-100-6100-M-12 } \\ \text { Inv\# 208123481256 } & \text { INST-SUPPLIES-SCIENCE } \\ \$ 16.81\end{array}$
P.O. \# 010356 Science Supplies
11-190-100-6100-M-12
INST-SUPPLIES-SCIENCE Inv\# 208123481255 \$16.81

P.O. \# 010371 General Classroom Supplies
11-190-100-6100-H-01 INST-SUPPLIES-GEN INST
Inv\# 208123560363
\$1,613.86
P.O. \# 010381 Fine Art Supplies
11-190-100-6100-S-15
Inv\# 308103393142

INST-SUPPLIES-ART

\$229.95
P.O. \# 010386 General Classroom Supplies 11-190-100-6100-S-15 Inv\# 208123657276 INST-SUPPLIES-ART \$139.20

09/11/19
\$19,706.93 Vend Total
\$142.94
\$142.94
$\$ 74.81$
\$74.81
$\$ 72.59$
$\$ 72.59$ 09/04/19 090 —. $\$ 14.06$
\$14.06
$\$ 221.52$
\$221.52
$\$ 792.65$
\$792.65
\$314.85
\$314.85
\$1,163.32
\$1,163.32
\$118.54
\$118.54
\$244.11
\$244.11
09/06/19
09/06/19 ${ }^{\text {\$16.81 }}$
\$16.81
\$16.81
\$16.81
\$16.81
\$1,613.86
\$1,613.86
$\$ 229.95$
\$229.95
$\$ 139.20$
\$139.20
09/06/19



| 5939 STAPLES BUSINESS ADVANTAGE |
| :---: | :---: |
| P.O. \# 010388 Office/Computer Supplies |
| 11-000-251-6000-D-40 CENTRAL SERV-SUPPLIES-BUSINESS  <br> Inv\# 3422609344 $\$ 21.97$ |

$\begin{array}{lll}\text { P.O. \# } 010390 \text { Office/Computer Supplies } \\ \text { 11-000-221-6100-D-42 } & \text { ASST SUPT-TEST \& OFFICE SUPPLI } \\ \text { Inv\# } 3423274371 & \$ 347.02 & 09 / 06 / 19\end{array}$
P.O. \# 010391 Office/Computer Supplies

11-190-100-6100-H-01 INST-SUPPLIES-GEN INST Inv\# 3423973679 $\$ 356.94$ 09/11/19
P.O. \# 010395 Office/Computer Supplies

11-190-100-6100-U-01 REG INST-SUPPLIES Inv\# $3423973685 \quad \$ 53.35$ 09/11/19

## 0778 STARR GENERAL CONTRACTING

P.O. \# 000815 PORTA POTS RENTAL

11-000-263-4200-D-51 Inv\# 875-82244 JUL19 Inv\# 875-82621 AUG19

GROUNDS-CLEAN, REPAIR, MAINT S $\$ 300.00 \mathrm{P} \quad 08 / 20 / 19$ $\$ 100.00$ P 09/10/19

## 6068 STOKLEYS INC

P.O. \# 000856 DISTRICT FIRE DOOR DAMPERS 11-000-261-610M-D-51 Inv\# 1884 MAINT SCH FACIL-SUPPLIES-MIDDL $\$ 365.00 \quad 08 / 21 / 19$

## 2063 SUBSCRIPTION SERV OF AMERICA INC

P.O. \# 000349 HS RENEWAL OF SUBSCRIPTION

11-000-222-6100-H-26 Inv\# 9185013

11-190-100-6100-H-06 Inv\# 9185013 MEDIA-BOOKS \& SUPPLIES \$115.84 09/03/19 INST-SUPPLIES-IND TECH \$24.00 09/03/19
\$3,246.57 Vend Total \$21.97
\$21.97
$\$ 347.02$
\$347.02
\$356.94
\$356.94
$\$ 53.35$
$\$ 53.35$
\$400.00 Vend Total $\$ 400.00 \mathrm{P}$
$\$ 400.00 \mathrm{P}$
\$365.00 Vend Total \$365.00
$\$ 365.00$
\$139.84 Vend Total \$139.84
$\$ 115.84$
$\$ 24.00$
\$574.50 Vend Total $\$ 574.50$
$\$ 574.50$
\$4,592.15 Vend Total
\$4,592.15 P
\$4,592.15 P
\$3,429.67 Vend Total
$\$ 3,429.67 \mathrm{P}$
$\$ 3,429.67 \mathrm{P}$
\$724.39 Vend Total
\$667.21
\$667.21

## 9825 TOZOUR-TRANE

$\begin{array}{cc}\text { P.O. \# } 000889 \text { WAMS ROOFTOP HVAC D HOUSE } \\ \text { 11-000-261-610M-D-51 } & \text { MAINT SCH FACIL-SUPPLIES-MIDDL } \\ \text { Inv\# M426676-IN } & \$ 57.18 \quad 08 / 21 / 19\end{array}$
\$724.39 Vend Total \$57.18
$\$ 57.18$

## \$602.58 Vend Total

\$27.12
\$27.12
\$203.98
\$203.98
$\$ 70.32$
\$70.32
\$62.52
$\$ 62.52$
\$178.34 P
\$178.34 P
$\$ 60.30$
$\$ 60.30$
\$90.00 Vend Total $\$ 90.00 \mathrm{P}$
$\$ 90.00$ P
\$8.72 Vend Total
$\$ 8.72$
$\$ 8.72$
\$183.75 Vend Total \$183.75
\$183.75
\$9,740.00 Vend Total \$9,740.00
\$1,160.00
\$1,160.00
\$2,550.00
\$1,160.00

## 6831 VECTOR SECURITY

| P.O. \# 000409 | PANIC BUTTON INSTALL AND EQUIP |
| :---: | :---: |
| 11-000-261-420S-D-51 | MAINT SCH FACIL-SERVICES-S VAL |
| Inv\# 64325433 | $\$ 1,160.00 \quad 09 / 11 / 19$ |
| 11-000-261-420U-D-51 | MAINT SCH FACIL-SERVICES-UES |
| Inv\# 64409078 | $\$ 2,550.00$ |

7465 VENEZIANOS FIRE PROTECTION MAINTENANCE
P.O. \# 000245 5YR INTERNAL INSPECTION FSS

11-000-262-4200-D-51 Inv\# 7656

CUSTODIAL-PURCH SERVICES
\$3,851.00 08/14/19

## 7089 VERIZON SC

## P.O. \# 000132 SUB CALLER TELEPHONE 11-000-230-5300-D-40 BOARD EXP-TELEPHONE Inv\# 450252663000158SEP19 \$103.68 P

 \$103.68 P 09/09/19
## 9264 W B MASON CO INC

P.O. \# 000313 TEACHER SUPPLIES

11-190-100-6100-S-01 Inv\# 200604556

INST-SUPPLIES-GEN INST \$26.88
P.O. \# 000798 BOTTLED WATER 11-000-262-6100-D-51 CUSTODIAL-SUPPLIES Inv\# IS0997849 JUL19 Inv\# IS1012254 AUG19
$\$ 97.30$ P 09/10/19 \$666.77 P 09/11/19
P.O. \# 010058 Fine Art Supplies 11-190-100-6100-B-15

INST-SUPPLIES-ART Inv\# 200461690
\$805.28 08/28/19
P.O. \# 010105 Fine Art Supplies

11-190-100-6100-U-15 INST-SUPPLIES-ART Inv\# 200301107 \$35.28
\$35.28 08/27/19
P.O. \# 010157 Fine Art Supplies

11-190-100-6100-R-15
INST-SUPPLIES-ART
Inv\# 201099059
\$225.21 P
Inv\# 201778617
$\$ 44.10$ P $\$ 77.65$ P
Inv\# 201915387 Inv\# 202191172 $\$ 89.07$ P 09/03/19 Inv\# CR7201382
(\$89.07) P
P.O. \# 010164 Copy Duplicator Supplies

11-190-100-6100-R-01
INST-SUPPLIES-GEN INST \$1,405.25 08/28/19
P.O. \# 010208 Fine Art Supplies 11-190-100-6100-U-15 INST-SUPPLIES-ART Inv\# 201365259 \$21.42
P.O. \# 010333 Copy Duplicator Supplies

08/28/19
08/28/19
08/28/19

09/10/19

08/28/19
09/03/19

11-190-100-6100-M-01
INST-SUPPLIES-GEN INST \$2,893.00 08/20/19
P.O. \# 010373 Copy Duplicator Supplies

11-190-100-6100-H-01 Inv\# 201507940

INST-SUPPLIES-GEN INST \$2,314.40 Inv\# 201602917

+ , orin oorkily
\$9,740.00 Vend Total \$9,740.00
\$1,160.00
\$2,550.00
\$3,851.00 Vend Total
\$3,851.00
\$3,851.00
\$103.68 Vend Total
$\$ 103.68$ P
\$103.68 P
\$12,084.14 Vend Total
\$26.88
\$26.88
\$764.07 P
\$764.07 P
$\$ 805.28$
\$805.28
\$35.28
$\$ 35.28$
\$346.96
\$346.96
都


## 9264 W B MASON CO INC

P.O. \# 010377 Copy | Duplicator Supplies |
| :---: |
| 11-190-100-6100-U-01 |
| Inv\# 201781396 |$\quad$ REG INST-SUPPLIES

$\$ 2,314.40$
P.O. \# 010378 Copy Duplicator Supplies 11-190-100-6100-D-01

INST-SUPPLIES-GEN INST
Inv\# 202107001 8/21/19 \$578.60 P Inv\# 202524511 9/4/19 \$578.60 P
\$12,084.14 Vend Total
\$2,314.40
\$2,314.40
\$1,157.20 P
\$1,157.20 P
\$264.00 Vend Total
\$264.00
\$264.00
\$2,486.16 Vend Total
\$75.06
$\$ 75.06$
\$669.11 P
\$669.11 P
\$108.77
\$108.77
$\$ 406.41$ P
$\$ 406.41$ P
\$1,023.75 P
\$1,023.75 P
$\$ 203.06 \mathrm{P}$
\$203.06 P
\$466.03 Vend Total
\$466.03
\$466.03
$\$ 100.00$ Vend Total
\$100.00
\$100.00

## 5864 WILLIAM H SADLIER INC

P.O. \# 000503 2019-2020 NON-PUBLIC TEXTBOOKS 20-501-100-6400-F-39 Inv\# 21568 NONPUB TEXT-MFS \$2,009.04 08/19/19

## 5592 WILSON LANGUAGE TRAINING CORP

P.O. \# 000029 STUDENT WORKBOOKS 11-213-100-6100-B-31

RES CTR-INST-SUPPLIES Inv\# 1760056 \$225.18 08/28/19

## 2187 Y ALESCHOOL INC

P.O. \# 000405 2019-2020 SPECIAL ED TUITION

20-251-100-5000-D-24 Inv\# CH/ESY19 044 Inv\# CH/SEPT19 045

IDEA-B INSTRUC-PURCHASED SERVI \$15,643.50 P 08/21/19 \$7,821.75 P 09/06/19
\$2,009.04 Vend Total
\$2,009.04
\$225.18 Vend Total \$225.18
\$225.18
\$23,465.25 Vend Total
\$23,465.25 P
\$23,465.25 P
\$8,834.85 Vend Total
\$8,834.85 P
\$8,834.85 P
\$5,058.60 Vend Total
\$5,058.60 P
\$5,058.60 P
\$4,130.70 Vend Total
\$4,090.21 P
$\$ 4,090.21 \mathrm{P}$
$\$ 40.49$
$\$ 40.49$
\$877,868.76

## BOARD MEMBER ELECTION AND APPOINTMENT

0143 BOARD MEMBER ELECTION AND APPOINTMENT
The election and appointment of Board of Education members will be conducted in strict compliance with law.

The Board shall neither favor nor give the appearance of favoring one candidate over another. When information is released, it shall be made equally available to all candidates. No candidate, including candidates who are incumbent Board members, shall receive preferential treatment.

A vacancy on the Board of Education will be filled by:

1. The Executive County Superintendent, if a vacancy is caused by;
a. The failure to elect a member, or
b. The removal of a disqualified member, or
c. The failure of the Board to appoint a person to a vacancy within sixty-five days, or
d. A tie for election between two or more candidates in a special runoff election.
e. To a number sufficient to make up a quorum of the Board if, by reason of vacancies, a quorum is lacking;
2. Special election within sixty days of the annual election, if;
a. Two or more candidates qualified by law for membership on the School Board receive an equal number of votes in the annual school election; or
b. The annual election is disqualified due to improper election procedures.
3. The Commissioner if there is a failure to elect a member at the annual school election due to improper election practices; or
4. By the Board of Education in all other cases.

The Board Secretary shall promptly notify the President of a vacancy to be filled by the Board; the President shall inform all other Board members. The Board will give public notice of the vacancy and invite any qualified person to request consideration of his/her candidacy for the vacancy.

In considering candidates who have expressed an interest in a vacancy, the Board of Education may interview candidates in public or executive session. The Board must vote to appoint a candidate to a vacancy in public session and there shall be no decisions made in executive session. In the event interviews are conducted in executive session, Board members shall, make public session a nomination(s) and vote.

A roll call vote will be conducted on candidates in the order the candidates were nominated with a second. If there are two or more vacancies, each vacancy will be filled by a separate election process. The first candidate who receives the votes of a majority of the remaining Board members will be elected to the vacancy. In the event no candidate receives a majority vote of the remaining Board members, another election process shall be conducted between the two candidates receiving the highest number of votes.

Procedures by which to select the persons to fill such vacancies will include advertisement of the vacancy in suitable media and interviews with interested parties conducted by the Board as a whole, or as a committee which will make a recommendation to the Board as a whole, at a public meeting providing a summary of the interviews and support of the recommendation.
N.J.S.A. 18A:12-7; 18A:12-11; 18A:12-15;
N.J.A.C. 6:56-1.1

Adopted: August 2008
June 2014

## 8507 BREAKFAST OFFER VERSUS SERVE (OVS)

The Board of Education, to be in compliance with the Healthy Hunger Free Kids Act (HHFKA) of 2010, adopts this Offer Versus Serve (OVS) Policy. Offer Versus Serve is a Policy for Federally reimbursable meals that allows students to decline a certain number of food components in the meal to reduce plate waste and food cost. Board of Education approval to implement a Breakfast OVS Policy is optional at all grade levels. The provisions of the Breakfast OVS Policy shall be in accordance with the requirements of the HHFKA of 2010.

A school breakfast eligible for Federal reimbursement shall offer four food items from the three food components in the appropriate amounts per grade grouping:

- Fruit
- Grains (including optional meat/meat alternate)
- Milk

Students are allowed to decline one of the four food items offered, but must select at least a half cup of either fruit or half cup of vegetable or half cup of a fruit/vegetable combination.

After taking the half cup fruit or half cup of vegetable or half cup of a fruit/vegetable combination, students must select at least two additional food items in the full amounts (per grade group requirements) to count toward the reimbursable offer versus serve meal.

A student's decision to accept all four food items or to decline one food item shall not affect the price charged for the meal as the breakfast is priced as a unit. If students do not choose enough food items to comprise a reimbursable meal, a la carte prices will be charged.

School staff members cannot make exceptions to the Policy, such as requiring every student to take a particular food component. It is the student's choice to select any three or all four food items of the reimbursable meal.

At each school implementing this OVS Policy, school food service staff members will be trained annually on the provisions of the district's Breakfast OVS Policy.

Breakfast OVS will be implemented at schools identified by State and Federal criteria (List all schools in the district that will implement a Breakfast OVS Policy)

> Mary Roberts School
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Adopted: March 20, 2018
$\square$

| STUDENT | SCHOOL | PROGRAM | ESY | COST | RATIONALE | BOARD DATE |
| :---: | :--- | :--- | :---: | :---: | :--- | :---: |
| 6000582 | Bridge Academy | LD | X | $\$ 3,900$ | ESY only | $9 / 17 / 2019$ |
| 5000843 | Fusion | Gen ED |  | $\$ 1,770$ | Rate Adjustment | $9 / 17 / 2019$ |
| $2000810+$ Aide | LARC | MD |  | $\$ 89,525$ | Change of placemen | $9 / 17 / 2019$ |
| $7000958+$ Aide | Kingsway-Voorhees | MD |  | $\$ 84,695$ | Change of placemen | $9 / 17 / 2019$ |
| 7000936 | Orchard Friends School | AU |  | $\$ 50,150$ | Change of placemen | $9 / 17 / 2019$ |

2019-20

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT | SCHOOL | PROGRAM | COST | RATIONALE | BOARD DATE |
| 3001429 | Burl. Co. Alternative School | Regular Ed | $\$ 22,500$ | New | $9 / 17 / 2019$ |


| STUDENT | DISTRICT | SCHOOL 19-20 | PROGRAM | BOARD DATE |
| :---: | :--- | :--- | :--- | ---: |
| $5001209+$ Aide | Delanco | UES | MD | $9 / 17 / 2019$ |

## INDEPENDENT CONTRACTOR AGREEMENT

This Independent Contractor Agreement (the "Agreement") made this $17^{\text {th }}$ day of September, 2019, between the Moorestown Township Board of Education (the "Board") and Carolyn Rodgers ("Contractor") (the Board and Contractor collectively, the "Parties)

WHEREAS, the Board seeks the provision of certain services as more fully described in Schedule "A" attached hereto (the "Services"); and

WHEREAS, the Contractor represents that it is ready, willing, able and qualified to provide the Services to the Board pursuant to this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

## 1. SCOPE OF SERVICES

The Contractor agrees to provide the Services as described on Schedule "A" attached hereto (which is incorporated herein) to the Board pursuant to this Agreement for the Term (as defined below).

## 2. TERM AND TERMINATION

The Agreement shall commence as of the date it is executed by the Board, and shall remain in effect until June 30, 2020 (the "Term").

The Agreement may be terminated by the Board upon fifteen (15) days written notice to the Contractor. Notwithstanding the foregoing, the Agreement may be terminated immediately by the Board for cause, which, for the purposes of this Agreement, shall mean the Board's good faith determination that the Contractor has been deficient in the performance of its Services
hereunder, that it has breached any provision(s) hereof, or that it has been unable to perform hereunder for a period of thirty (30) consecutive days.

Upon termination of this Agreement, neither Party shall have any further obligation hereunder except for obligations accruing prior to the date of termination, as well as obligations, promises or covenants contained herein that are expressly made to extend beyond the term of this Agreement.

Contractor acknowledges and recognizes the recruiting, training and retention expenses that the Board incurs as an employer. To that that end, Contractor understands, agrees, and covenants that during the term of this Agreement, and for the twelve (12) months after the termination hereof, regardless of the reason for the termination of the Agreement, Contractor will not, directly or indirectly, on its own behalf or on behalf of or in conjunction with any other person or legal entity, recruit, solicit, or induce to terminate their employment with the Board, or attempt to recruit, solicit, or induce to terminate their employment with the Board, any employee of the Board with whom Contractor, its employees, agents and/or representatives had contact in connection with the performance of Contractor's obligations and/or duties under the Agreement, without advance written notice to the Board. Should Contractor desire to hire any such Board employee, Contractor agrees to provide the Board with written notice, in advance, of its intent to hire the Board employee, and pay liquidated damages in the amount of Five Thousand Dollars $(\$ 5,000.00)$ ("Liquidated Damages"). Notwithstanding anything else in this Agreement to the contrary, should Contractor violate any provision of this section, Contractor shall be responsible for payment of Liquidated Damages to the Board, as well as any of the Board's costs associated with enforcement of this section, including, but not limited to the Board's reasonable attorneys' fees and costs.

## 3. COMPENSATION

The Board shall compensate the Contractor for the Services provided hereunder in accordance with the schedule set forth in Schedule "B" attached hereto (which is incorporated herein) during the Term of this Agreement, such payment to be provided upon the receipt of an invoice and purchase order from the Contractor reflecting such Services and hours worked. All of the Contractor's personnel whose rates are reflected on the attached Schedule B are appropriately certified, trained, and/or qualified to provide related services under the Agreement.

## 4. CONTRACTOR'S REPRESENTATIONS

The Contractor agrees and represents that it and its employees (where applicable) have experience, training, and such other qualifications as are necessary to provide the Services in a manner satisfactory to the Board. The Contractor further represents that it and its employees (where applicable) have undergone the criminal history record check required by applicable State law, including, but not limited to N.J.S.A. 18A:6-7.1, and the physical examination required by applicable State law, including, but not limited to N.J.A.C. 6:3-4A.4. The Contractor further agrees that the reports of such check and examination have been, or will be, provided to the Board, for it and its employees (where applicable), in the event, and before such employees provides the Services to the Board.

## 5. COMPLIANCE WITH STUDENT INDIVIDUAL EDUCATIONAL PROGRAMS ("IEP")

Notwithstanding anything in the Agreement to the contrary, the Contractor agrees that it will comply with the provisions and the requirements of the IEPs of any student to whom the Contractor provides Services where such student has been found to be eligible for special education and related services, and/or has a currently implemented IEP. The Contractor and its
employees (where applicable) who may provide Services to students with IEPs shall be fully familiar with the requirements of the student's IEP, and shall comply with all such requirements of those IEPs.

## 6. COMPLIANCE WITH LAW

The Contractor agrees that in connection with the provision of the Services hereunder, it and its employees (where applicable) will comply with all applicable requirements of: (1) Individuals with Disabilities in Education Improvement Act, 20 U.S.C. 1415, et seq.; (2) Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. §701, et seq.; (3) Americans with Disabilities Act of 1990, as amended, 42 U.S.C. §12101, et seq., (4) Family Education Rights and Privacy Act, 20 U.S.C. §1232g, et seq.; (5) N.J.A.C. 6A:14-1.1, et seq.; and (6) all other applicable state or federal laws and/or regulations.

## 7. RELATIONSHIP OF THE PARTIES

The Parties acknowledge and agree that the Contractor and its employees (where applicable) who provide the Services shall be independent contractors of the Board, and shall not be considered an employee of the Board for any purpose whatsoever. Neither the Contractor, nor its employees (where applicable), shall be eligible to participate in any benefit program provided by the Board for the Board's employees. The Contractor shall be solely responsible for, and shall (i) pay any and all taxes which may be assessed as a result of the services performed by the Contractor and its employees (where applicable) under this Agreement, including, without limitation, United States and/or New Jersey income taxes and/or sales taxes; and (ii) file all necessary documents, forms and returns pertinent to all of the foregoing as applicable. In the event that any administrative agency or court shall subsequently determine that, for its purposes, the relationship between the Parties is one of employment, then the Contractor shall bear any
costs associated with such determination, whether in the nature of past or future taxes, or other payments and/or costs.

Neither the Contractor, nor its employees (where applicable), have, nor shall the Contractor or its employees (where applicable) hold themselves out as having, any right, power or authority to create any contract or obligation, either express or implied, on behalf of, in the name of, or binding upon the Board, or to pledge the Board's credit, or to extend credit in the Board's name, unless the Board shall consent thereto, in advance, in writing.

## 8. INSURANCE

The Contractor shall provide copies of applicable insurance coverage declaration documentation to the Board demonstrating that it maintains, at its own cost and expense, during the entire Term the following insurance protections/policies insuring the Contractor during the provision of the Services to the Board: (i) commercial general liability coverage with a One Million Dollar ( $\$ 1,000,000.00$ ) combined single limit of liability per occurrence for bodily injury and property damage, including blanket contractual liability, products liability, completed operations and all broad form comprehensive general liability enhancements.

The Contractor shall provide verification in the form of a Certificate of Insurance that the Board has been named as an additional insured for each policy of insurance for which it is permitted do so pursuant to the terms of the respective policy of insurance.

The Contractor shall furnish the Board with any endorsements affecting the coverages required by this clause. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by the Board before the services set forth in the Agreement commence. However, failure to do so shall not operate as a waiver of these insurance requirements.

The Contractor's insurance is to be the primary insurance in connection with the Contractor's provision of the Services set forth in the Agreement.

The Contractor's insurance is to be placed with insurers with a current A.M. Best rating of no less than A:VII, unless otherwise acceptable to the Board.

The Contractor shall provide thirty (30) days written notice to the Board of any intent to cancel, non-renew, or make material change in insurance coverage.

## 9. INDEMNIFICATION

The Contractor agrees to indemnify and hold harmless the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants from and against any and all injuries, claims, costs (including reasonable attorneys' fees and costs), damages, demands, injuries, judgments and/or liability (collectively "Claims"), including Claims for injuries or deaths of persons and damage to property, arising directly or indirectly out of the obligations undertaken, or out of the activities of the Contractor and its employees (where applicable) in connection with this Agreement, except for Claims arising through the sole negligence, recklessness or willful misconduct of the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants. The Board is not waiving, nor shall it be deemed to have waived, by reason of this paragraph, any defense which it may have with respect to such Claims.

## 10. NO ASSIGNMENT

In no event shall the Contractor assign this Agreement, or any of its obligations hereunder, to any third party without the express advance written consent of the Board. In the event the Contractor assigns this Agreement, or any of its obligations hereunder, without such advance
written consent, then any and all of the Contractor's obligations to the Board, as provided in this Agreement, shall remain in full force and effect against the Contractor.

## 11. GOVERNING LAW

The Parties acknowledge and agree that this Agreement, and any and all litigation arising therefrom or related thereto, shall be governed by the applicable laws, regulations and rules of the State of New Jersey, without reference to conflict of laws principles.

## 12. ENTIRE AGREEMENT

This Agreement represents the entire and integrated agreement between Board and the Contractor, and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by the Parties.

## 13. SEVERABILITY

In the event that any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

## 14. WAIVER OF BREACH

In the event that any provision of this Agreement should be breached by any Party and thereafter waived by any Party, such waiver shall be limited to the particular breach so waived by any Party, and shall not be deemed to waive any other breach. Any delay in the Board's enforcement of any remedy in the event of a breach by the Contractor of any term or condition of this Agreement or any delay in the Board's exercise of any right hereunder shall not be construed as a waiver.

IN WITNESS WHEREOF, each of the parties has executed this Agreement, by duly authorized officer, employee or agent, on the date written under their signatures.

ATTEST: MOORESTOWN TOWNSHIP BOARD OF EDUCATION

Board Secretary

ATTEST:

Board President

CONTRACTOR

## SCHEDULE "A" - SCOPE OF SERVICES

## Carolyn Rodgers <br> 47 Regency Dr Mount Holly, NJ 08060

## List of Services provided by Carolyn Rodgers during the 2019-2020 school year (can include but not limited to):

- General training in Vagus Nerve Stimulator
- Implementation of identified parts of personalized Health Plan
- Data collection, when necessary
- Assist in building a guided participation relationship between the student and peers
- Facilitate problem-solving, self-regulation and social coordination
- Works with individual students or in small groups of students to reinforce learning introduced by the teacher and/or consultant
- Performs assigned non-instructional classroom duties
- Adapts classroom activities, assignments and/or materials under the direction of the supervising teacher
- Collaborates with supervising teacher(s) or other staff as assigned for the purpose of communicating information, resolving issues, and providing services in compliance with the student's IEP
- Assists student with personal grooming, community accessibility and other appropriate goals as assigned by the teacher


## SCHEDULE "B" - COMPENSATION

Student Support: 6 hours per day, 4 days per week for a total of 24 hours per week starting September 2019 through June 2020. Hourly rate: \$18.50.

## INDEPENDENT CONTRACTOR AGREEMENT

This Independent Contractor Agreement (the "Agreement") made this $17^{\text {th }}$ day of September, 2019, between the Moorestown Township Board of Education (the "Board") and Lisa Hanrahan ("Contractor") (the Board and Contractor collectively, the "Parties)

WHEREAS, the Board seeks the provision of certain services as more fully described in Schedule "A" attached hereto (the "Services"); and

WHEREAS, the Contractor represents that it is ready, willing, able and qualified to provide the Services to the Board pursuant to this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

## 1. SCOPE OF SERVICES

The Contractor agrees to provide the Services as described on Schedule "A" attached hereto (which is incorporated herein) to the Board pursuant to this Agreement for the Term (as defined below).

## 2. TERM AND TERMINATION

The Agreement shall commence as of the date it is executed by the Board, and shall remain in effect until June 30, 2020 (the "Term").

The Agreement may be terminated by the Board upon fifteen (15) days written notice to the Contractor. Notwithstanding the foregoing, the Agreement may be terminated immediately by the Board for cause, which, for the purposes of this Agreement, shall mean the Board's good faith determination that the Contractor has been deficient in the performance of its Services
hereunder, that it has breached any provision(s) hereof, or that it has been unable to perform hereunder for a period of thirty (30) consecutive days.

Upon termination of this Agreement, neither Party shall have any further obligation hereunder except for obligations accruing prior to the date of termination, as well as obligations, promises or covenants contained herein that are expressly made to extend beyond the term of this Agreement.

Contractor acknowledges and recognizes the recruiting, training and retention expenses that the Board incurs as an employer. To that that end, Contractor understands, agrees, and covenants that during the term of this Agreement, and for the twelve (12) months after the termination hereof, regardless of the reason for the termination of the Agreement, Contractor will not, directly or indirectly, on its own behalf or on behalf of or in conjunction with any other person or legal entity, recruit, solicit, or induce to terminate their employment with the Board, or attempt to recruit, solicit, or induce to terminate their employment with the Board, any employee of the Board with whom Contractor, its employees, agents and/or representatives had contact in connection with the performance of Contractor's obligations and/or duties under the Agreement, without advance written notice to the Board. Should Contractor desire to hire any such Board employee, Contractor agrees to provide the Board with written notice, in advance, of its intent to hire the Board employee, and pay liquidated damages in the amount of Five Thousand Dollars $(\$ 5,000.00)$ ("Liquidated Damages"). Notwithstanding anything else in this Agreement to the contrary, should Contractor violate any provision of this section, Contractor shall be responsible for payment of Liquidated Damages to the Board, as well as any of the Board's costs associated with enforcement of this section, including, but not limited to the Board's reasonable attorneys' fees and costs.

## 3. COMPENSATION

The Board shall compensate the Contractor for the Services provided hereunder in accordance with the schedule set forth in Schedule "B" attached hereto (which is incorporated herein) during the Term of this Agreement, such payment to be provided upon the receipt of an invoice and purchase order from the Contractor reflecting such Services and hours worked. All of the Contractor's personnel whose rates are reflected on the attached Schedule B are appropriately certified, trained, and/or qualified to provide related services under the Agreement.

## 4. CONTRACTOR'S REPRESENTATIONS

The Contractor agrees and represents that it and its employees (where applicable) have experience, training, and such other qualifications as are necessary to provide the Services in a manner satisfactory to the Board. The Contractor further represents that it and its employees (where applicable) have undergone the criminal history record check required by applicable State law, including, but not limited to N.J.S.A. 18A:6-7.1, and the physical examination required by applicable State law, including, but not limited to N.J.A.C. 6:3-4A.4. The Contractor further agrees that the reports of such check and examination have been, or will be, provided to the Board, for it and its employees (where applicable), in the event, and before such employees provides the Services to the Board.

## 5. COMPLIANCE WITH STUDENT INDIVIDUAL EDUCATIONAL PROGRAMS ("IEP")

Notwithstanding anything in the Agreement to the contrary, the Contractor agrees that it will comply with the provisions and the requirements of the IEPs of any student to whom the Contractor provides Services where such student has been found to be eligible for special education and related services, and/or has a currently implemented IEP. The Contractor and its
employees (where applicable) who may provide Services to students with IEPs shall be fully familiar with the requirements of the student's IEP, and shall comply with all such requirements of those IEPs.

## 6. COMPLIANCE WITH LAW

The Contractor agrees that in connection with the provision of the Services hereunder, it and its employees (where applicable) will comply with all applicable requirements of: (1) Individuals with Disabilities in Education Improvement Act, 20 U.S.C. 1415, et seq.; (2) Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. §701, et seq.; (3) Americans with Disabilities Act of 1990, as amended, 42 U.S.C. §12101, et seq., (4) Family Education Rights and Privacy Act, 20 U.S.C. §1232g, et seq.; (5) N.J.A.C. 6A:14-1.1, et seq.; and (6) all other applicable state or federal laws and/or regulations.

## 7. RELATIONSHIP OF THE PARTIES

The Parties acknowledge and agree that the Contractor and its employees (where applicable) who provide the Services shall be independent contractors of the Board, and shall not be considered an employee of the Board for any purpose whatsoever. Neither the Contractor, nor its employees (where applicable), shall be eligible to participate in any benefit program provided by the Board for the Board's employees. The Contractor shall be solely responsible for, and shall (i) pay any and all taxes which may be assessed as a result of the services performed by the Contractor and its employees (where applicable) under this Agreement, including, without limitation, United States and/or New Jersey income taxes and/or sales taxes; and (ii) file all necessary documents, forms and returns pertinent to all of the foregoing as applicable. In the event that any administrative agency or court shall subsequently determine that, for its purposes, the relationship between the Parties is one of employment, then the Contractor shall bear any
costs associated with such determination, whether in the nature of past or future taxes, or other payments and/or costs.

Neither the Contractor, nor its employees (where applicable), have, nor shall the Contractor or its employees (where applicable) hold themselves out as having, any right, power or authority to create any contract or obligation, either express or implied, on behalf of, in the name of, or binding upon the Board, or to pledge the Board's credit, or to extend credit in the Board's name, unless the Board shall consent thereto, in advance, in writing.

## 8. INSURANCE

The Contractor shall provide copies of applicable insurance coverage declaration documentation to the Board demonstrating that it maintains, at its own cost and expense, during the entire Term the following insurance protections/policies insuring the Contractor during the provision of the Services to the Board: (i) commercial general liability coverage with a One Million Dollar ( $\$ 1,000,000.00$ ) combined single limit of liability per occurrence for bodily injury and property damage, including blanket contractual liability, products liability, completed operations and all broad form comprehensive general liability enhancements.

The Contractor shall provide verification in the form of a Certificate of Insurance that the Board has been named as an additional insured for each policy of insurance for which it is permitted do so pursuant to the terms of the respective policy of insurance.

The Contractor shall furnish the Board with any endorsements affecting the coverages required by this clause. The endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All endorsements are to be received and approved by the Board before the services set forth in the Agreement commence. However, failure to do so shall not operate as a waiver of these insurance requirements.

The Contractor's insurance is to be the primary insurance in connection with the Contractor's provision of the Services set forth in the Agreement.

The Contractor's insurance is to be placed with insurers with a current A.M. Best rating of no less than A:VII, unless otherwise acceptable to the Board.

The Contractor shall provide thirty (30) days written notice to the Board of any intent to cancel, non-renew, or make material change in insurance coverage.

## 9. INDEMNIFICATION

The Contractor agrees to indemnify and hold harmless the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants from and against any and all injuries, claims, costs (including reasonable attorneys' fees and costs), damages, demands, injuries, judgments and/or liability (collectively "Claims"), including Claims for injuries or deaths of persons and damage to property, arising directly or indirectly out of the obligations undertaken, or out of the activities of the Contractor and its employees (where applicable) in connection with this Agreement, except for Claims arising through the sole negligence, recklessness or willful misconduct of the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants. The Board is not waiving, nor shall it be deemed to have waived, by reason of this paragraph, any defense which it may have with respect to such Claims.

## 10. NO ASSIGNMENT

In no event shall the Contractor assign this Agreement, or any of its obligations hereunder, to any third party without the express advance written consent of the Board. In the event the Contractor assigns this Agreement, or any of its obligations hereunder, without such advance
written consent, then any and all of the Contractor's obligations to the Board, as provided in this Agreement, shall remain in full force and effect against the Contractor.

## 11. GOVERNING LAW

The Parties acknowledge and agree that this Agreement, and any and all litigation arising therefrom or related thereto, shall be governed by the applicable laws, regulations and rules of the State of New Jersey, without reference to conflict of laws principles.

## 12. ENTIRE AGREEMENT

This Agreement represents the entire and integrated agreement between Board and the Contractor, and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by the Parties.

## 13. SEVERABILITY

In the event that any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

## 14. WAIVER OF BREACH

In the event that any provision of this Agreement should be breached by any Party and thereafter waived by any Party, such waiver shall be limited to the particular breach so waived by any Party, and shall not be deemed to waive any other breach. Any delay in the Board's enforcement of any remedy in the event of a breach by the Contractor of any term or condition of this Agreement or any delay in the Board's exercise of any right hereunder shall not be construed as a waiver.

IN WITNESS WHEREOF, each of the parties has executed this Agreement, by duly authorized officer, employee or agent, on the date written under their signatures.

## ATTEST:

MOORESTOWN TOWNSHIP BOARD OF EDUCATION

Board Secretary

ATTEST:
$\qquad$
Lisa Hanrahan

# SCHEDULE "A" - SCOPE OF SERVICES 

> Lisa Hanrahan
> 344 Avondale Ave Haddonfield, NJ 08033

## List of Services provided by Lisa Hanrahan during the 2017-2018 school year (can include but not limited to):

- Implementation of consultant designed personalized RDI plan
- Data collection
- Assist in building a guided participation relationship between the student and peers
- Apply the principles of RDI in the school environment
- Facilitate problem-solving, self-regulation and social coordination
- Support student in school and during community based instruction
- Works with individual students or in small groups of students to reinforce learning introduced by the teacher and/or consultant
- Performs assigned non-instructional classroom duties
- Adapts classroom activities, assignments and/or materials under the direction of the supervising teacher
- Collaborates with supervising teacher(s) or other staff as assigned for the purpose of communicating information, resolving issues, and providing services in compliance with the students IEP \& RDI program
- Assists student with personal grooming, community accessibility and other appropriate goals as assigned by the teacher


## SCHEDULE "B" - COMPENSATION

## Student 1

RDI Student Support: 7 hours per day for 121 days starting September 2019 through June 2020.
Additional days may be added if necessary to cover for absences, but in no case will the number of days exceed 140 . Hourly rate: $\$ 26.00$.

## INDEPENDENT CONTRACTOR AGREEMENT

This Independent Contractor Agreement (the "Agreement") made this $17^{\text {h }}$ day of September, 2019, between the Moorestown Township Board of Education (the "Board") and Speak For Yourself, LLC ("Contractor") (the Board and Contractor collectively, the "Parties)

WHEREAS, the Board seeks the provision of certain services as more fully described in Schedule "A" attached hereto (the "Services"); and

WHEREAS, the Contractor represents that it is ready, willing, able and qualified to provide the Services to the Board pursuant to this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

## 1. SCOPE OF SERVICES

The Contractor agrees to provide the Services as described on Schedule "A" attached hereto (which is incorporated herein) to the Board pursuant to this Agreement for the Term (as defined below).

## 2. TERM AND TERMINATION

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The Agreement may be terminated by the Board upon fifteen (15) days written notice to the Contractor. Notwithstanding the foregoing, the Agreement may be terminated immediately by the Board for cause, which, for the purposes of this Agreement, shall mean the Board's good faith determination that the Contractor has been deficient in the performance of its Services
hereunder, that it has breached any provision(s) hereof, or that it has been unable to perform hereunder for a period of thirty (30) consecutive days.

Upon termination of this Agreement, neither Party shall have any further obligation hereunder except for obligations accruing prior to the date of termination, as well as obligations, promises or covenants contained herein that are expressly made to extend beyond the term of this Agreement.

Contractor acknowledges and recognizes the recruiting, training and retention expenses that the Board incurs as an employer. To that that end, Contractor understands, agrees, and covenants that during the term of this Agreement, and for the twelve (12) months after the termination hereof, regardless of the reason for the termination of the Agreement, Contractor will not, directly or indirectly, on its own behalf or on behalf of or in conjunction with any other person or legal entity, recruit, solicit, or induce to terminate their employment with the Board, or attempt to recruit, solicit, or induce to terminate their employment with the Board, any employee of the Board with whom Contractor, its employees, agents and/or representatives had contact in connection with the performance of Contractor's obligations and/or duties under the Agreement, without advance written notice to the Board. Should Contractor desire to hire any such Board employee, Contractor agrees to provide the Board with written notice, in advance, of its intent to hire the Board employee, and pay liquidated damages in the amount of Five Thousand Dollars ( $\$ 5,000.00$ ) ("Liquidated Damages"). Notwithstanding anything else in this Agreement to the contrary, should Contractor violate any provision of this section, Contractor shall be responsible for payment of Liquidated Damages to the Board, as well as any of the Board's costs associated with enforcement of this section, including, but not limited to the Board's reasonable attorneys' fees and costs.

## 3. COMPENSATION

The Board shall compensate the Contractor for the Services provided hereunder in accordance with the schedule set forth in Schedule "B" attached hereto (which is incorporated herein) during the Term of this Agreement, such payment to be provided upon the receipt of an invoice and purchase order from the Contractor reflecting such Services and hours worked. All of the Contractor's personnel whose rates are reflected on the attached Schedule B are appropriately certified, trained, and/or qualified to provide related services under the Agreement.

## 4. CONTRACTOR'S REPRESENTATIONS

The Contractor agrees and represents that it and its employees (where applicable) have experience, training, and such other qualifications as are necessary to provide the Services in a manner satisfactory to the Board. The Contractor further represents that it and its employees (where applicable) have undergone the criminal history record check required by applicable State law, including, but not limited to N.J.S.A. 18A:6-7.1, and the physical examination required by applicable State law, including, but not limited to N.J.A.C. 6:3-4A.4. The Contractor further agrees that the reports of such check and examination have been, or will be, provided to the Board, for it and its employees (where applicable), in the event, and before such employees provides the Services to the Board.

## 5. COMPLIANCE WITH STUDENT INDIVIDUAL EDUCATIONAL PROGRAMS ("IEP")

Notwithstanding anything in the Agreement to the contrary, the Contractor agrees that it will comply with the provisions and the requirements of the IEPs of any student to whom the Contractor provides Services where such student has been found to be eligible for special education and related services, and/or has a currently implemented IEP. The Contractor and
its employees (where applicable) who may provide Services to students with IEPs shall be fully familiar with the requirements of the student's IEP, and shall comply with all such requirements of those IEPs.

## 6. COMPLIANCE WITH LAW

The Contractor agrees that in connection with the provision of the Services hereunder, it and its employees (where applicable) will comply with all applicable requirements of: (1) Individuals with Disabilities in Education Improvement Act, 20 U.S.C. 1415, et seq.; (2) Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. §701, et seq.; (3) Americans with Disabilities Act of 1990, as amended, 42 U.S.C. §12101, et seq., (4) Family Education Rights and Privacy Act, 20 U.S.C. §1232g, et seq.; (5) N.J.A.C. 6A:14-1.1, et seq.; and (6) all other applicable state or federal laws and/or regulations.

## 7. RELATIONSHIP OF THE PARTIES

The Parties acknowledge and agree that the Contractor and its employees (where applicable) who provide the Services shall be independent contractors of the Board, and shall not be considered an employee of the Board for any purpose whatsoever. Neither the Contractor, nor its employees (where applicable), shall be eligible to participate in any benefit program provided by the Board for the Board's employees. The Contractor shall be solely responsible for, and shall (i) pay any and all taxes which may be assessed as a result of the services performed by the Contractor and its employees (where applicable) under this Agreement, including, without limitation, United States and/or New Jersey income taxes and/or sales taxes; and (ii) file all necessary documents, forms and returns pertinent to all of the foregoing as applicable. In the event that any administrative agency or court shall subsequently determine that, for its purposes, the relationship between the Parties is one of employment, then the Contractor shall bear any
costs associated with such determination, whether in the nature of past or future taxes, or other payments and/or costs.

Neither the Contractor, nor its employees (where applicable), have, nor shall the Contractor or its employees (where applicable) hold themselves out as having, any right, power or authority to create any contract or obligation, either express or implied, on behalf of, in the name of, or binding upon the Board, or to pledge the Board's credit, or to extend credit in the Board's name, unless the Board shall consent thereto, in advance, in writing.

## 8. INSURANCE

The Contractor shall provide copies of applicable insurance coverage declaration documentation to the Board demonstrating that it maintains, at its own cost and expense, during the entire Term the following insurance protections/policies insuring the Contractor during the provision of the Services to the Board: (i) commercial general liability coverage with a One Million Dollar ( $\$ 1,000,000.00$ ) combined single limit of liability per occurrence for bodily injury and property damage, including blanket contractual liability, products liability, completed operations and all broad form comprehensive general liability enhancements; (ii) automobile liability coverage with a One Million Dollar ( $\$ 1,000,000.00$ ) combined single limit of liability for bodily injury and property damage per accident, which shall include "owned, non-owned and hired" vehicles; and (iii) Worker's Compensation coverage in the amounts as required by statute.

The Contractor shall provide verification in the form of a Certificate of Insurance that the Board has been named as an additional insured for each policy of insurance for which it is permitted do so pursuant to the terms of the respective policy of insurance.

The Contractor shall furnish the Board with any endorsements affecting the coverages required by this clause. The endorsements are to be signed by a person authorized by the insurer to bind
coverage on its behalf. All endorsements are to be received and approved by the Board before the services set forth in the Agreement commence. However, failure to do so shall not operate as a waiver of these insurance requirements.

The Contractor's insurance is to be the primary insurance in connection with the Contractor's provision of the Services set forth in the Agreement.

The Contractor's insurance is to be placed with insurers with a current A.M. Best rating of no less than $\mathrm{A}: \mathrm{VII}$, unless otherwise acceptable to the Board.

The Contractor shall provide thirty (30) days written notice to the Board of any intent to cancel, non-renew, or make material change in insurance coverage.

## 9. INDEMNIFICATION

The Contractor agrees to indemnify and hold harmless the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants from and against any and all injuries, claims, costs (including reasonable attorneys' fees and costs), damages, demands, injuries, judgments and/or liability (collectively "Claims"), including Claims for injuries or deaths of persons and damage to property, arising directly or indirectly out of the obligations undertaken, or out of the activities of the Contractor and its employees (where applicable) in connection with this Agreement, except for Claims arising through the sole negligence, recklessness or willful misconduct of the Board, its administrators, agents, board members, directors, employees, officers, representatives, and/or servants. The Board is not waiving, nor shall it be deemed to have waived, by reason of this paragraph, any defense which it may have with respect to such Claims.

## 10. NO ASSIGNMENT

In no event shall the Contractor assign this Agreement, or any of its obligations hereunder, to any third party without the express advance written consent of the Board. In the event the Contractor assigns this Agreement, or any of its obligations hereunder, without such advance written consent, then any and all of the Contractor's obligations to the Board, as provided in this Agreement, shall remain in full force and effect against the Contractor.

## 11. GOVERNING LAW

The Parties acknowledge and agree that this Agreement, and any and all litigation arising therefrom or related thereto, shall be governed by the applicable laws, regulations and rules of the State of New Jersey, without reference to conflict of laws principles.

## 12. ENTIRE AGREEMENT

This Agreement represents the entire and integrated agreement between Board and the Contractor, and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by a written instrument signed by the Parties.

## 13. SEVERABILITY

In the event that any provision of this Agreement shall be held invalid or unenforceable by a court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

## 14. WAIVER OF BREACH

In the event that any provision of this Agreement should be breached by any Party and thereafter waived by any Party, such waiver shall be limited to the particular breach so waived by any Party, and shall not be deemed to waive any other breach. Any delay in the Board's enforcement of any remedy in the event of a breach by the Contractor of any term or condition of
this Agreement or any delay in the Board's exercise of any right hereunder shall not be construed as a waiver.

IN WITNESS WHEREOF, each of the parties has executed this Agreement, by duly authorized officer, employee or agent, on the date written under their signatures. ATTEST:

MOORESTOWN TOWNSHIP BOARD OF EDUCATION

Board Secretary

ATTEST:
$\qquad$

Print name and Title

## SCHEDULE "A" - SCOPE OF SERVICES

Speak For Yourself LLC<br>2 Burgundy Dr Marlton NJ 08053

Below you will find a list of services Speak For Yourself, LLC will be providing during the 2019-2020 school year. Services are based on Individualized Education Plans.

List of Services (can include but not limited to):

- AAC Consultation
- Parent and Teacher training


## SCHEDULE "B" - COMPENSATION

AAC Consultation Services: $\$ 120 /$ hour

HOURLY RATE: Consultation: $\mathbf{\$ 1 2 0 . 0 0 / h r}$.

Exhibit \#20-57
9-17-19

| TRAVEL EXPENDITURES - 2019-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOE APPROVAL REQUEST |  |  |  |  |  |  |
| PROFESSIONAL DEVELOPMENT |  |  |  |  |  |  |
| LAST NAME | FIRST NAME | TRAVEL DESTINATION | NAME OF CONFERENCE | DATES | EST. COST | Fed/St <br> Funded |
| Alberti | Sandra | Atlantic City, NJ | NJSBA Workshop 2019 | 10/22/19-10/23/19 | \$382.00 |  |
| Butler | Carole | Atlantic City, NJ | NJSBA Workshop 2019 | 10/22/19-10/24/19 | \$412.00 |  |
| Condodina | Becky | Mount Laurel, NJ | Primitive Reflex, Sensory and Motor Integration | 10/11/2019 | \$229.00 |  |
| D'Angelo | Joanne | Atlantic City, NJ | NJSBA Workshop 2019 | 10/22/19-10/23/19 | \$298.00 |  |
| Heiser | James | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$189.00 |  |
| Law | Dria | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$189.00 |  |
| McCartney | Scott | Atlantic City, NJ | NJSBA Workshop 2019 | 10/22/19-10/24/19 | \$179.00 |  |
| Mullin | Katherine | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$189.00 |  |
| Quinn | Gavin | Princeton, NJ | 2019 New Jersey Science Convention | 10/22/19-10/23/19 | \$345.00 |  |
| Romano | Lauren | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$189.00 |  |
| Shaw | Caryn | Atlantic City, NJ | NJSBA Workshop 2019 | 10/22/19-10/23/19 | \$382.00 |  |
| Weeks | Mick | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$189.00 |  |
| Weinstein | David | Atlantic City, NJ | NJSBA Workshop 2019 | 10/21/19-10/24/19 | \$778.00 |  |

## Cooperative/Joint Purchasing Contract Purchases for BOE Approval

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Added | PO\# | Vendor | PO Description | $\xrightarrow{\text { Pmount }}$ | Cooperative/Joint Purchasing Contract Reference | BOE Date |
| 9/11/19 | 001170 | Apple Computers Inc | IPADS FOR WAMS | \$11,820.00 | EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ - FORMERLY MRESC) BID IDENTIFIER\# MRESC 15/16-69 - APPLE CONTRACT\# 1062153 | 9/17/19 |
| 9/12/19 | 001180 | CDW-G | PROJECTORS | \$7,164.60 | AS PER ESCNJ 18/19-03 NEW JERSEY STATE APPROVED CO-OP \#65MCESCCPS | 9/17/19 |
| 9/12/19 | 001181 | CDW-G | SMARTBOARDS | \$18,168.00 | AS PER ESCNJ 18/19-03 NEW JERSEY STATE APPROVED CO-OP \#65MCESCCPS | 9/17/19 |

FACULTY NON-RESIDENT STUDENTS 2019-2020

| Students <br> Name | Parent/Guardian <br> Name | Faculty <br> Member | New <br> Enrollee | Parent <br> Request | School <br> Requested | 2019-20 <br> Grade | Recom'd <br> Principal | Supt. <br> Appr. | Board <br> Appr. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pasquini Rafa, Anthony | Pasquini, Marisa | Y | N | Y | HS | 9 | Y | Y |  |
|  |  |  |  |  |  |  |  |  |  |

August 20, 2019

Dear Dave,

Special Olympics New Jersey is pleased to award Moorestown Township Public Schools with a \$9,500 Play Unified grant for the 2019-20 school year. These funds have been made possible by generous support from the U.S. Department of Education, New Jersey State Department of Education, the PSEG Foundation and TD Bank.

Again this year, we are excited to see a significant expansion of the Unified Champion Schools program throughout the state. The growth in numbers and quality of the inclusive programming in our schools is a testament to your vision and leadership, and the purposeful leveraging of these funds to establish exemplary, meaningful inclusive opportunities for your students.

Please remember that this is a partnership, we are here to provide technical support and additional resources. We have mentors available for those starting or looking to add or improve existing program components. A critical component to success is your School Leadership Team. I ask that you gather your team members regularly and work collaboratively toward reaching your goals for social inclusion through the Unified Champion School strategies and resources and our support at SONJ.

Also, please look out for upcoming emails on dates and resources to review. I am very excited to be working with you so please schedule a call or meeting soon!

The grant will be distributed amongst the following schools to support Unified Club, Unified Sports, whole school engagement and inclusive physical education activities:

- Moorestown High School
- Upper Elementary School
- William Allen Middle School

Please return the attached 2019-20 Unified Champion Schools Partnership Commitment Form via fax or scanned email attachment as soon as possible. Should you have any questions about the Commitment Form and/or the Play Unified School Partnership, do not hesitate to contact me. I look forward to working with you, your students and your Unified Champion School Leadership team this year!

Sincerely,
Susan Colacello
Director of School and Community Partnerships
Special Olympics New Jersey
scc@sonj.org
P: (609) 896-8000 ext 284
F: (609) 482-2242

SUBJECT: Substitutes for September 17, 2019 Board Approval for the 2019-2020 School Year.

## SUBSTITUTE BUS DRIVERS

Milner, LaToya
Rourke, Timothy
Taylor, Breanna

## EXTENDED DAY CAREGIVERS

Conti, Francesca

| First | Last | Date | Bldg | Course | Hours | Hourly <br> Rate | Total |
| :--- | :--- | :--- | :--- | :--- | ---: | :--- | :--- |
| Laura | McGovern | $8 / 23 / 2019$ | Middle | WL - Pimsular Testing | 5 | $\$ 52.36$ | $\$ 261.80$ |
| Maria | Pulcini | $8 / 23 / 2019$ | Middle | WL - Pimsular Testing | 5 | $\$ 52.36$ | $\$ 261.80$ |


| First | Last | Course | Hours | Hourly <br> Rate | Total |
| :--- | :--- | :--- | ---: | :--- | :--- |
| Tahaira | Aziz-Logan | Frontline IEP Program <br> Special Education | 2 | $\$ 52.36$ | $\$ 104.72$ |
| Amy | Tursi | Frontline IEP Program <br> Special Education | 4 | $\$ 52.36$ | $\$ 209.44$ |


| First | Last | Bldg | Course | Hours | Hourly <br> Rate | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Laura | Dishong | Roberts | Arts Integration <br> Website | 3 | $\$ 52.36$ | $\$ 157.08$ |
| Melinda | Hall | Roberts | CPI Training | 6 | $\$ 52.36$ | $\$ 314.16$ |
| Maureen | loannucci | South Valley | CPI Training | 6 | $\$ 52.36$ | $\$ 314.16$ |
| Tahira | Aziz-Logan | Baker | CPI Training | 6 | $\$ 52.36$ | $\$ 314.16$ |
|  |  |  |  |  |  |  |


| First | Last | Position | Hourly Rate | Days | Previous Hours | New Hours | Salary |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stuart | Brayshaw | Bus Driver | \$17.75 | 183 | 5 | 6 | \$19,489.50 |
| Carolyn | Chamberlain | Bus Driver | \$17.50 | 183 | 5 | 7.5 | \$24,018.75 |
| Christine | Fedorowycz | Bus Driver | \$18.50 | 183 | 5 | 6 | \$20,313.00 |
| Nancy | Gonteski-Borboremna | Bus Driver | \$18.87 | 183 | 5 | 5.5 | \$18,992.66 |
| James | Hilton | Bus Driver | \$17.75 | 183 | 5 | 6.5 | \$21,113.63 |
| Sandra | Hoffman | Bus Driver | \$22.75 | 183 | 5 | 7.5 | \$31,224.38 |
| Albert | Losito | Bus Driver | \$17.75 | 183 | 5 | 6 | \$19,489.50 |
| Catherine | Lowrie | Bus Driver | \$18.25 | 183 | 5 | 5.5 | \$18,368.63 |
| Cherrelle | McNeil | Bus Driver | \$17.50 | 183 | 5 | 7 | \$22,417.50 |
| Mayra | Ortiz-Hernandez | Bus Driver | \$17.50 | 183 | 5 | 7 | \$22,417.50 |
| Pamela | Pittington | Bus Driver | \$17.75 | 183 | 5 | 6 | \$19,489.50 |
| Frank | Renner | Bus Driver | \$18.00 | 183 | 5 | 7 | \$23,058.00 |
| Jane | Riley | Bus Driver | \$18.50 | 183 | 5 | 5.5 | \$18,620.25 |
| Mark | Stum | Bus Driver | \$17.50 | 183 | 5 | 5.5 | \$17,613.75 |
| Mary | Adair | Paraprofessional | \$20.78 | 186 | 5 | 7.5 | \$28,988.10 |
| Linda | Brayshaw | Paraprofessional | \$12.18 | 186 | 5 | 6.5 | \$14,725.62 |
| Michelle | Holland | Paraprofessional | \$15.18 | 186 | 5 | 6.5 | \$18,352.62 |
| Patrice | Miller | Paraprofessional | \$20.78 | 186 | 5 | 6.5 | \$25,123.02 |


| First | Last | Building | Hours | Hourly <br> Rate | Total |
| :--- | :--- | :--- | :--- | ---: | :---: |
| Mark | Ambrosino | Baker | 6 | $\$ 52.36$ | $\$ 314.16$ |


| Last | First | Building | Step | From <br> Column | Current <br> Salary | To <br> Column | New Salary | Increase in <br> Salary | Effective <br> Date |
| :--- | :--- | :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Custer | Talia | Baker | 8 | $\mathrm{MA}+15$ | $\$ 71,643.00$ | $\mathrm{MA}+30$ | $\$ 73,968.00$ | $\$ 2,325.00$ | $9 / 1 / 2019$ |

Actions between 09/03/2019 and 09/11/2019 by All students

| Action Description | Grade 09 | Grade 10 | Grade 11 | Grade 12 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 | 0 | 0 |
| Social Probation Point Addition | 0 | 0 | 0 | 0 | 0 |

Page 1 of 2

| Action Description | Grade 09 | Grade 10 | Grade 11 | Grade 12 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Social Probation Point Reduction | 0 | 0 | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 | 0 | 0 |
| Central Detention | 1 | 1 | 1 | 1 | 4 |
| Saturday Detention | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 1 | 0 | 1 |
| In-School Suspension Partial Day | 0 | 0 | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 | 0 | 0 |
| Grade Totals: | 1 | 1 | 2 | 1 | 5 |


| Action Description | Grade 07 | Grade 08 | Total |
| :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 |

Page 1 of 2

| Action Description | Grade 07 | Grade 08 | Total |
| :---: | :---: | :---: | :---: |
| Social Probation Point Addition | 0 | 0 | 0 |
| Social Probation Point Reduction | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 |
| Central Detention | 0 | 0 | 0 |
| Saturday Detention | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 0 |
| In-School Suspension Partial Day | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 |
| Grade Totals: | 0 | 0 | 0 |


| Action Description | Grade 04 | Grade 05 | Grade 06 | Grade 07 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 | 0 | 0 |
| Social Probation Point Addition | 0 | 0 | 0 | 0 | 0 |


| Action Description | Grade 04 | Grade 05 | Grade 06 | Grade 07 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Social Probation Point Reduction | 0 | 0 | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 | 0 | 0 |
| Central Detention | 0 | 0 | 0 | 0 | 0 |
| Saturday Detention | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Partial Day | 0 | 0 | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 | 0 | 0 |
| Grade Totals: | 0 | 0 | 0 | 0 | 0 |


| Action Description | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 | 0 | 0 |
| Social Probation Point Addition | 0 | 0 | 0 | 0 | 0 |


| Action Description | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Social Probation Point Reduction | 0 | 0 | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 | 0 | 0 |
| Central Detention | 0 | 0 | 0 | 0 | 0 |
| Saturday Detention | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Partial Day | 0 | 0 | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 | 0 | 0 |
| Grade Totals: | 0 | 0 | 0 | 0 | 0 |


| Action Description | Grade I3 | Grade 3F | Grade I4 | Grade 4F | Grade I5 | Grade 5F | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Action Description

| Action Description | Grade I3 | Grade 3F | Grade I4 | Grade 4F | Grade I5 | Grade 5F | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social Probation Point Addition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Probation Point Reduction | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Central Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Saturday Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Partial Day | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade Totals: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| Action Description | Grade I3 | Grade 3F | Grade I4 | Grade 4F | Grade I5 | Grade 5F | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No Action taken | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AM Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bus Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Community Service/ Alternative Action | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Combined Actions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Peer Mediation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Warning | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Reconciled via Genesis | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Removal from Class | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Withdrawal from Course | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Loss of MoorNet Privileges | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Loss of Media Privilege | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Use of Technology Suspended | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Suspension of Parking Privilege | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Suspension of Senior Option | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Trespass Notification | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Attendance: Seat Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Co-Curr | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent and Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Parent, Teacher, Administrator, and Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Child Study Team | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Teacher, Administrator, and Student | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Administrator | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference with Student and Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Conference between Student and Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Expulsion | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Action Description

| Action Description | Grade I3 | Grade 3F | Grade I4 | Grade 4F | Grade I5 | Grade 5F | Grade KH | Grade 01 | Grade 02 | Grade 03 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social Probation Point Addition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Social Probation Point Reduction | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Counselor | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Special Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Referral to Probation Officer | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Removal to Alternative Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Restricted Study Lunch/Recess | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Central Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Saturday Detention | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Full Day | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In-School Suspension Partial Day | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Issue handled by staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Out-of-School Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Out of School Partial Day Suspension | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| To Serve With Teacher | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Grade Totals: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

